Nuwchshuwan Bann OmiNædav ꤳ꤀ꤢꤧꤢꤕꤢꤢꤢꤡꤢꤢ **Head of Yahúdah First of ReShuN**

Full Illumination precedes darkness which is composed of layers of Light to house the complete gvings of the fulness ofYæhh

꤇ꤧꤊꤢꤕꤢ OZerYæh
kuwahnim
of Qauph/ꤐ
strengths of Yæhh
consecrations of Numbers

at omar hhatenuphah
the wave sheaf
Day 23

30 ☾ Days
The 4 quadrants/rest periods of transtions follow your lips where your light speaks and gathers fruit: Days 8, 15, 22, and 29. Days 1-29 comprise 58 mornings and evenings of Núwach/Noah/Grace ꤢꤡ ꤢꤧ.

ꤡꤢꤕꤡ Shalum
kuwáhnim of Paúwah/ꤓ
utterances of peace, quad faces united, to make full, complete states of agreements
DibreHhayamim I Chron 24:9;
OoZRa/Ezra 10:25

Nadav ꤳ꤀ꤢꤢ

Aviyahua ꤀ꤢꤢꤧꤢꤕꤢ

SEPHARTEM HHASHAVBET RYISHUWN, 1ST SHABBAT OF THE OMAR

oorav: Gad
baqar: Nephetli
Days 27-28

oorav: Aparryim
baqar Yahúdah
Days 1-3, 29-30

oorav: Shamoúnn
baqar:Ayshshur
Days 25-26

ꤢꤢꤡꤡ ꤀ꤢ ꤡꤳꤐ꤀
Bring to the Crown/Mind the Mishkan SYM/Ex 40:2

oorav: Maneshayh
baqar:Yishshakkar
Days 4-5

Your offerings are unto the Faces of Yæhh in the 7 Hills

Luach Qedam

Shavbeth, Shishi, Chamishi, Rvii, Shlishi, Shani, Rayshúwn

Ascensions of Lammaed ꤢꤢ꤀

oorav: RAúwaben
baqar: Dan
Days 22-24

oorav:: Zebúwlan
baqar: Beniyman
Days 20-21

oorav: evening oylah

baqar: morning oylah

30-1

oorav: Beniyman
baqar: Zebúwlan
Days 6-7

oorav: Dan
baqar: RAúwaben
Days 8-10

Paired Kuwahnim are the double Lammed of Moon 1
ꤳ꤀ꤢꤳꤢꤢꤡ꤀
ꤢ꤇ꤕꤢꤳ꤀

Night Priest on duty
Yahuyeriv
Day Priest on duty
YadōōYæh

fast of the 10th

oorav: Yishshakkar
baqar: Maneshayh
Days 18-19

oorav: Ayshshur
baqar: Shamoúnn
Days 11-12

Days of Acension for the festivals commence on Semek/c in a moon

right side

oorav: Yahúdah
baqar: Aparryim
Days 15-17

oorav: Nephetli
baqar: Gad
Days 13-14

ꤳ꤀ꤢꤢꤡ꤀ꤢꤢꤡ
Yahuyeriv

Yæhh arouses, activates, contends to distinquish what is within you in your new season

ꤳ꤀ꤢꤳꤢꤢꤡ꤀
YadōōYæh

To Know in the Day, testify, acquire Knowledge of the Acts of Light as they are aroused in the night

Use your nose holes to follow the words of fire, to eat Knowledge off the lips of the Kuwahnim that dangles as Poman and RruMan— bells and pomegranates: red, blue and purple from your appointed selected offerings

CHAG HHAMATSTSUT:
THE ASCENT/FESTIVAL OF UNLEAVENED BREAD
FOR 7 DAYS/COMPLETE ACTS

PESSÆCH
Passover
Day 14 at eve

The lips are known as the border of the garment of Aharúwan where three colours of the RruMan/pomegranates are hung daily according to the offerings of Wisdom/red, Understanding/blue, and Knowledge/purple.

ꤢꤳ꤀ꤢꤢꤡ

Kuwáhnim of the Eye of QuaphPaúwah-TsæddaTsædda ꤢꤡꤢꤳ Himman, the Crown within ꤐꤒꤓ

ALphahDibreHhayamim/I Chron 16:37-42

Yahúdah