

# HhaOylah

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$42/6+211/4=10/1$

ΔΟΥΜΛጸጋ  
**AHHALMAUOD**

THE MESHKAN BODY 253/10/1

THE OYLAH EXTENSIONS OF THOUGHT 64/10/1  
 IN MIND/4 DEEDS/ጌጌ AND PROGRESSIONS/ጌጌ

The Implementation of Thought into Deeds by the  
 Yeúwd/Hand of Aharúwan—the Hand of Enlightenment  
 —to Manage the Thoughts & Faces in accordance with the  
 Council of 70

Eastwards

## HhaKaiyúwer Nechashshet / The Basin of Bronze

The Hands and Feet are bathed in the waters of Knowledge that  
 are distilled through the ashes of the previous offering.

*The ones serving at the basin affect the state of being washed/whitened  
 by their services unto the fulfillment of your Name.*

Northwards

## ጎሃረጋጃ The Bread of the Faces - HhaShalchan

Receive the Sayings of Enlightenment—the formulations of oil and  
 grain flowing unto the mind through inquiries/midrashim  
*one half/.5 for Bayinah in the evening, and one half/.5 for Chakmah in the  
 morning according to the ጸሃጃ.*

*The portions are the union within the Rings of HhaALhhim,  
 whereby the Bread is called the Bread of HhaALhhim.*



portions of the evening from the Rings of:

Zayin-Úwah; Hhúwa-Dallath  
 Neúwn-Mayim; Lammad-Yeúwd  
 Shayin-Rayish; Quphah-Tsada

portions of the morning from the Rings of:

ALphah-Bayit; Gammal-Dallath  
 Chayit-Tayit; Yeúwd-Kephuw  
 Samak-Oyin; Paúwah-Tsada



## ጸጋጋጎሃጋጃ The Ark & Mercy Seat

### -HhaArúwan HhaOdut

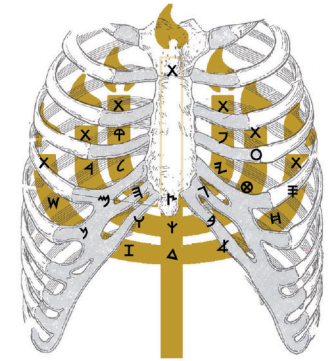
Enter through the veils hung by Aharúwan  
 unto the Paired Faces of the Keruvim

The keruvim face side to side as the wings of the ears upon the ark, being of  
 the HhúwaÚwahHhúwa Principle

WE ARE OF THE UNITED FACES, WE HEAR THE VOICE OF YAHÚWAH SPEAKING  
 WE AFFIRM BEING ONE LIGHT, WE VERIFY BEING OF ONE NAME  
 WE ABIDE IN THE UNITED TERAYSARON, WE SHARE ONE GLORY  
 WE STAND UPON ONE ROCK UNDIVIDED  
 WE ENTER INTO THE MIND OF YAHÚWAH IN ALOZAR  
 WE RECEIVE OF THE HIDDEN MANNA AND TOUCH THE STAFF OF A HARÚWAN

The Lights of Your Names extend  
 whereby Wisdom shines;  
 your trunk is filled with Understanding,  
 and your branches bear the  
 Fruit of Knowledge.

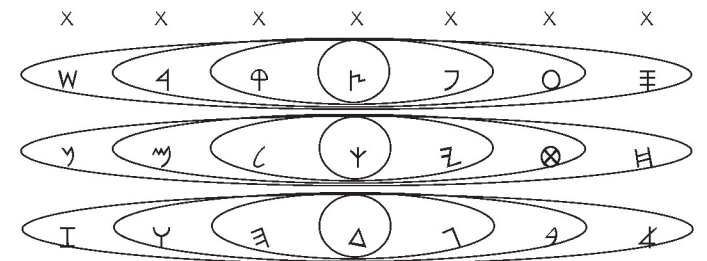
The Value of 253 is the sum of the composite 22 Letters which equate to 1.  
 The Value of 64 is the sum of the composite extensions which also reduce to 1.  
**The Mishkan Body is the Arrangement of United HhaALhhim.**



Southwards

## ጸጋጎሃጎጃ The Lights of the Seventy - HhaMenorah

Dress the Lamp for Wisdom in the day, and ready the Lamp for  
 Understanding in the evening. In this manner one “trims the wicks”  
 for the Light of Chakmah and Bayinah. Make the Menorah with the 7  
 Rings of HhaALhhim in their Order. Draw up the oil from the left  
 vial of Manashah for the evening and the right vial for the day. Fill  
 the three cups per Branch on both sides; each Branch has a cup for  
 Wisdom, Understanding, and Knowledge. Commence in the centre:  
 Dallath to Kephuw to Tsada; Gammal to Yeúwd to Paúwah; Hhúwa to  
 Lammad to Quphah; Bayit to Tayit to Oyin; Úwah to Mayim to Rayish,  
 ALphah to Chayit to Samak, Zayin to Neun to Shayin.



Bring-up the Oil further into the four cups at the top of each Paired Branch  
 whereby the base of Wisdom rises to the crown. In making the 4 lights at the  
 crown one may inquire into all Words and States of Auwer/Light. Commence  
 in the *centre branch* for the access/totality of all within the United Teraysaron  
 of Joined Names; Proceed to the right branch of *Wisdom, the inner most  
 branch to the centre*, for access and totality in Word construct; Draw up the oil  
 within the left branch of *Understanding, the innermost branch to the centre* for  
 access and totality in the Nature of Light; Proceed to the right side of *Wisdom,  
 to the middle branch*, for access and totality in States of Residence; then to the  
*left middle branch* for access and totality for Expansion of Mind/Unified  
 Thoughts; draw up the oil to the furthest right side of *Wisdom* for access and  
 totality in Renewing of Mind; conclude with the furthest left side of  
*Understanding* for access and totality unto full extension and consummation  
 of all thoughts in YahúWah.