Nuwchshuwan Bann OmiNædav

AchiyRO Bann OOyiNuN

Sephúwr Maoshah BeRashshith/Gen 47:23

Knowledge bows to Wisdom

Chadash HhaBerúwkeh

Month of Blessing/Expansion

Amidst Knowledge/Wisdom

4 in the midst of

The 3 10 measures of the manchaih are means to receive Wisdom of the two parim/sides of a month. The 3 10 of meal are measures of study pertaining to the underlying united Principles of Lammed via which the Lights give their illumination to walk in Wisdom 30 days.
The 3 10's correspond to the 3 sections of the days in a month: ALphah to Yeúwd, Kephúw to Rayish,, and Shayin to Lammæd, a garment of 30 fold.

Rash Chadash

Nadav

Aviyahua

Yetschaq

Shmúwal

Luach Qedam

Shavbeth, Shishi, Chamishi, Rvii, Shlishi, Shani, Rayshúwn

Ascensions of Lammæd

30-14

Avrehhem

Avithamar

Night Priest on duty
Yahuyeriv
Day Priest on duty
YadooYæh
Days 16-30

Nightly Servant/Priest on duty
DulYahu
Day Illuminator/Priest on duty
Moúwzyæhu
Days 1-15

Lamb of Yahúdah AL 1-30

Lamb of Nephetli AL 12-19

1 OORAV: GAD B: NEPHETLI

2 OORAV: APARRYIM BAQAR: YAHÚDAH DAY 29,30

3 OORAV: GAD B: NEPHETLI DAY 1

4 O APARRYIM B: YAHÚDAH

5 OORAV: APARRYIM BAQAR: YAHÚDAH

6 OORAV: MANESHAYH BAQAR: YISHSHAKKAR

7 MANESHAYH YISHSHAKKAR

8 G: BENIYMAN B: ZEBÚWLAN

9 G: BENIYMAN B: ZEBÚWLAN

10 G: BENIYMAN B: ZEBÚWLAN

11 OORAV: DAN BAQAR: RAÚWABEN

12 OORAV: DAN BAQAR: RAÚWABEN

13 OORAV: AYSHSHUR BAQAR: SHAMOÚNN

14 OORAV: AYSHSHUR BAQAR: SHAMOÚNN

15 OORAV: NEPHETLI BAQAR: GAD

16 OORAV: NEPHETLI BAQAR: GAD

17 OORAV: NEPHETLI BAQAR: GAD

18 OORAV: YAHÚDAH BAQAR: APARRYIM

19 OORAV: YAHÚDAH BAQAR: APARRYIM

20 G. YISHSHAKKAR B. MANESHAYH

21 G. YISHSHAKKAR B. MANESHAYH

22 G. ZEBÚWLAN B. BENIYMAN

23 G. ZEBÚWLAN B. BENIYMAN

24 G: RAÚWABEN B: DAN

25 G: RAÚWABEN B: DAN

26 G: RAÚWABEN B: DAN

27 G: SHAMOÚNN B: AYSHSHUR

28 G: SHAMOÚNN B: AYSHSHUR

29 OORAV: GAD B: NEPHETLI

30 OORAV: GAD B: NEPHETLI

Fasten your offerings to the Staff of your Name

Aviyahua

Alozar

Avithamar

The 13th moon in a year is a corner month that swells the Rings of a Name. The space amidst the north and east are enlarged for an expansion of crystal patterns in Dan. In Berúwkeh, the House of Nephetli gives itself to be the home of Wisdom. In a sequence of three years, what is at the top comes to the bottom whereby the succeeding year is a year of Wisdom, then a year of Understanding, and the third year in the cycle—a year of Knowledge.

In seeking the Faces of Yaoquv, you inquire into the 15 Fathers which are brought to abide in your houses/members as Their Substances are transferred to appear in you. Tehillah 24:6

The Light comes out of the east; the white writings come out of the north. The ink is flung upon the canvas of the south wherein the details within the Mind are opened and expressed. Every colour of thought paints the day at hand. To retain what is spread out, the thoughts settle into the west. From the settlings of the colours of thoughts, the potency of what is written is drawn off like wine from the vats and bottled in the north.

HhaBerúwkeh