

Walking in the Lights of Dan to BaarShevoo—unto Wells of Seven, Waters to Fulfill your Paths of Fire

You establish a **recognizance with movements of the Lights as you enter into your Days of Judgment**—those of Dan—when your Fire enters into Waters to Judge yourself according to Gifts handed to your Name freely.

Dates of the Full Moon and Her Shabbats of Days and Festivals are provided as a timely guide in agreements with the order of the heavenlies. Through alignments with the Stars and Her Messages, you walk with the Lights above from which the Light within you abides. Hereby, your activated consciousness establishes a recognizance to judge yourself to be in agreement with the Faces of Yehu.

The Head of the FULLMOON establishes the beginning of a month of 30 Days. Within your Head are 30 Numbers of the House of Yahudah/Judah who leads progressions of your mishkan and Her members through the Stars. Counting from the Head of the Month, as *the First Day from which the Full Moon commences to give of its Light*, you determine/count the Days of your Habitations to move in the sides of the North, East, South, and West quadrants of Light. As you enter into the West of the final week of a month, you reap the SeedHarvest of your sowing of Name. The increase of SeedWord is stored in your corresponding chambers.

The **4 shabbets in a moon cycle are intervals of seven days**— 8, 15, 22, and 29. These intervals of Seven mark your states of residence as you follow the Faces of YæHH appearing daily. Givings of the Lights in the Full Moon reveal the 15 Faces of YæHH until all Faces have been given freely—unto the 15th day of the dark moon. The 4 stages are seen as 4 quarters/corners/weeks of the moon signs that indicate completion. From full moon allotments there are 4: the first quarter, on the 8th Day; the self-renewing dark moon on the 15th; the third quarter on the 22nd; then coming to the fourth quarter at the full moon gathering on the 29th Day. The messages of the Days of Yah-Yah are 15 to 15 by which the Name of Yah/Jah is said to ride through the Heavens (Tehillah/Psalm 68:4). The Faces of YæHH reside in your parts/vessels of habitation for which you receive a Body to house them. As blessings of Aharúwan/Aaron are spoken for your Name's habitation, the Faces above bless and maintain in active order their corresponding Faces within your dwellings of EarthBody.

In coming to BaarShevoo—Father of the Seven Wells, **you see yourself as SeenAbove**, thereby entering into perfect Oneness with the Faces of YæHH. Days may be followed by using the Luach pages which specifies the offerings of evening and morning for each day (CHP/Numbers 28:9-10). These monthly illustrations of the mouths/sayings of Light, are available free on bethashem.org. **see: Luach Tablets for the Moons.**

The **Days are relevant recordings of your offerings** made in the Sheep Gates of Yishshakkar—your employment of labour in the Domains of Light (CHP/Numbers 28:1-3). “**And of the children of Issachar/Yishshakkar, who have understanding of the times, to know what Israel ought to do (at each season and day)**, the heads of them are two hundred [Rayish of Knowing]; and all their brethren are at their bidding.”

DibreHhaYamin/I Chronicles 12:32.

Full Moon Date is the first day listed in Moon Days for your Twelve Houses to be aligned with the Heads from which your 12 body parts are drawn out to build a residence for the Faces of Yehu. Offerings made at the 4 quadrants of the moon are times you take your members to enter into your sides/dwellings/chambers of Light prepared by the previous six days of service (CHP/Numbers 28:9-10). Also, the Days of the Shabbet are when 12 Loaves/Bread are prepared by the intuitive ordination of Qahhath/Kohath—the Voice of Inner guidance in the nervous system to be served in the coming week (TK/Leviticus 24:6-8). The Daily WordBread to be received is set ready to be served on your TongueTable, whereby you have no worries as to what you shall eat on the morrow (Metiyahu/Matt 6:25). Your food, drink and garments are all provided freely through your oylut/ascendant offerings of Fire. Offerings on the Head of a moon cycle are of the House that enters into the Fire Furnace Path of the Sum to make their ascensions for bearing Fruit (CHP/Numbers 28:11-15, Tehillah 1:3; Yirmeyahu/ Jeremiah 17:8). The Light of the Sun are Paths of Wisdom, which blazes in your chambers to fill your dwellings with Faces of Yehu appearing and going before you.