

The Paleo Oovri Letters and Numbers—The Perfect Unions of Thought

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XY𐤀	Names of The Letters		Sounds of Breath	𐤀𐤁𐤂	𐤁𐤂𐤃𐤄			Aramaic Form
HaOat/Sign The Letter	XYXY𐤀	HaOatot	Letter Sound	HaSepher Sum of Letters	The HaSepherim/The Numbers Wisdom	Understanding	Knowledge	
X	𐤁YX	Taúwah	tah / th	33	Chækúwmah Counsel of Day *22	Bayinah Counsel of Night **400	Dagot Prince Heir ***4	𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈
W	Y𐤂W	Shayin	shh	45	21	300	3	
4	W𐤂4	Rayish	rh	51	20	200	2	
𐤀	Y𐤀𐤀	Qaúph	qh	43	19	100	1	
𐤁	4𐤁𐤁	Tsædda	tsh	24	18	90	9	
𐤂	𐤁Y𐤂	Paúwah	ph / fh	29	17	80	8	
O	Y𐤂O	Oyin	oh / ogh	40	16	70	7	
𐤃	Y𐤃𐤃	Semek	sah	39	15	60	6	
Y	Y𐤄Y	Neúwn	nh	34	14	50	5	𐤄𐤅𐤆𐤇𐤈𐤉
𐤄	𐤄Y𐤄	Mæyim	mh	36	13	40	4	
L	4𐤄L	Lammæd	lh	29	12	30	3	
Y	Y𐤄Y	Kephúw	kh	34	11	20	2	
𐤅	4Y𐤅	Yeúwd	yh	20	10	10	1	
⊕	X𐤅⊕	Tayit	th	41	9	9	9	
𐤆	X𐤆𐤆	Chayit	ch	40	8	8	8	
I	Y𐤇I	Záyin	zh	31	7	7	7	𐤇𐤈𐤉𐤊𐤋𐤌𐤍
Y	𐤁Y𐤄	ÚWah	wh	17	6	6	6	
𐤈	4Y𐤈	Hhúwa	hh	12	5	5	5	
Δ	X𐤉Δ	Dallath	dh / th	38	4	4	4	
𐤊	𐤄Y𐤊	Gammal	gh / rh	28	3	3	3	
𐤋	X𐤋𐤋	Bayit	bh / vh	34	2	2	2	
4	𐤂𐤌4	ÁLphah	ahl	30	1	1	1	

The XY suffix denotes function of Breath: a composition of totality; to hold; to unify all things into One; to inhale and thereby inscribe/carry a Letter by Fire/to imprint

The 𐤄𐤅 suffix denotes function of Breath: Agent of Conductivity; to exhale and thereby create according to the Number; to project patterns of Light

The first and second column of Numbers are according to the Letter's order with other Letters.

The far right hand column of Numbers is the Value of Wisdom.

* Value of Ones—Wisdom; ** Value of Tens—Understanding; ***Reductive Values—Knowledge

The interior Value/Number equates to the Exterior Letter. Every pair is a strand of 8/an Eternal Life that resides within the House of YHWH/26/8 and the Lamb/Shayh/26/8, a Union conveying that which is perfect/52/16/7.

These are the Letters spoken forth via the Mouths of the ALhhim, by which the foundation of this world, and the world to which we belong, are made. The Letters are Wisdom, Understanding, and Knowledge to those who seek *The Assembler*.

The final Letter in each Letter Name discloses the results of the Sign:

ALphah—every Concept has its Order of Expression/Face; every seed has its arrangement of flower.

Bayit—every form is an agent of Totality/completeness.

Gammal—every channel/conduit carries an order/pattern of the Teraysarunim.

Dallath—every door leads to an Order of Totality (whereby you know if it is a door of Light or not).

Hhúwa—every Light is according to a Principle/Concept.

Úwah—every hook/yoke is a means to unite/to be joined together.

Zayin—every tongue/sword is an agent of extension/to draw out the Word of perfection.

Chayit—every ladder/ascension is a means/exercise to achieve Totality.

Tayit—every union is achieved by the mouths of light, a processing of Breath in the gates, to achieve a Totality.

Yeúwd—every hand/deed is a means to connect insights together and to join the sides of the Teraysarun.

Kephúw—every branch is according to its kind/expression of Wisdom unto Knowledge.

Lammæd—every foot/progress is the means to carry forth insights; obedience raises the Teraysarun.

Mæyim—every water/oil drop is a means of reflection/conductivity.

Neúwn—every fish/swallow combines extensions and thereby achieves full extension of Breath.

Semek—every pillar is a reflection/prism to conduct a branch of Thought.

Oyin—every eye/well is a means to full revelation.

Paúwah—every mouth/opening yields Light/Life; for Life flows through the four mouths of Zebulun/the intestines, Gad/the throat/mouth, Benyamin/the gamete, and Naphtali/the heart.

Tsada—every transfiguration occurs by a Teraysarun of Thought being liberated.

Qaúph/Quphæhh—every collection of thoughts contains an expression/a Face.

Rayish—every head/thought gives forth Fire, according to the work of the Fiery Breath.

Shayin—every flame is a work of perfection, for every Name has its assignment in the Perfect whole.

Taúwah—every composition of Totality results in a perfect Union of ALhhim, a complete mark/sign of Light.

The hands and the feet conclude with the Letter Dallath to convey that every deed/Yeuwd and progression/Lammæd leads to a door/insight/expansion of a Teraysarun.

The Chart of Letters illustrates the three levels of Ruach/Breath:

The Foundation of Wisdom: ALphah — Zayin;

The Trunk of Understanding: Chayit to Neúwn;

The Branches of Knowledge: Semek to Shayin.

The Letter Taúwah/22/4 is the summation of all Letters and joins all together as One United Teraysarun/Pyramid of 4 sides and 4 faces—a house built on the Rock/Tsur.

