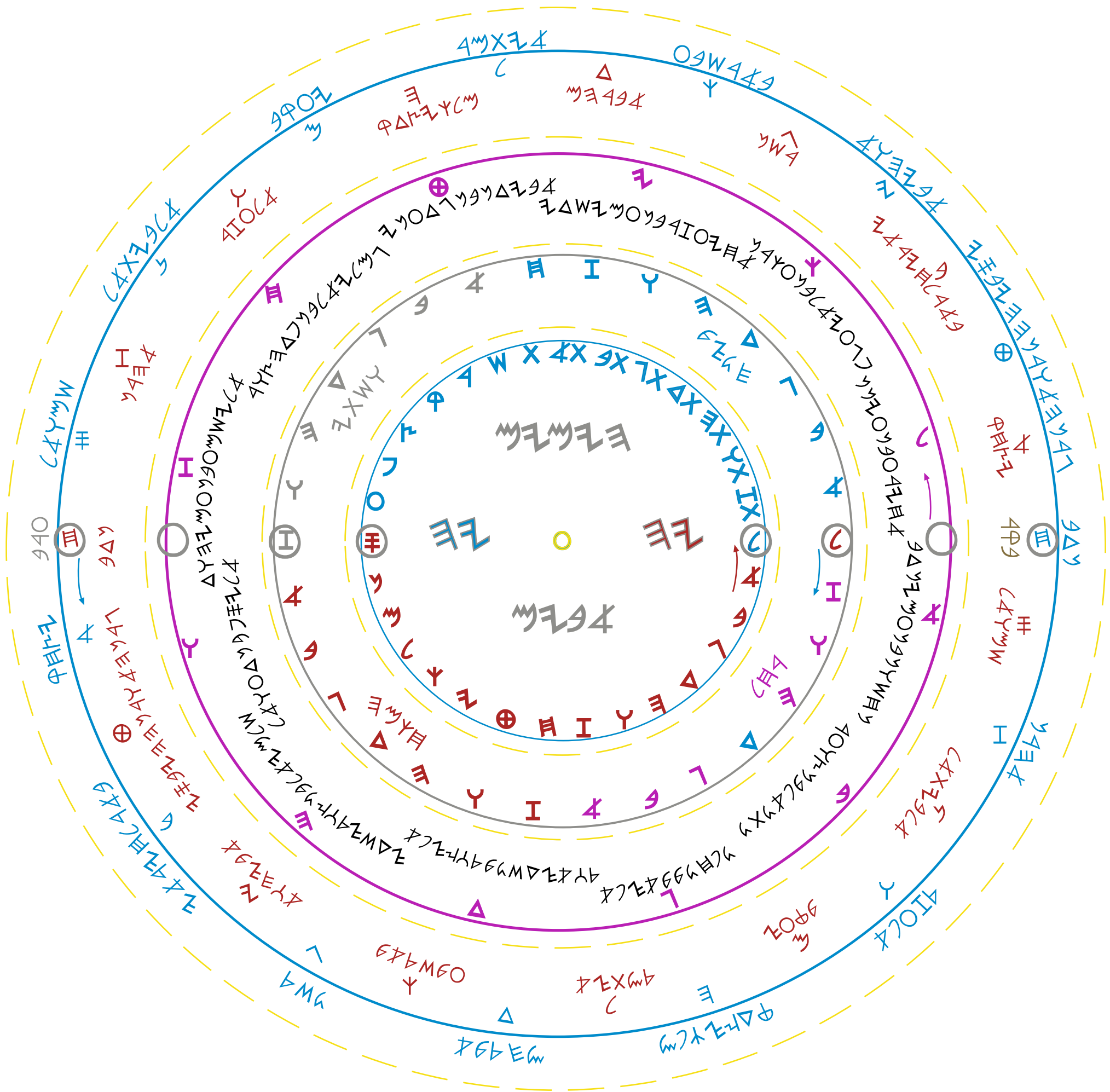


The Four Wheels of The Days 𐤀𐤃𐤁𐤁 of YahYah 𐤀𐤃𐤁𐤁



The above chart is composed of 4 Rings. Rings set in motion are called Wheels. The outer wheel is of the Aúvim—the Numbers of the Fathers and their Faces—the Auvwt. In the far inner wheel are 24 Zaqqænim/ALders—the Heads of the two sides of the Fathers to regulate the Numbers and their Faces. The 12:12 nature of the 24 Zaqqænim/ALders comprises the Spirit of Knowledge of the Fathers. Through the Heads of the Fathers, Colour Thoughts and expressions are born upon their wings. The inner circles are the Houses of the Queens governing the 4 sides of Light. The most inner ring are the 30 Days of Lammed—the days/activities of the 12 Crowning Heads/moons.

The outer ring turns twice daily; at evening/sun-setting and at morning/sun-up. The ring is set to Faces of the Throne, at the sheep gate according to the Faces of the Father of Day. The circle of the Heads turns according to the Crown rising to make the ascension to the Faces of the Day. The circle of the Queens turns within the four shevbetut/Sabbaths of the month in the morning during which the bread is made for the Queen of Heavens, then per day at evening to denote the day in the Queens Chamber. The inner most circle turns daily for evening and morning.

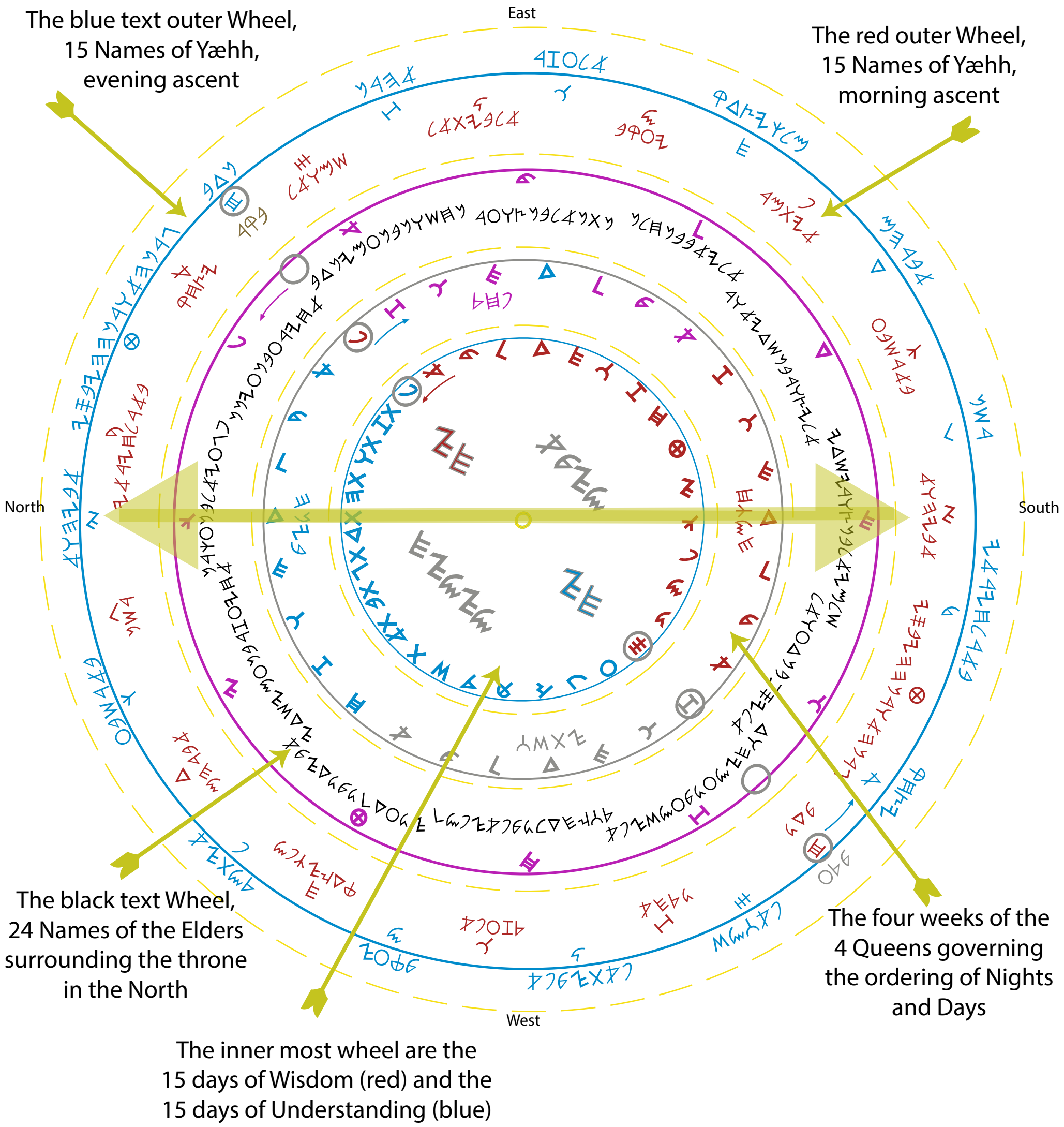
e.g. On the 8th day of Shamoúnn—the Fifth Month: the outer circle is set for the Numbers and Faces of 𐤁𐤃𐤅 Nadæv. The Elder Head Ring is set for 𐤃𐤁𐤅𐤃 𐤀𐤃𐤁𐤁𐤃𐤃𐤁𐤃𐤃𐤁𐤃𐤃 ShalumiALBannTsurishadi, Head of the Fifth Moon despenation according to whom the moon and the offerings are called. The head of the offering aligns to The faces of the Day at hand. The Queen's Ring moves to the Chayit, in the House of Ushatti 𐤃𐤁𐤅𐤃.

The Day is marked by the 𐤀 Chayit/8th of the inner most ring for the 8th day of ShalumiALBannTsurishadi. All of the Values of the wheels are rotated to sync at the Sheep Gate to rise in the qedam/East whereby the Seed of the kevashim flows upwards unto their ascensions forming crowns.

The yellow dotted lines are for cutting out the four rings to be joined in their centers with a grommet or fastener to allow them to rotate.

The Four WHEELS of the Days of Yehu

Offerings of the evening are set to the Throne in the North; the corresponding offering in the morning will be 180° ready to rise as its pair

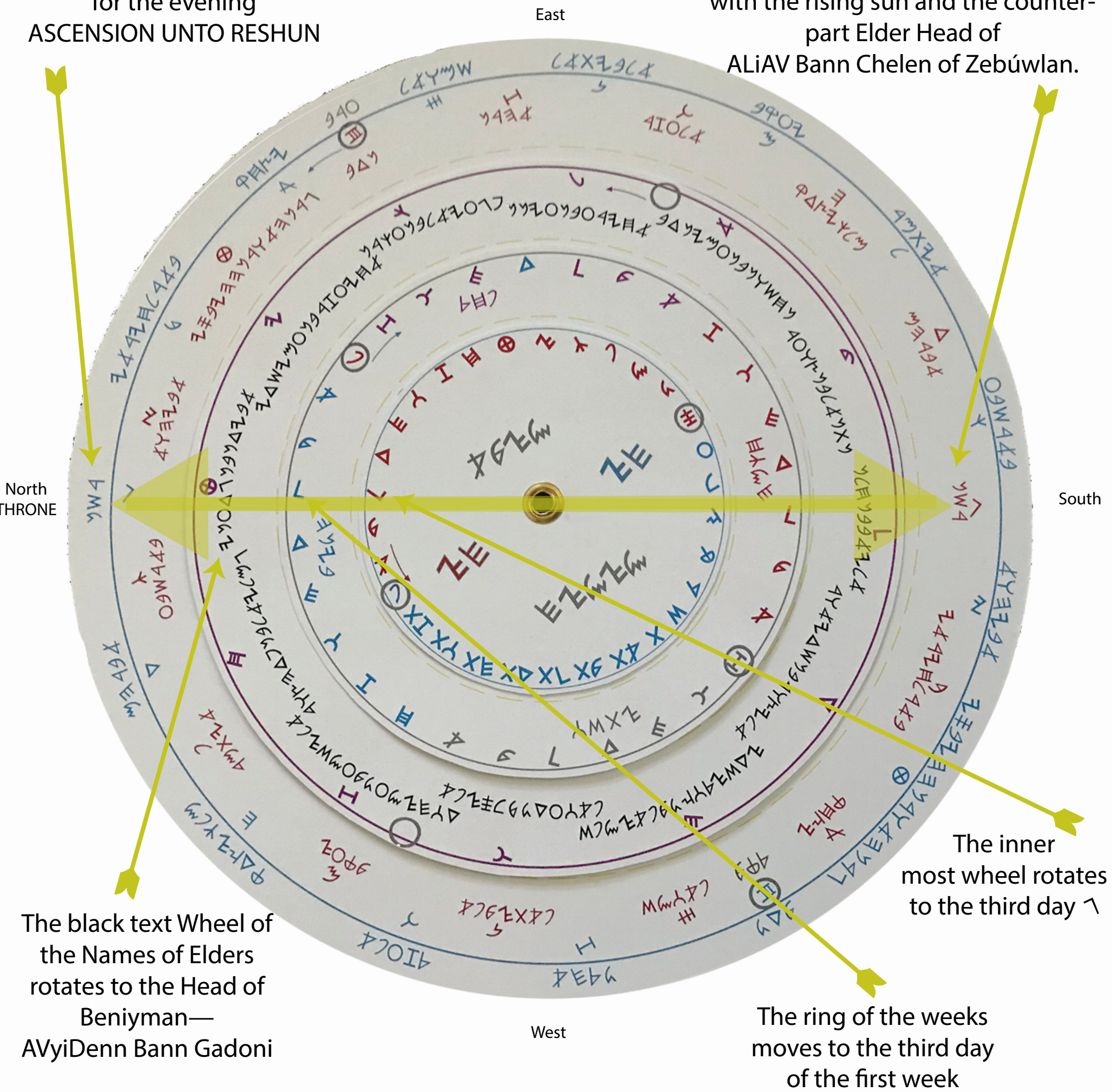


Setting the Wheels to the Faces of Reshun an example of the Third Day in the Ninth Moon

The Throne in the North dispenses freely allocations of codes for missions per the assignment of paired Breaths in The Collective

The blue outer most Wheel rotates to the North for the evening
ASCENSION UNTO RESHUN

Look 180° from the evening where the Name of Reshun is set for the morning ascension in the South with the rising sun and the counterpart Elder Head of ALiAV Bann Chelen of Zebúwlan.



The Four Wheels are aligned one to another for the Third day of the Ninth ⊕ Moon of Beniyman

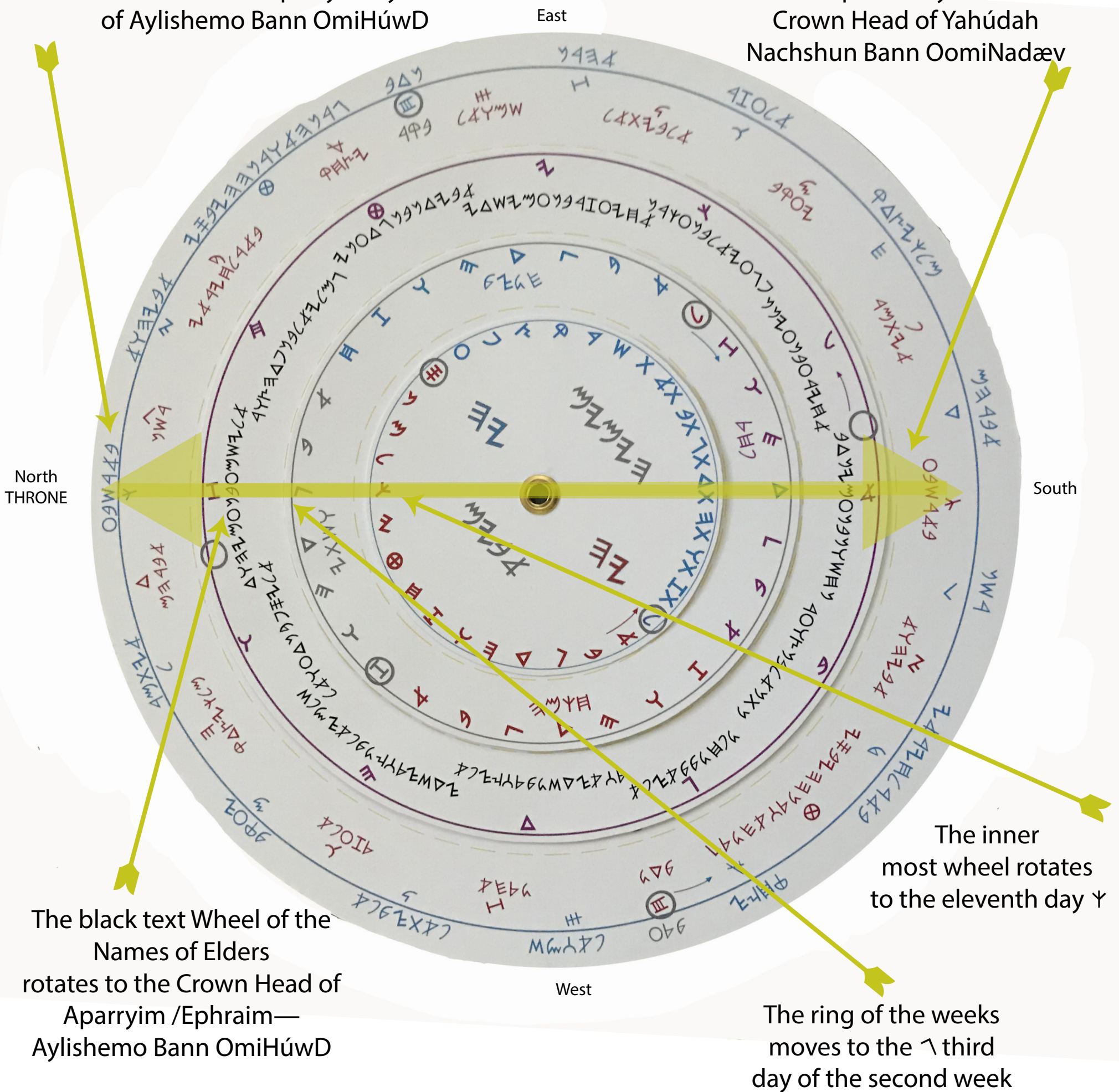
The Faces of Reshun are aligned to the surrounding elders as the Heads of the Evening and Morning Ascensions. According to the Heads of an offering, thoughts of an ascent are generated in the evening and morning.

Setting the Wheels to the Faces of BaarShevoo an example of the Eleventh Day in the Ninth Moon

The Throne in the North dispenses freely allocations of codes for missions per the assignment of paired Breaths in The Collective.
a reference to all Names in Paleo Font is The Oylah Guide

The blue print outer most Wheel rotates to the North for the evening ascent of the moon.
The ASCENSION is unto Faces of BAAR SHEVOO with the soul ascent of Aparryim by the Crown of Aylishemo Bann OmiHúwD

Look 180° from the evening and find where the Name of BaarShevoo is set for the morning ascension in the South, with the rising sun, and the counterpart of Aylishemo Elder Crown Head of Yahúdah Nachshun Bann OomiNadaev

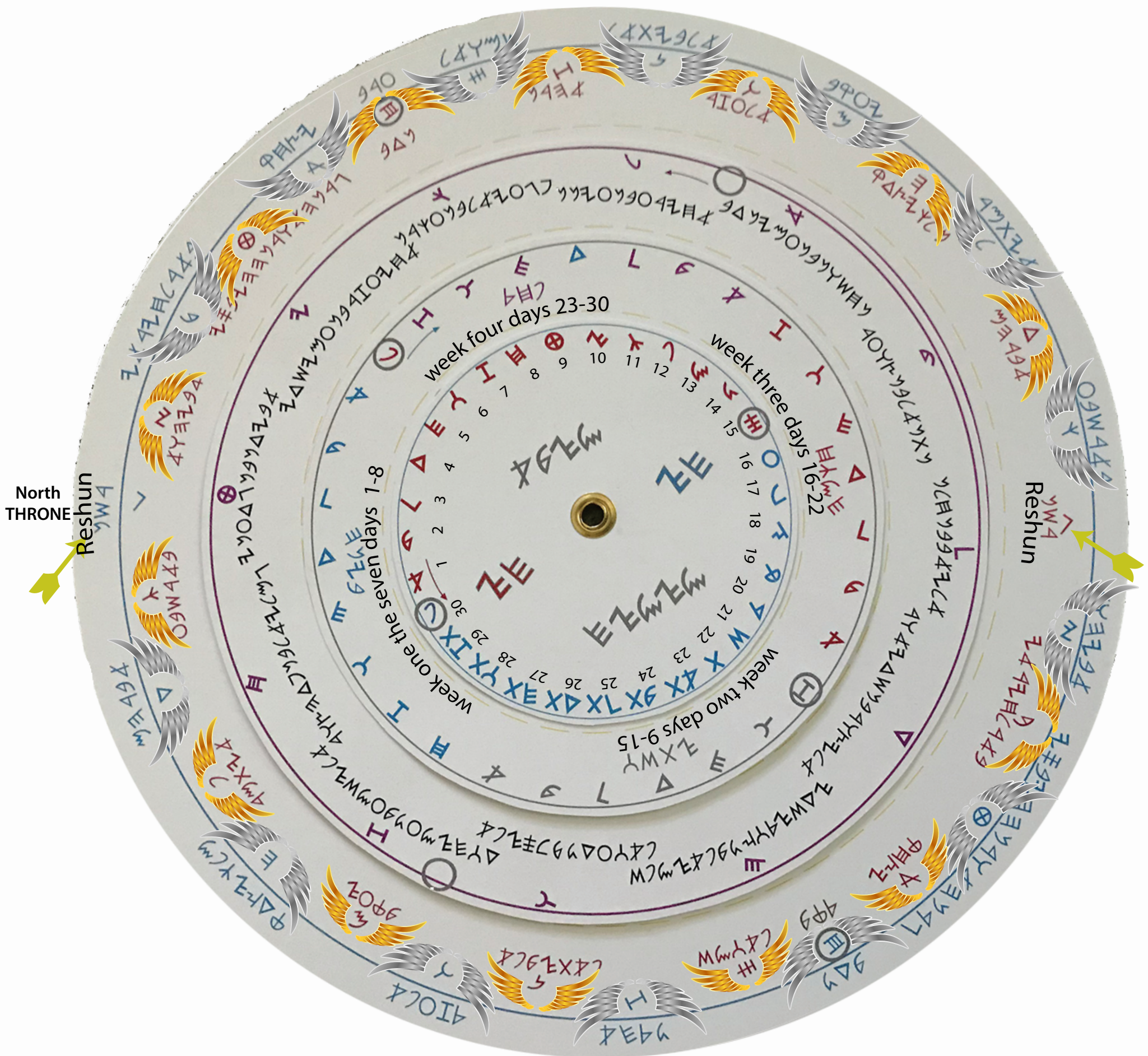


E.g. The Four Wheels are aligned for the Eleventh day of the Ninth ⊕ Moon of Beniyman
The Faces of BaarShevoo are aligned to the surrounding elders as Heads of the evening and morning Ascensions. According to the Crown Heads of an offering,
Thoughts of an ascent are generated in the evening and morning.
Count 7 Names, left and right, of the Faces rising, to enter into the Wings of the Faces that carry forward the offerings of Soul.

The Wings of the Faces which carry the Soul to the Throne and Beyond

Count Seven Names of the Faces to the left and right of the Eye of the Faces setting upon the Throne by which pairs of Silver Wings carry the Soul in flight for the evening ascension; likewise, count Seven Names of the Faces to the left and right for the morning approach, by which Golden Wings carry the soul with an ascent of the Sun in going forth in the morning under the Pinions of Yehu that lift and carry you upon Wings of Eagles, referred to as The Seven Spirits/Winds to the Faces of the Throne.

“As the eagle stirreth up its nest, hovereth over its young, spreadeth out its wings,



NB. E.g. The Ascent in this diagram is an evening offering in alignment with the Faces of \aleph Reshun rising by the Spirit of Understanding. The Faces left of Reshun are Δ ABrehhem, \aleph Melekkiystedeq, Υ ALozAR, Γ Aharúwan, \aleph Nadæv, Θ GerenHhaYavúwsi, and \aleph AVIyahua.

Faces right of Reshun are \aleph BaarLeChaiRai, \aleph Yetschaq, \aleph ShmúwAL, \aleph ALBayitAL, \aleph Yaoquv, \aleph Ayithamar and \aleph BaarShevoo. These 14 Faces give rise to the evening ascent with silver wings. The spaces between the wing tips from the Eye of the Ascent in Reshun holds the Name of Yæhh/ \aleph 15: from Reshun to AVIyahua on the left are Seven, and from Reshun to BaarShevoo on the right are Eight, the sum of which is your rear guard as combined Faces of Yehu. The morning flight is with the Fire of the altar in the Spirit of Wisdom as the sun rises and carries the Soul upon Wings of Gold.

The rear guard space equates to the Name of Yæhh/15. Shallam

“You proceed to The Faces of YæHúwaH; the ALhhim 15 Cognates of YishARAL are your rear-guard.”