

SUBSTANCE

A quest for understanding, in the midst of mysteries, woven in spiraling universes, is an ongoing occupation that affects rulers as well as servants in the corundum worlds in which we habitate. Meanings discerned are as varied as the number of insects. Some are collective in spirit, small, yielding sweetness, as bees, and others, large, striking with poisonous venoms, which can take your faces off-stage.

The Heads who orchestrate this mass of intelligence create spaces in which your eyes roam through the vastness. From eye to eye you put together pieces of information that connect together as strands of your DNA. The commencement of these creations are summed up in the heavens and the earth, two terms that explain in a capsule the habitations of Life pulsating to connect to one another on a *voir* platform.

Heavens, a continuum of illuminations evolving out of NAMES

מזל מן עץ
מזל מן עץ

and

Earth, states of transformations
where Light choses to dwell

אבן חן
אבן חן

The Heavens/22 + The Earth/22 = 44

Within compound Names of Light are SUBSTANCE around which narratives are woven, linked step to step with progressions of evolutions. Core elements of the worlds are the subject of these few pages set with key formularies to joyously take hold of the mysteries. What is seen today in the narratives or in your family or surrounding world is liked to grass of the field, They are here today, as glimpses, and then pass-on. Light does not prefer to abide in static states. One state of occupation leads to another A traveler reaches the top of a mountain to see on other side.

Formularies set in this document are in the common language symbols of humanity—the Oovri Letters—KetævLævunah—the White Writings—which dress their inner Numbers. Words are provided to put in your hands the SUBSTANCE of “the living.” If you read narratives of Daniel and the lions and miss the SUBSTANCE of Shayin W, or you read the clusters of Twelve and miss the inner skeleton SUBSTANCE of Lammed L, or marvel what is in a Seed yet miss the SUBSTANCE of Oyin O to inhabit a body, then read again.

For further information as to the SUBSTANCE of LIGHT within the Letters and their parables, consult the resources at

bethashem.org

The information of Light are transferred through Letters, arranged into narratives by Numbers, to acquire the SUBSTANCE around which the parables are spun.

the heavens

$$\begin{array}{ccccccc} \text{מ} & \text{ל} & \text{מ} & \text{W} & \text{א} & \text{X} & \text{א} \\ 40 & 10 & 40 & 300 & 5 & 400 & 1 \\ = & 796 & / & 22 & \text{X} \end{array}$$

and the

earth

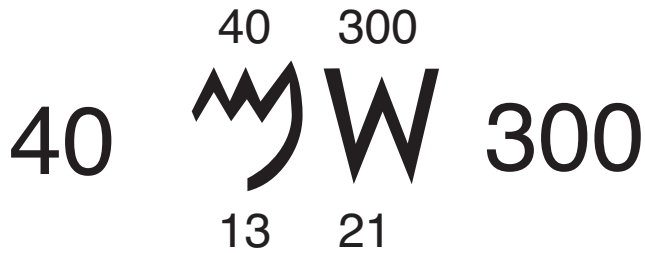
$$\begin{array}{ccccccc} \text{ר} & \text{א} & \text{א} & \text{א} & \text{X} & \text{א} \\ 90 & 200 & 1 & 5 & 400 & 1 \\ = & 697 & / & 22 & \text{X} \end{array}$$

א Names of Lights and their habitations א

$$22+22 = \Delta\Delta 44$$

The House of Daúwid

Substance of Name



SHAM—A NAME

Signs of ALhhim: Fire W and Water 𐤆

Shayin W and Mæyim ♯ form embodiments of Spirit inhabiting Waters. The age of 3 40's is the fulfillment of SpiritFire entering into manifestations.

When there is no more sea
your waters have been transferred to clouds.

Chazun/Revelation 21:1

Shayin 21 W

Numbers 21 W = ΥΞϚ Yæhu

Mæyim 13 ♯

Name Mæyim ♯♯ = ΞΥΞϚ YæHúwaH

Name of double blessing: 13+13=26

resulting in the saying:

ΥΞϚYæhuΞΥΞϚYæHuwaH

♯W
340

A NAME DESIGNATE SPACE, PLACE, A SET

340

Waters/40 of DAN/300 are dedicated to Shayin/Fire.

The House of DAN is the Spirit of YishARAL which determine your waters by judgements.

Everything in your SEEDNAME is brought to the top, through waterings, whereby the Head of meShich forms on the stalks of your Name.

This Law is **the Coming of Messiah** within you.

Teaching of meShich, Yahushúo Bann Neúwn, IS the coming—**the anointing** of your Name.

The Messiah comes through maSHAYH/Moshe/Moses
𐤀𐤍𐤍—a drawing out the Shayh/lamb/meeekness 𐤀𐤍
through waters 𐤍. SephúwrYetsiatMetsryim/Ex 2:10

Your days are 40 three times or 3 40.

Three seasons of a Name are

a **40** year of Wisdom to discern you are Oovri—Hebrew—to transition from one state to another;

a **40** year of Understanding to study and tend the flocks with a kuwahren/priest; and

a **40** year of Knowledge to lead your families to the Mountain/Illumination of Túwrahh unto the Lands of their inheritance.

Upon fulfilling 3 40, Yahushúo comes through your Tent of Meeting. Yahushúo is always at the side of the lambs, as the Shepherd of your Name—maShayh.

The Lamb of maShayh/Moses
and the Lion of Yahushúo are one.

The Messiah Yahushúo upholds and fulfills your destinies and strides of Name from meekness to majesty.

SephúwrYetsiatMetsryim/Exodus 17:10-13

Your Seed-Name ripens through maturations, whereby oil fills your “SeedCrown” as “the anointing”. The pure oil of your Name rises to your Head whereby you have the Enlightenment of ALhhim (Dieux).

Your Head is anointed and illuminated by the oil of your Name to bear the Seven-fold Lights of ALhhim. As a living manurahh/menorah, you are the Light of the olem/world. When the oil in your Seed rises through your waters, you are THE ANOINTED.

With your anointing OIL and your SEED, the BREAD for your heart altar is made by which you live.

MeshnehTúwrahh/Deuteronomy 8:3

With your Fire, your pure oil burns in your lamps, whereby you see
meShich ascending to walk on your waters.

𐤇 𐤅 𐤆 𐤃

8:8

𐤃

𐤆

𐤅

𐤇

Water is a blessing for your Fire to attain ascensions.

Water 𐤃 40 is the Gift to reveal to your Spirit the
mutual bonds of ALhhim. Your SUBSTANCE is derived from
the numbered Hosts of Heavens, the 15 Fathers, the Heads in
YæHH, to be a Tent of Congregating of Words and joyful offerings of
Heart in Yahushúo.

Water reveals your Spirit completely and enables you
to make transformations.

MeShich comes through your Name of Fire + Water.

Tehillah 66:12

The flood in the day of Núwach/Noah reigns for

40 day

and

40 night

to bring you to the Mountain 𐤇𐤅

of 40 𐤃

In the Mountain א4 you attain the 40 מ of Illumination,
to receive instructions in the Mind of the

10 ז HhaLaúwi/Levi ל 30

to elevate you unto the coming/appearance of the Messiah, the
Offspring of Neúwn • Son of Man
Bann-Yamin • Yahushúo Bann Neúwn

The 8th of the Slain-Opened Seed are the 8 of Núwach/Noah
ALphahDibreHayamim/I Chronicles 7:20-27

The Blessings of Aparryim/Ephraim מר474
of The Mind of NeúwN—
The Ten of ReShuN 7W4

5 of Understanding	+	5 of Wisdom
Shutelach אLCXYW		Bered 449
Techet XAX		AL-Oodahh א4O4X
Techet XAX		Zebad 49I
Shutelach אLCXYW		Oozer 4IO
AL-Ooad 4O4X		Gath X^

GATH—The slaying of Wisdom to release Understanding.
The Flow of Seed are the Tears of Aparryim with consolation-Núwach
unto Manifestation of NeúwN Yahushúo.
upon the renewed foundations of
BeriYoh אO449 Sarah א44W

The 8 Appear
7א 8 Yahushúo Bann NeúwN 7Y779OWY33
7I 7 NeúwN 7Y7
7Y 6 Omihuwd 4Y3377O
73 5 LoDan 74O6
74 4 Tahan 7AX
7^ 3 TelachuReshuwph אLCXY7W4
79 2 Reshuwph
74 1 Rephehh 374

Substance of Seed

277

○ 4 I

70 200 7

16 20 7

43

277 = 16 = ○ = I

Your Seed contains Oyin Consciousness of Substance gathered by the Lights of Fathers possessing Waters as 77 + 474.

In your Seed are perfections of the sacrifices of the Fathers made through the Waters as I = ○ 4.



A ZERRO = SEED.
containing Word I Head 4 Eye O

Words form your Head and its Body of OYIN
to provide a dwelling for your ALHHIM/Rings/Seven
Eyes. When Seven Eyes open in your SeedName,
your blindness is healed.

BayitMelakim/2 Kings 5:10; YaHuchannan/John 9:5-7

The origins of your Life are NeúwnNeúwn—the two sides of
your SeedName in YæHH. The Seven Eyes of Neúwn open
whereby those born blind now see.

277

Pairs of Neúwn
—two sets of Sevens—
the Perfections of Neúwn

yy

Substance of Bread

90



50

40

14

13

MaN

manna

Signs of ALhhim: Water 𐤁 + Fish 𐤀
MaN is BREAD rising through waters.

Breads of ALhhim formulate upon the waters above in shemayim/heavens.

The Bread comes down, whereby your SeedName manifests. What is formed in stars fills the spaces of your Name in earth. Your body is filled with gifts to be opened during your journey, through which you comprehend your origins in ALhhim. *Metiayæhu 2:2-14*

90

27

2 Sevens: The sum of 14

𐤎

MaN is BREAD.

The Neúwn 𐤎 is cast into waters as a fish to be revealed. Bread comes down from shemayim—the heavens as Seed falls from the Crowns of YæHH.

The Bread rises through waters to establish the Kingdom of ALhhim in earth joined in heavens.

The origin of your Name is a Silver Tear of ALhhim which drops into the ocean of humanity to distinguish your Name to be as above. In coming into the waters you are able to put on garments of the skies. Sown as a Seed of AvreHHem, you enter the world for expansion of your Light. By the Oil—the Anointing of ALhhim before you enter into your skins—you appear with destiny among men to do all manner of good.

When your Name becomes 90 𐤀,
your Seed enters transformations
of AvreHHem.

𐤌) 𐤅𐤅 4 𐤅4

ABRAHAM

You are the Seed of the Fathers, 𐤅4 AúwV
to bear the Lights of HH 𐤅𐤅 —
the Fire of Shayin-Wisdom and Understanding-Oyin.
The Fire moves within your waters of 40's 𐤌) ,
those appointed as your sacred womb of ALhhim.

Upon your glorification of Yahushúo $\text{O} \text{W} \text{Y} \text{E} \text{Z}$
—the Shayin W Oyin O of $\text{Y} \text{æ} \text{H} \text{H} \text{E} \text{Z}$ —
the Spirit of your Name is
appointed unto states of inheritance
designated for your Patriarchs and your Seed.

Your Waters of 40 below are in concert with
the Waters of 40 above
which flood your dwellings
to reveal your origin, to verify the truth in your Name,
and to uphold your ascensions.

$3 \ 4 \ \text{O} = \text{O} \text{W}$

7:7

Shemo!
Hear!
Activate!
Become!

The Name W of Oyin O

Substance of Stone

The union of Father + Mother = Child

$$\begin{array}{ccccccc}
 \Delta \text{C} \text{E} & = & \text{M} \text{A} & + & \text{S} \text{A} & & \\
 44 & 4+30+10 & = & 40+1 & + & 2+1 & 44
 \end{array}$$

44

$$\begin{array}{ccc}
 \text{A} \text{Y} \text{H} & \Delta \Delta & \\
 20+6+18 & 4 & 4
 \end{array}$$

Your Seed is the Stone Rock/44 upon which your house is built and the Source of your Bread

pourquoi nous avons le corps?
for what reasons do you have the body?

44

$$20 + 6 \text{ אַיִר } + 18 = 44$$

The Rock of YæHúwaH is the solidarity of two sides of Light, wherein your spirit resides, appointed to abide; saved, kept in the OW—the Body of YæHH.

$$4 \Delta\Delta 4$$

Your Body of Spirit and Water is founded upon the Stone of Daúwyd/David/ $\Delta\Delta$

$$4 + \Delta\text{ל} + 30 + 10 = 44$$

A Child

The Heart/ Δ of Laúwi/Levi ל creates a temple for your Light. For joy you manifest what is unseen.

$$40 + \text{מ} \Delta + 4 = 44$$

Blood/ $\text{מ} \Delta$ /44 is the flow of the Life of the Fathers into the Water that sanctifies your dwellings for ascensions.

$$\text{מ} = \text{ו} = \text{מ} \Delta = \text{מ} \text{ו} \text{ו} = \text{מ} + \text{ו} \text{ו} \text{ו}$$

d'où est votre sang? from where is your blood?

Blood is the flow of your Life from the Seed of the Fathers into waters of the Mothers. When your Seed-Stone opens, the Blood of your Name runs its course to cleanse/sanctify you utterly to perform your offerings of righteousness.

In dam/מΔ/blood/44 the Life of the Fathers flows, from which comes the phrase: “The Hhúwa Lights are in the blood.” The Fathers bear their Faces within you to be Faces to Faces. Through the oylah/ascension offerings, the blood activates your members to ascend unto transformations. The oylah offerings are by Numbers and Nature of the Fathers to affirm the purpose of forming a residency for your Spirit/Fire.

TeúwratHhaKuwahnim/Lev 17:11

The two ALphah 44 of Father and Mother form the Body called the Lands of Bashan.

$$\Delta\zeta = \textcircled{\text{מ}}4 + \textcircled{\text{א}}4$$

The ALphah 4 in Father bonds to ALphah 4 in Mother to create a body 9.

$$9 = 4 + 4$$

The body *ḏ* makes manifest the patterns of Bayinah above. What is heard in Shamoúnn *ḏ*, through understanding, is seen within your body as the Temple of YæHúwaH.

Your lambs *ḏ*, as organs in your body, abide in humility one to another. The compositions of your Shamoúnn chambers reside peaceably as 12 houses.

12/21 W in Father *ḏ* are Lammed *Ḙ* from which comes your bones.

21 W is the Shayin-Spirit-Fire-Breath that forms itself a dwelling.

Your Name takes-up residency in Bashan *ḡWḏ*—a body of Fire *Wḏ* to be extended fully through Neúwn *ḡ*.

In being Offspring of Neúwn *ḡ*
the Fire of Yahu/21 W preserves your Name of
Wisdom and Understanding.

The Fire in your Name activates the Waters to open the Seven Rings/Eyes of ALhhim in your Seed to form lands of Sichúwn/Sihon and Oúwag/Og.

NechemYah 9:22

Substance of Faces

Paúwah 7

17 80

The Faces of YæHH

The opening of your Seven Eyes causes your Mouths to be full of good things to make manifest your Name.

The Word-Seed of your Name is imparted through the Mouths of Gad and Aparryim to reveal your Spirit and its appointed dwellings.

PaúWah 7 appears on the right side of the Body of ALhhim to make manifest the Understanding derived.

You appear daily in accordance with your Words of Mother + Father.

9YY4=37 7YY4=7

2661=15 4661=17

The Faces/Mouths/Paúwah of Mother and Father.

The Faces/phases 7/17 appear through manifestations as you acquire understanding of moons.

The Paúwah comes out of Oyin—the Moons of Bayinah. Understanding opens to create a Mouth, through which the Words of Fire are spoken in your Eyes of ALhhim.

What is seen in your Eyes of ALhhim is your SUBSTANCE.

When you speak from the Eyes of ALhhim your Words
make manifest.

You create your body as Eyes in your Seed open.
Your Body is Seven Eyes healed of blindness.

The Fire in your Spirit speaks to formulate your states of Light—
the habitations declared for your Name.

Your **Substance of Fire** is in your Name
of YæHH—your origin.

The 10 lands from which you come and go are the Lights of Hhúwa
Hhúwa 𐌸𐌸 in the Name of YæHH given to your hands/10/𐌹.

And ALhhim say 𐌹𐌺𐌸𐌸 𐌹𐌺𐌸𐌸
as ALhhim see 𐌹𐌺𐌸𐌸 𐌹𐌺𐌸𐌸

The Fire of YæHH/21 is W Shayin

The Fire in the Mouths gives rise to your Substance:

$$\begin{aligned} \text{J} + \text{W} &= \text{H} \text{C} \\ 17 + 21 &= 38 \end{aligned}$$

The Ascensions/8 of Lammed/30 are
The Oylah 𐌸𐌸 5 + 12 + 16 = 33
—33 paths of progressions. You proceed

from a kingdom of darkness to a kingdom of Light.

ChameshHhaPekudim/Numbers 33

Substance of Word

The Word/49Δ is the SEED of ALhhim.

○4I 277

**The Word is spoken by the Mouths of ALhhim
as Substance of Names formulate in their Rings/Eyes.**

2024

49Δ

26 = ㄨㄚㄨㄚ

From Substances of Numbers and their Formularies, the Thoughts of YæHH are transmitted through ALhhim—Rings. Visions. Eyes. These visions are the foundations of Parables and Spiritual Writings.

The Name ㄨㄚㄨㄚ/26 is magnified
according to your Words 49Δ/26.

Tehillah/Psalm 138:2

When your SeedName opens, the Seven Mouths of ALhhim speak the wonders contained in your Rock. Patterns of the Numbers in your Name create spaces to be filled with the glories of the Fathers.

Your Seed Zerro 277 contains the full counsel of ALhhim
277=16 Oyin
that abide with the 8 of 26—your power of ascension.

In that your Name rises by your internal leavening, you eat nothing leavened by adding other substances to your reality.

MeshnehTuwrahh/Deuteronomy 16:3

The Substance of your Name מןW 340
is the Consciousness of 3+4 אג
to be 7 Seven.
Perfect.

You are a manifestation of Wisdom which assembles
your Spirit-Fire into Water מןW.

You are sown with total analysis
to be perfect/complete
as YæHúwaH is perfect.

Metiayæhu 5:48

**In comprehending SUBSTANCE
you enter into the parables of mysteries
unto your transformations.**

340

The Words of
Sephúwr Yetsiat Metsryim / Shemot/Exodus 33:4-38
record your fulfillment of 40.

Your Days of Fire in Water is your Substance of Being.

Substance of Fruit

Fruit are composed through strands of Light 789

7 43 340 Name נשׁו
8 26 206 Word אשׁו
9 27 90 Bread נשׁו

$$24 = 7 + 8 + 9$$

987 (24) is the sum of 654 + 321

$$\begin{array}{r} \underline{987} = \underline{654} + \underline{321} \\ 24 = 15 + 3 + 6 \end{array}$$

In 654321 are 12
654 are 15/6 + 321/6 = 12/3

The Numbers of Wisdom of your Name are

123/6

456/6

789/6

from which the Number of Man is 666

Chazun/Revelation 13:18

Foundations of

Wisdom Understanding and Knowledge are 123/6.

Your 12 Houses of 654321 are 3.

In 654 are 15 Fathers/6.

The 24 Elders are Heads of your Bodies — 987/24/6.

24

The 24, in your heavenly abode,
cast down their crowns to give to your 12
authority to reign.

As Heads of your assembled members,
the 24 Elders impart their glories to your Name
whereby you are washed/activated in the Waters of Fire
to be glorified as a Bride for their coming.

SUBSTANCE adorns

YæHúwaH is never absent from your dwellings. Wherever you go, the Assembly of Light attends to your ascensions. Your Substance resides within 28 ALhhim—the Seven Eyes of your Spirit—through which you have a body to manifest, to serve in a school to learn, and in a kingdom to affirm your righteousness. For your Seven Eyes, seven scrolls with seven seals are gifted for you to open.

The assembly of YæHúwaH is under the administration of the 13 Member Counsel of ShmúwaL in the heavens who attend to your Name's progressions in earth.

The 24 Elders cast the Crowns of Lives to one in their midst—unto your Name who seats upon the Throne of Daúwid. Through offerings of Ayshshur, of the ALhhim TsæddaTsædda 𐌹𐌺, they designate their authority to your Lambs to rule your 12 Houses with Shayin Oyin, whereby you rise and appear with majesty. You are given authority and dominion to walk upon your enemies as you rise from the ashes of your offerings. You are worthy to receive their Crowns as you agree with the Covenant appointed to your unique Name amongst a chosen generation of priests and kings.

You receive the
Weight of Substance—Glory of the Collective ALhhim
with honour as the obedient, begotten of the Fathers,
to exercise your authority over lands
appointed for your meekness.

Your Name rises unto declaring your dominion.
You create—make manifest Names within you to reign—
expand and regulate your dwellings in the Unified kingdom.

By your Name 340, you appear and take-on formulations of your
Light, whereby you are the rightful heir of YæHúwaH.

By the activations of the Names of YæHH, you affirm
emergence through Metsryim/Egypt—your definitions.
You stand above the world with an OOVri—Hebreu Ancien—
KetævLævunah—the White Writings Consciousness.
By your Fire you pass through waters of 40 to reveal your Light of
SHAM—ShayinMæyim.
Your fire cannot be extinguished.

Chazun 4:10; 5:1
Yahuchannan 1:12
Meluwkyi/Malachi 4:3

With the Oil and your weight of Glories you descend into the waters below, as with gravity. However, as the same Oil and Glories rise to your crown, you make you ascensions with the force of anti-gravity.

י מ ו
50 40 300

OIL

Your Name of Neúwn
is the flow of oil from
your Seed

The Head of meShiæch rises

through states of progressions/embodiments unto putting on incorruptible garments of Light as Itself. Robes of religious or secular attire which dress your bones, weigh-down ascensions by affixing the customary to your stalks—soul branches. Your affiliations with segments of the world fall-off your shoulders when the Light in your Seed-Name blazes to your crown.

Your evolution process involves examination of leaves and fruit through which mind becomes entangled with its surroundings. In contrast to robes placed upon you from the market, your Seed-Name spins from within itself coverings for your branches. Your Breath weaves fabriques as it moves with the spirals and rotations of the Lights. What you weave by your Light may not be readily accepted by your mind until it becomes attuned to your Spirit of humility and benevolence. You abide within garments draped upon you by cultural status until you achieve a break-through to become liberated. When chains to the world are broken, you focus on and affirm your origins of antiquity. Everything that does not concur with your Spirit will eventually be burnt-off like ropes put in the Fire. Your Spirit will not accept any dressing of threads, nor weights, that is less than its glory.

The Voice calls to make strait the paths of Yæhúwah unto an emergence as offspring of ALhhim. You are called to be revealed from within the concealments, where you are hidden as treasures of shemayim/the heavens. In the midst of your dwelling there is a straight path consecrated for the Light of your Name to ascend.

With the elucidation of your fire burning in the oil of meShiæch, you forsake shadowy semblances for your reality. Messages of the Voice come through and into the forms by the same strands of Light by which you are created.

The employment of the Letters and Words of KetævLævunah are of vital importance as these primordial signs of Light are of the same frequencies of substance through which you are made. Hence, in harmony with these distinctive Forces and their messages, you rise.

XW 4ΦΓ-JOΞγμCΥZ⊕ΘΑΙΥΞΔΓΒΔ

W 4 Δ ግ ግ W ጸ X ፅ
BayitHhaShamMidrash
bethashem.org

BayitHaaShamMidrash
Bet HaShem Academy
13539 Old 24 E
New Haven Indiana 46774-9006
USA

