

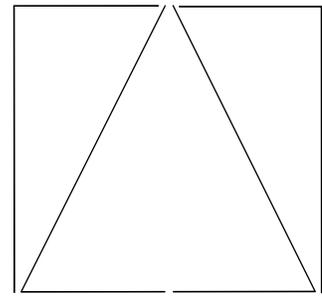
## Manifesto of the Impartial Coalition

*In the beginning the Unified of ALhhim creates the heavens and the earth...ALhhim sees all that is made, and it is good—of the Collective.*

DO NOT HARM THE LAND OR THE SEA OR THE TREES Chazun 7:3

*“Ask the animals, and they will teach you, or the birds of the air, and they will tell you; or speak to the earth, and it will teach you, or let the fish of the sea inform you. Which of these does not know that the hand of YahúWah performs this? **In the Unified Hand is the soul/expression of all Life and the breath of all flesh/thoughts of Fire.**” [Ayuv/Job 12:7-10]*

An Impartial Coalition stands for **Harmonic Concepts** which come to us freely as we make a place for Enlightenment. The Coalition is illustrated by pairs of Lammad  $\zeta$  which form a square and a four sided pyramid. Both the square and pyramid convey impartiality. No one side is favored above another, nor is the outside more than the inside. Favor is imparted to all that enter by lowering their mind to attain Enlightenment. Universal acceptance of all living, the unity of all expressions of life and freedom are stalwarts of the Coalition. The sides of the Lammad Pyramid  $\Delta$  are equal and angled in order that every point receives the angles and degrees of Light. Via the Semek cross structure  $\mp$  within the Pyramid, one makes their full ascent from the base to the crown of a dwelling. By the seed of a tree giving all that is within it amidst the courses of the Lights of night and day, the tree attains its height and fruitfulness. In like manner one follows the teachings of the offerings to give of themselves each evening and morning to bear their glory. The mind of humility bows down or humbles oneself before another as the two stalks of staffs of Lammad face each other, whereby what is them becomes illuminated, strengthened as unified strands, and multiplied. Within the configurations of the double Lammad are paths of ascension which are upheld by the hands/sides deeds to make progressions by the feet/implementations. The configurations of the square and the triangle denote stability. The basis of impartiality results in notorious pursuits without vanity whereby there is no waste of Values nor greed. The Coalition holds concepts for cohabitations of mutual well-being for their expansions and regulations.



**We come from Zero and return to Zero.** The idea of a Supreme Being is outside the realm of Life as it imparts concepts of distance and separation. Exaltation of one above another causes one to stumble over the stone of equality. Via impartial relationships, union with the Source is attainable. It is a strange teaching that the Source from which we have come cannot be known completely and that there is a great void or gulf fixed that cannot be bridged between the Source of Life within oneself and others related by common attributes. Instead of a Supreme Being we affirm the Unified Collective Consciousness inherent within us, from which our Life flows. Through our navel spiral Thought we are forever attached to the point of our Origin. All of our parts are harmonic and associations of living attributes. We share common inexhaustible traits with one another. Our common traits are apparent in all living kinds. By honoring these common faces we are able to attain unity with all peoples and come unto complete Knowledge with the Eternal Origins of Fathers—known to us as the Numbers of Thoughts and to dwell in the House of our Mothers—known to us as the Letters of Thoughts.

In accordance with the Teachings of our Fathers and Mothers we extend the inherent joy of life to abide together in harmonic and mutual dwellings with all peoples/species. The concept of fatherhood is to share with joy that which one has come to understand, and the concept of motherhood is to extend a idea unto its fulfillment.

Modern religions have lost their foundations as they seek for personal salvation or a nirvana apart from learning to live in harmony with all living thought forms. The use of force to cause fear and intimidation within their non-thinking subjects attest to a loss of harmonic consciousness within their organizations. Service to a Supreme Being as the means to obtain happiness and ultimate rewards is further evidence of loss of the harmonic principles of mind and body. How does one find rewards beyond themselves? **The love of neighbor is equal to the love of the Source from which we come/appear.** When the love of neighbor is secondary to the attainment of riches in the world one blocks their feet from entering into the Gates of Enlightenment. By causing sufferings to others, one inflicts themselves. All deeds have consequence. There is no Supreme Being that will right the wrongs. All violations must be answered by the mind who makes them. One who afflicts another by considering that they are some how more important or more deserving causes another to loose for their benefit. Retributions are recorded in the mind unto their resolutions by Collective arrangements. The Love of Source is the devotion to the harmonic workings of Light within us which are the same in our neighbor. To love our neighbor is a recognition that they are as we are. In loving our neighbor we embrace the Source to which we belong. Happiness is obtained by following the concept of Joy unto its fulfillment whereby deeds of suffering are excluded. Who can fulfill joy and at the same time serve sorrow?

**The purpose of manifestation is to build upon the foundation of joy. Joy is fulfilled by harmonic states!** Every Seed Capsule of Thought, which has Name, is filled with joy. Without the honor of First Principles on behalf of all peoples one enters into violations by subjecting their mind and hands to create for selfish gain or to usurp dominance over another whereby they cause upon themselves sufferings of separation. Separations are the causes of sufferings which generate a sense of loss. All that is of Unity sustains joy. That which is of division causes separation. The aspirations of vain pursuits acquire riches of the world which cannot be held in their hand nor taken in the Zero State. What one holds in their hand is a cause of suffering or joy. It is more important that one has joy in what they do than what they receive of this world. Through joy of service to mutual well-beingness, one serves the unchangeable quality of life that exceeds temporal rewards.

Enlightenment is the reward in a Name, a Value that is more than all one has in their house for it encompasses all that one has inwardly. What one has of this world does not transfer to the another state; however, by Illumination that one lives by now in this world is carried forward even as the LightLife that a seed gathers is the means of it succeeding. The calculations of the Numbers within a Name are the means to transform oneself into their world to come—even into each evolving minute. The temporal things of the world takes away from realities of what has, for the temporal world demands attention and the expense of the mind to tend to that which perishes.

**The literature of religion is composed as parables which are designed to convey universal teachings** at all stages of development applicable to all peoples. Parables are both literal and symbolic. They are written from a literal projection of Thought; however, until the writings are entered into at the level in which they are Thought, they are symbolic. A parable become literal as when one steps into the progressions outlined in the parable and employs the Principles in the writing with understanding. The Law of Knowledge heightens all thoughts of the Unified Consciousness. One seeks the fulfillment of Teúwrah/Enlightened Teachings by implementing the Thoughts into practices that benefit one's neighbor. All religions are to be examined upon the basis of Impartiality. Whatever is common and beneficial for all inhabitants without greed is true and affirms the harmonic union of all living. No one religion is superior to another as all peoples have in them innate laws of harmonic coexistence. According to living by the Laws of Knowledge written within us, all people honor the Origins of their being and the legacy from which they have come. Through the development of mind and practices one considers what they are becoming, whereby one regulates their thoughts and deeds by Enlightenment. The Origins of Philosophy of Life are common to all peoples. Their sayings, composed in Paleo Inscriptions, are shared by our ancestors of this sphere which are documented in the chronicles of civilizations. Religion apart from Common Philosophy condemns itself. Setting goals based upon the mutual well being of all species opens up pathways of Illumination for the expression and fulfillment of joy.

In regards to translations of these ancient inscriptions, the spirit of impartiality prevails whereby no thought is exalted above another. The Sayings are read upon the spiral of the Lam-mad amongst the rings of ALhhim which are in mutual support to each other, whereby the Teúwrah is Achadd/one. Each Saying is in agreement with all other Words. The Teúwrah is the law/teaching of all peoples. There is one Teúwrah law for the native born and the one learning to enter into the commonwealth. One law, one voice, one tongue and one body/people comprise one Kingdom [SYM/Ex 12: 42-48; Yeshayahu/Isa 19: 18-25; Ephesians 2:11-22].

The Coalition affirms: 1. The Laws/Teachings of the United Kingdom of the Heavens and of the Earth include abstaining-not eating/partaking that which is contaminated with idols by honoring the Light that is not limited nor restricted to any form; 2. Abstaining from fornication by honoring the sanctity of Unions whereby one is of the Unified Consciousness; 3. Abstaining from that which is strangled by honoring the Spirit of Life to occupy and express freely; 4. Abstaining from that which has blood by honoring the flow of Numbers to make an embodiment for its glory. Blood sanctifies the life of HhaALhhim in all species. The killing of any life takes away from the Collective. When a branch of Life is slain and eaten, there is a loss from the associated part within oneself. To kill fish is to take away from the mind to extend itself in water; to kill fowl is to take away from the mind to grasp the thoughts from the sky, etc. Each strike against another affects the corresponding parts in us, as all living are related.

Blessed are they that do this commandments that they may have right/access to the Tree of Life and enter in through the gates  $\Delta$  into the city [Chazun/Rev 22:14]. The entrance to the word of ALhhim gives light, it gives understanding unto the simple [Tehillah 119:130]. Let us come together as citizens of one Kingdom and be engaged in the words of HhaALhhim. The study of the Teúwrah /law provides paths of the light upon which we walk night and day. Let us hear the con-

clusion of the whole matter of abiding in a state. Fear ALhhim and keep His commandments for this the whole duty of man [Ecclesiastes 12:13].

**The Impartial Coalition stands for the Universal House made by the Lights of the Fathers.** Universal peace is within us by the evidence of our harmonic dwellings and becomes implemented by an Impartial Coalition of Thoughts and their expressions. War compromises Intelligence to resolve issues on behalf of the mutual well being of peoples/ species. The Coalition upholds the harmonic organization of Light that destines all things to occupy a place for joy of creating. Through humility before each other, all peoples are one family, one nation, one world in which are the paths to accomplish peace. Steps of Intelligence resolve conflicts without violence. The harmony of all living things surges by deleving into and the upholding the progresions to come to maturity. One leads the weak to the strength within them to attain mastery.

**The Coalition, as well as worlds, are built by and with the Rings of ALhhim.** ALhhim ལྷ་མཁའ་ are pulsating congruent thoughts of Joy fulfilled by activating all within them. By giving the joy within them, the Rings/Spheres of Light overflow. ALhhim are the opening of AL. The Rings of ALhhim are formed by the Perfect Union of the Foundational Fathers: Yetschaq and ShmúwAL. Each Ring is a dwelling of the magistrates of Light, commonly referred to as the Queens of Light—those who bear the illuminations from the 4 sides of the Square. The attributes of ALhhim are evident within us. The attributes appear as our SeedName gives all within it for the sake of the Collective. As the seed of a tree contains the fullness of Understanding and the expressions of Joy from which it is made, so do all living things contain attributes of Life to be given as the fruit of a tree given for many. **The concepts of the fulfillment of joy** are within the Name AL. The Numbers of AL are 31, formed by the Lights of Day 30 + Day 1. What is in the Days of Lammad—30 are drawn out of the left side of the Invisible and become apparent in the right side of the Visible. Through compound Emanations of Light: Hhúwa-Hhúwa ཨཱཱ and their extensions into waters ལྷ་, all things are made to carry the frequencies set in the Universal Seed-Name of AL. Violations of the 15:15 stages of expression cause sufferings whereby one follows a course of thought apart from the sequential pursuit of the fulfillment of joy. The extensions of Numbered Thoughts into waters are unto totality/×.  $400 \times = 10 \times 40$  ལྷ་ to compose the TaúWah × weavings of the strands of Light to make the House of YahúWah, a House for all Peoples.

#### THE IMPARTIAL COALITION CALLS FOR

1. Academies for the instruction of common harmonic Laws within the Universe. The call for assemblies to study Unified Thoughts composed in the ancient writings of HhaTeúwrah and related documents.
2. An embracement of the Unified Consciousness from which all have come.
3. The reallocation and administrations of land/spaces for the development of mutual well-being in accordance with the realization that each entity receives a measure of land/body and seed/capsules of thought according to the deeds of their hands [by the hand of Phargoh].
4. The declaration for the Preservation and Freedom of Enlightenment, which are not subject to karmic affairs through which the teachers of civilizations assist all peoples—levels of Consciousness to enter and follow mathematical formulas and teachings that have no end.
5. The disarmament of powers, weapons and words, that affect destruction and generate fear and mistrust between peoples unto universal peace.

6. The exercise of labor based upon the fulfillment of joy in accordance with the operations of light. Our works are charted through the 15° Light Emanations whereby each function of Thought is fulfilled.

7. Performing our Works Collectivity and entering into the Rest of our Unity and Strength whereby there is no fear nor loss to the inhabitants.

*“The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them. The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. The infant will play near the hole of the cobra, and the young child put his hand into the viper's nest. They will neither harm nor destroy on my holy mountain, for the earth will be full of the knowledge of YahúWah as the waters cover the sea.” [Yeshayahu/Isa 11:6-9]*

You are invited to attend gatherings of Bayit HhaSham Midrash for the Study of the Laws of Life. See [bethashem.org](http://bethashem.org) for sessions available.