

People gather together to hear the Words of YahúWah. As a result of hearing, they form a body of fellowship. From their Collective waters the Understanding rises through which congregations are formed and books are written that convey the understandings of a people. Thus, from the waters of YishARAL comes the writings of the Tanach, a collection of the Words of ALhhim that pertain to the Houses of Fiery Inscriptions in all peoples. Likewise, the House of YahúWah rises from the waters of many nations whereby it is called the House of Prayer for all Peoples. Upon the wood of Shamoúnn the House of YahúWah is built in the lands of Nephethli upon threshing floor of Auwrúnehh אֲוֹרֻנֶהּ. Accordingly, Nephethli follows in the sequence of the offerings upon the wood of Shamoúnn [2 ShmúwAL 24:18]. As one gives all of their heart upon the wood of Shamoúnn, they make a dwelling of Understanding that rises from one's dwelling states. One forms a house of precious stones. The black pearl of great price comes from the midst of the wood of Shamoúnn upon which the House is built. As the black pearls of the pupils, *the pearl of great price is formed by the teachings of Shamoúnn which are paid for by the blood of the heart. The heart gives all to acquire the Teachings of Bayinah that it may house all of the treasuries of Understanding.* Through giving all of your heart to YahúWah, the blood flows into every side and creates the rooms of the mishkan in which are laid up the treasuries of YahúWah. Everyone gives from the wealth of their Names whereby they have a place prepared for them to enter into. Should one keep their wealth unto themselves, they in turn are like a seed that has all things but no place to house their wealth. By giving all, we form a complete and perfect dwelling to house every trait of our Names and to enter into the full joy that ever flows from all that opens from our SeedNames Collectively. The one who gives all unto the Collective forms a dwelling state in which all dwell as one.

The structure of hearing is very strong for it endures from generations to generations. Though the body of waters pass into other lands, that which is formed from the waters does not wear out, nor does one become tired of hearing the everlasting Thoughts of the most high. Accordingly, the House of YahúWah is everlasting, and we dwell in this House forever.

[Tehillim/Ps 23, 90]

