

The White Horse Rider

Messages

During summer of 1995, a rider on a white horse came from the east to Shmuel's home with a declaration: "Arise, and be changed! Arise, and be changed! Arise, and be changed!..." "The message was repeatedly heralded as the rider came directly towards me during the evening qurban/sacrifice period (around 8 pm). There was no pausing or slowing down of the horse; it was running full speed ahead. I could hear the rider shouting a message but could not discern the words. As the horse and rider came closer, I could hear the message being repeated as a loud proclamation over and over again until the horse and rider passed by and went into the distance. During the next encounter, the Rider showed me a black tablet with white writing. He told me to read the writing on the rectangle tablet board. I sounded out the words. After doing so, the tablet vanished and a scroll pertaining to transformation and details of Chamesh HhaPekudim/the scroll of Numbers was given to me. The horse and rider appeared during torah class thereafter. "

—Shmuel

During meditations in Nov. 95 the Rider on the White Horse appeared at Meretta's home where a Torah class was meeting. Shmuel heard a message in another language and then translated into English. Grace writes, "I grabbed a pen and wrote but missed a lot too. Parts of the message were recorded as follows..."

...What I have given you will be brought to full manifestation. Like a ball of yarn being pulled out to create a pattern, so from within you is being drawn out the golden strands of light according to the pattern of your light body. These strands are the various cords of life within you. Without blemish and without deformity, your light body garment shall be perfect even as YahúWah has spoken, ye will be perfect. This drawing out is the calling of transformation to "Arise, and be changed!" And I will continue to make visitations, to impart knowledge regarding each of your names and to unravel the potentiality in all things. Place your mind upon wisdom. from which rises The Eternal Flame...Lift it up!

A subsequent message followed 7th of Dec. 1995 (transcribed from audio tape):

I come to you that you may be complete
—that your transformation may be whole
—that you be transfigured from a larvae unto the freedom of a fiery serpent
in all of your studies and in your pursuits and your journeys
that you meditate and look for the keys of change. [The genealogies are understood to be the keys of change]

For through the transformations that I will lead you, you will come to a totality of being, for each and every part within you has to be unfolded and brought forth to its inner core measurement.

You have no need to be anxious, but to be thankful. For as your inner quest is to be complete, so you shall be fed and directed. I am watching over all of your pursuits and the requests that you vocalize and demonstrate to be sincere. You will not be disappointed in anyway.

Communications of your search maybe shared with those of like mind; others will find it hard to grasp. But even though others find it hard to grasp, you will have an inner confidence and assurance of the path and the level of development that you are on. Just be mindful that I am watching over, and I'm making arrangements according to your request and your pursuits.

Rider on the White Horse (Torah class 30 Dec '95) transcribed from tape:

Your requests are being granted and even more than what you have asked. The direction of your requests will open many doors beyond what you can contemplate at this time. You have discussed what my name is; My name is The LightTransformer.

Because you are taking opportunity of the call, “to arise and be changed,” so much will be supplied to you, even to any that pursue their transformation. This is why my presence is with you—to unfold to you the dynamics of your transformation—to show you detail by detail, number by number, the arrangement and structure of your Light Body that you may behold it and become it.

There are many areas of explorations and missions and goals of my Father to which you will be fulfilling. And my presence will not depart but assist you in your total transformation. Be steadfast, joyful, and prayerful. Do not loose heart nor be dismayed, for you will be satisfied and not disappointed.

message 14 January 96, transcribed from tape:

Two riders on the white horse appear; the rider with The LightTransformer is *Avinu Avraham* (Our father, Abraham). scene: an exotic beautiful garden/meadow.

There is a door that will open for you as you come unto your perfect unity. Even as it is with your father Avraham, who upon assembling the concepts of YahúWah, was brought to a door to enter into this dimension. So likewise, upon your completion and expansion, there will be a door that will open up to you. It will be so easy, effortless on your part; the door will swing open.

Pursue your transformation with confidence knowing that the assembly that has already transpired within you has opened the door into which you are now abiding. And the light that's within you will create roadways and pathways for you to walk on. For your course has been set. You are being directed on your pathways. If you ever wonder if you are going to achieve that door, just remember, *Avinu Avraham*.

message January 21
LIGHTTRANSFORMER

Tomatoes in a can are the gatherings of the fruit of the fields. The fruit is the result of the seed being first planted and then harvested. So it is with each of you—your bearing and reaping the fruit of the spirit/divine intelligence is possible because you chose to be planted in an earthen vessel and are patiently forbearing in your journey. Without the implantation in the earthly embodiment, there is no fruit. Be patient as the farmer, knowing that in due season you reap every attribute of life that is planted and maturing within your embodiment.

message January 28, 1996
TIME IS ON YOUR SIDE/MESSENGER AT TORAH LIGHT CLASS

Do not ever say or think that time is against you; do not ever feel that you have to fight the clock, for that is a deception. Time is on your side. Time is an indicator of the functions of light. Time indicates to you the activities of the light every day. Time is on your side. There is time every year to plant the seed, and there is time given and allotted for it to grow, and there is time to harvest and bring it in. There is an appropriation of light that is continually being allotted, and that appropriation of light is for you—for your full growth—to come unto your full measurement. Rejoice in every indication of the light that you see. There is time for you to do everything that is commissioned to you to fulfill. Don't ever think that there is not enough time, for the light will fulfill every commission and assignment that you share in the great house of Light. To Grace, and it pertains to each of you, the time allotted unto you is the activity of the light within you. And the light has no end but continues to radiate and cause full expansion of all that is.

(During the later part of this exposition, I was granted a sense of being ten times my stature. Instead of being 6' tall, I literally felt that I was 60' tall and sensed that the breath of my hands was 4' wide. Leaving class I understood that this saying facilitates a ten time expansion of the energies and would make space for their full development. Shmuel)

message February 11, 1996
THAWING BY FIRES/LIGHTTRANSFORMER
A bright iridescent blue circle appears within a triangle/gate/Dallath.

The blue field you see is like ice, depicting the earth as a ball that has been frozen for many generations. Within the frozen state of the earth there has been a lot of congealment, and the fires of light concealed within have been without a great deal of activity, particularly in the realms of higher consciousness of the fire activity. The fire embers have burned very very slowly, and the coldness has prevailed whereby the heat has not been felt—that is recognized to be confirmed. As I (the LightTransformer) look at the heart in the state of the earth, I see it is thawing. Land masses are breaking up within the people of YahúWah creation. The fires within them are emitting warmer flames, and this is causing the earth to melt. And this thawing is a releasing of the energies in the peoples.

The quakes of the earth are in conjunction with what is happening. For as the fires continue to expand, the earth will break up to emit the energies that it has been holding. And as the energies arise, so there shall be a synthesis whereby they can come together as one bright light of Being, in full expansion radiating the goodness and attributes of life that have been present from the very beginning on this planet.

February 18, 1996

SHEPHERDS

Counsel from the Rider standing with a stall in his hand beside the horse.

Arrange the energies within you, and focus upon each one—the various names and attributes that are within each energy, being conscious of the process of transference from one state unto another; this you must focus upon. Continue to meditate and draw out the properties of light that are housed within each energy field; for with them your light garments are being woven, and you will stand in your completeness clothed [as you saw your Father clothed and thereby first knew of your nakedness].

Following the counsel, the elders aka as the princes of Israel appear with robes and turbans. They stand with us in an arc configuration to transfer knowledge pertaining to each name within the energy fields to their complete unfolding. Give honor to the elders; these are the Bishops of the soul.

February 27, 1996

BALL OF FIRE APPEARANCE

It is the constant state of wisdom whereby you have been, that you are presently, and are becoming. Honor the constant state of wisdom; honor her in others. Honor Me, and you honor yourself.

April 18, 1996

PALACES OF THE EAST

The inscriptions contained in Sepher Maoshah BeRashshith (Scroll of Genesis) are in the Palaces of the East:

The doors are opened to you to come into the palaces, to the houses of knowledge to review your mind. You may sit with the masters there and learn, for the gates are open. When you study the Torah, you come to the gates; there the elders will meet you and take you into the rooms of knowledge for your enlightenment of mind and heart and all of your attributes [names]. There you will be served unleavened bread and wine. Your heart will grow fat, and your radiance will become brighter, and your deeds a reflection to YahúWah.

July 5, 1996 Woodburn House

AHARON AND QAHHATH

Submit to one another and honor each other in perfect unity. The sons of Aharon give honor to the sons of Qahhath, and the sons of Qahhath give honor to the sons of Aharon. Embrace each other as Aharon embraced maShayh. Based upon the unity of Aharon and maShayh of Qahhath, the whole house of Israel is called forth to arise and possess the lands of immortality. As it was so it is now but more so. Know that the unity of mind and nervous system Adam is the pattern of the unity of Aharon and Qahhath respectively. Take heed to your callings and to your positions; and know that my blessings are upon you as you are serving each other with honor.

July 8, 1996 Torah Class at Meretta's

A bright star appears in a Dallath configuration coming from the door to a palace in the east. A star is defined as a messenger and speaks:

Come when you are weary, when you feel exhausted, when you are confused; come to the palaces of the east for there you will receive clarification, strength and the ability to make distinctions. And when you are thirsty you will receive drink, and when you are hungry you will receive bread to satisfy the desires and the longings of your heart.

The star that is shining to you tonight comes out of the opening of Madai. and says to you that there is a continual supply awaiting within the opening of Madai at the Palace of the East. Whatever your earnest desires are, whatever you need and whatever your wants are, come to the opening of Madai. And a messenger will guide you, and take you within and arrange that your need will be met.

Thanks be to ALhhim.

July 22, 1996 Torah Class at Meretta's

Regarding the Gates/Openings of Yapheth, LightTransformer appears with tall golden crown on his head, white kingly garments, standing with a posture very very straight:

Children, you are to govern over the openings of your being as one governs over the affairs of their house, watching and examining, being aware what is placed and what it is to be used for. Likewise, are you to govern over the openings of your soul knowing the positions full well, where they are placed amongst you and the purpose of their placement.

As disclosed to you previously, the opening of Madai is to the Palace of the East, and there reside the Masters of Light [who regulate the activity of the Light], even the Three Trustees of the Light. To there you may go whatever the need requires, for there and from there there is a continual supply, even as there is a continual supply of the light every morning and every evening that arises in the east. And the light formulates all things; so also there is a continual supply coming from the east, the Center of Madai.

And to the north above it, these are the Centers of Discernment and Judgment and the magnitude of the Northern Star. There are the thrones that are in the heavens, even two thrones according to the openings of Gomer and Magog. And these thrones are for the Father and the Son, and within you, you may position them that you have the government of the Father and the Son over your Being. And with this government you have the openings to the west, the opening of Tiras.

In the west there is a Citadel, a stronghold which results from righteous judgment and discernment. This stronghold is a preservation of Being generating a continual unfoldment of all that you are and all that you are becoming, all that you are becoming from generation to generation through the openings of reproduction whereby you take root to become. Maintain your roots via honoring and highly cherishing this opening, knowing that this is the Center of your unfoldment.

And in the south there are three primary gates that provide the great illumination of the Day. These three gates start with the opening of Yavan in the morning and continue throughout the day to Mesheck. And where there is darkness in any of your thoughts or in your centers due to

a lack of understanding, go to the southern gates whether in the morning or at noon or past noon. There you will find a gentle hand to give you revelation and understanding and illumination so bright that it will take away any resemblance of darkness, not even a shadow will make you afraid, fearful or disturbed.

These are your openings; know them well; honor, protect, and cherish them for these are the gates within you and the gates in the universes unto which you are expanding, through which you come and go from orbit to orbit.

And when you think of using the gates, see me with your mind's eye, standing perfectly straight with a crown upon my head and with a scepter in my hand, knowing that this is the posture of one whose openings are vertically aligned perfectly serving each other.

August 28, 1996 Torah Class at Meretta's

LightTransformer appears and stands pointing the way with his arm and staff, giving direction:

You are embarking upon a journey that has been deep within your being from the beginning. You have not denied it. You have not been content to dwell just from day to day. There is an anticipation; there is a demand within your inner being that causes you to go beyond and explore the point of your development. Know that this demand is a fuel of wisdom within you to keep your motor running. It is wisdom that fuels your locomotion—your movement to continue to progress in this year—in this cycle time of being. And there are many chariots that you will ride in that help you ascend and to go from star to star as you pursue the depth and the height, the breadth and the length of the grace of your heavenly Father.

As you confirm the words of Unity within the holy Torah, nothing will be denied you. All has been given that you may know your complete unfolding and that you have joy overflowing. As you confirm each state of being and the awareness of all the dynamics of life within you, the angels around you rejoice. The heavens are excited to embrace your unity.

As it says in the Torah, there is a time for the tribes to set out; there is a time when the trumpets sound. This is the sounding of the trumpets tonight. It is time to set forth your foot in the paths of the Light.

December, 1996 Torah Class at Meretta's

During Torah class, a transparent crystal appears during prayer. The crystal takes shape with a myriad of cuts forming, and from each cut the light within radiates brighter. It was understood that each of the various cuts pertain to the release of the attributes of one's name which is also the name of the stone. Upon the full release of all within, the highly polished crystal is positioned in a hewn out space that is designed especially for it. This space is surrounded with other crystals which are set in their respective places. The various jewels together form the Tabernacle of YahúWah.

January 16, 1997 Torah Class at Wahli Printing and Media shoppe

LightTransformer appears standing by the white horse, a lamb at his feet, a shepherd's staff in his hand:

I am the good shepherd; I lead the sheep into green pastures to partake of verdure, of life, that which is living, that which causes the lambs to be robust and full of light energies. I do not lead in ways that use your energies in vain or for passions that profit not the character and

unfolding of your soul. I am your shepherd; I watch over you and am mindful of you night and day. Even though my journeys extend far, you are in my mind always.

Do not be anxious about any matter. Know that all things work for the good-will of your unfoldment and becoming, and nothing can hinder your becoming, for your course has been set. Do not despair or be faint-hearted.

I lead you beside still waters, by a stream that is crystal clear. In the bottom of the stream you see smooth and polished rocks, stones that are jewels, stones of every kind. Each of these stones are patterned according to the teachings of the Torah. When you use your vision to see the transparency of the teaching, you will see the jewel. These are the jewels of great price that nothing of your changing transitory environment can compare. The jewels of the Torah are priceless, never changing. The more that you know of them, the more valuable they become. As you hearken to them you will be entrusted to receive more. No jewels are put out to be trampled underfoot. I will lead you by still waters, crystal clear streams, and give you many jewels through which you build the house of TheName and through which your own name becomes unfolded as a precious stone in the house of TheName.

1/22/97 The gift of the Gold Box. A gold box is projected into my hands from above where it is held by twelve elders in a circle who are surround the table.

There is a lid upon the gold box with a lip extending over the box. The box is square being three cubits on all four sides and three cubits high, fashioned of gold. Within the box are wonderful things—jewels of every kind. There is also a rod inside the box, a white electrifying rod that stimulates productivity of every branch of life within man. One may consider the rod as a wand with two silver wings or leaves that branch out from the top, a wing on each side. The rod lays on top of all the jewels that are within the box. With the wand, every jewel within each person will be activated to shine brightly. This is the wand of the priesthood in this generation to touch and activate every facet of man unto his brilliance in ALhhim. When the wand is applied, none will be empty nor feel any disgrace nor have any lack. All will stand in their full stature and likeness in the image of ALhhim.

1/31/97 The Kindling of the Inner Menurah. The LightTransformer appears imaging the menorah/candlestick of the temple.

The LightTransformer is dressed in a white vesture. In the center of his being there is a menorah image burning very brightly. The total menorah is radiant—the entire golden menorah appears to be whitish due to its radiance. He reflects his menorah to us. Our menorah is to be likewise. As we light the lamps via kindling the lamp wicks, we are to cause the whole menorah to radiate. The message follows:

Each of you are a Light Tree. You are a planting of Light. The very essence of your being is light. Like any seed brings forth the traits and forms of all that is contained within the seed, so you likewise bring forth all the traits of light. You are the planting of Light of YahúWah. Thus not only will your menorah burn brightly from the very tips where you kindle the lights, but the entire menorah will radiate with a fervent heat and illumination that is the very nature of light that you are. When I behold you, I see that you are the trees of light, and in you there is no darkness. You should consider yourself as such, and embrace all the light that you are and not

be overwhelmed by the concepts of darkness which you are not. For as you behold all the traits of the light that are within you, you will not see through a veil darkly, but will see face to face.

[You see yourself as you are fully known by me. To see face to face is to behold without obscurity the totality of all expressions/faces of light that reside within as sown by the Sower of Light.]

February 14, '97 Torah Class at Meretta's
The Diamond appears in Torah class:

A diamond of four points, north and south, and east and west, appears being three dimensional. In the center of the diamond is a small black spot which turns red, then blue, and then white. The entire diamond is whitish and the center is ultra white. The diamond presents the awakening of that which is within every person. Though there is light around each person, yet the inside may be closed to the light until it is warmed, upon which it turns red, until it is heated and turns blue as a blue flame, and until it becomes radiant and turns white. Further, the light we bear around those we are with affects their center. Even though they may be closed or have inner darkness, our warmth can penetrate them and cause their center to turn red, then blue, and then white, ultra white.

February 21, '97

The diamond appears again with a line connecting the points east and west and a line from north to south. These lines create the letter *taw*/X. The diamond expands with layers in gigantic proportions and draws from all four corners into the center via a magnetic field. The *taw* appears to serve as a roadway through all proceed to the center opening which is also a mouth to the inner column in the diamond.

MAY 29, 1997

MEDITATIONS ON THREE WORDS AND THE SEED IN THE WELL

Meditate on the word: Exoneration. Let there be exoneration in all things, giving honor to every position that is of life, every position within the associations you are part of, every position within you, giving the honor due to each aspect of your being, for in so doing you will polish it and make it glow as a golden vessel.

Meditate on the word: Keepsake. Cherish the precious jewels that are within you. And as you see the jewels within you put a lock over them that they be not taken from you, nor let go. Think about exoneration and keepsake.

Mediate on the word: Gladness. As you give exoneration to all of your parts of light, and as you polish you vessels of shining gold, as you keep safe the jewels that have formed within you and are forming, there will be gladness in all of your being, gladness in your eyes, in your ears, as well as gladness in your feet. In every part of you there will be gladness.

This past week there was a well that was opened up. A seed dropped into the well, and when the seed come into the well it caused the well to be filled with water. The seed opened within the well and drank from the water and became a great tree, putting forth its branches and leaves and it's fruit in its season. Each of you have been a seed that is dropped into the well as the

time when you were dropped into the well of your mother And when your seen came into the well it drew water into the well until the well was filled with water. This is the same well that Yúwsphah (Joseph) was thrown into. At that time there was no water. The waters are the waters of the flood that rise from within the earth and also waters that come from above the earth. The waters are to nurture you and to facilitate your growth containing the vastness of knowledge, the deep of the heavens and the deep of the earth. As your seed opens and branches forth, you bring forth every leaf and branch of life and the twelve fruit of life. The more that you extract from the water the more fruitful will be your branches; the more knowledge that you have the more complete will be your tree of life. You are the planting of YahúWah. The sun and rain are given to you day by day. Those who absorb the sun and drink of the rain become a lush garden, an oasis, bring froth the very vibrancy of life that has no end.

REVELATIONS OF DOMES AND MINISTRIES CONCERNING MERETTA, ROYKAYACH, QERIVAH, AND ISHA WHO WERE IN ATTENDANCE JUNE 5, 1997. TORAH CLASS AT MERETTA'S

There was one well that a seed dropped in. When the seed came into the well, the well filled up with water. You all know that well as your mother's well (womb). When you, as a seed, came in, the amniotic fluids filled up the well. Likewise, when you seed came into your own vessel, the waters of the earth has filled your vessel. Now, as the various seeds of each of your energies are being released, many, many wells are being formulated. These are the wells of salvation that are written up in the Psalms. As the concepts (seeds) of your life are being released, so much water is being appropriated for them for their full development. And with the waters in the wells comes growth, expansion, intense branching, flowering and fruit bearing, unto all that is within you is totally released and you operate in your full glory and majesty, shining brightly, as the perfect complete diamond that you are. There is no obstacle that will prevent you from your complete expansion. Do not even think that another person can hinder you or obstruct you. It may appear that way, but realize that they are only a probe to turn over a stone if necessary or to shake a tree limb that another seed may fall. But that there are many, many, that are for you to serve you night and day. There is the hand of YahúWah that warms you and nestles you as a chicken nestles her eggs until they completely emerge and become like her. Each of you are so precious.

A VERY BLUE RIVER
AUGUST 11, 1997, TORAH CLASS AT MERETTA'S

A very intense blue river coming out of a cloud. The cloud is a thunder cloud. Out of this cloud there is a blue river descending slowly. It is the thunders that release the waters of life to flow within you. Often by asking a question you can open up a reserve of living waters. Often by listening to what another person says in true love and in regard for the person, as well as regard for what is being spoken, you can release the flow of living waters. You can break open a thought within your mind. If you want to know all the light that is within the thought, try it, and you will discover new altitudes of thinking. And you also will acquire a new taste in your drinking. You must ask for the ALhchim that are within every thought; these are the principles of light that release the waters. Until you ask for the light that is within the thoughts you will go around the block many times seeing the same thing over and over affected in different ways. When you ask for the light within the thought, you will see the transparency of truth. You will unlock mines of diamonds. And your thirst for knowledge, understanding, and wisdom will be quenched.

Be careful with word games, for in them you can be misled into the obscurity. Know that each word contains much power. Help others to see the light within the thoughts in the forming of words. They will be satisfied with light which is your true drink that sustains you, and reveals you, and enables you to be unfolded unto your completeness of being.

WHITE HORSE: JEWELS
NOVEMBER 29, 1997, TORAH CLASS AT MERETTA'S

copied from tape. recording begins with...beautiful jewels/gems. I desire for you to understand that every jewel is the expression of the light. It is an organization of the light that gives each jewel a special color/hue in the crown itself. It is an Order of Light, as it is the arrangement of light and its order, and it brings forth: radiance, color, strength, and mastery, and [ground effects]. Each of us create our own crowns and fill them with jewels according to the order and structure of our faith. This is also for all the pieces of the tabernacle which abide in the House of Light, even as your tabernacle body is an order and structure of light. As you perceive yourself as a structure and order of light, so every facet and every cell and every creation is unified verses being segmented unto yourself.

WHITE HORSE: FOLLOW ME—DOOR OPENERS
JANUARY 20, 1998, TORAH CLASS AT MERETTA'S

Follow me in transformation. You say you do not know the Way, and you may not comprehend it fully, but follow me, and you will be lead through gate after gate. The doors will swing open to you. As you explore each pasture field you will be fed and strengthened; so you will see and hear, and another door will open, and another door will open. Keep looking at the back of the horse. Do not be content to stay where you are. You must continue to journey to go through new doors. This is what I meant that you should knock and a door will be opened to you. These are the doors that I refer to. The first door for everyone is the same. It is the door of love. Do not consider yourself higher or more important than anyone. See yourself as One with all. When you see all others and all things as the light, the door will swing open. The second door is joy. When you perceive yourself as one with all things, joy shall flood your heart. You will never sense that you are alone. With joy comes understanding that will open a vista of avenues and gates. These are the A and the b of every gate, they are the principles and the means to open up every gate that you come to. They must be applied in every level of achievement and understanding. If you loose consciousness of those two door openers, you may find yourself bewildered, you may feel loneliness, you may feel that you have lost your way. As soon as you confirm this love and joy in your being, you will proceed on. With the aleph (A) and the bet (b) there will be no stopping.

LightTransformer appearance on the 30th of July, 2000, a shabbat, being the 15th day of the 4th moon series during a teaching seminar held at the Temple of Light & Love, Fort Wayne, IN

YOU ARE THE CHILDREN OF THE UNIVERSE.

Each of you have been given a stone. It is a jewel from the crown of YahúWah. You learned to trust as you sucked on your mother's breast. The milk that you were provided will nourish you throughout your journey. It is the strength at your beginning and will be the

strength at your finishing. None of your experiences in life can ever take away the nutrition that I gave you when you began your journey. This is the nourishment from the breast. No one can ever take away this property of light.

From a child you grow and also bear children. In this process do you learn of the Master Name that draws out of their Unity and also sustains and brings up what has been drawn out. It is my eternal Name that sustains you and also causes you to mature. The ingredients within the first milk of your mother contain the properties of my Name. That is why there is nothing that can take away these properties from you.

As your children grow and you serve them, so are you served. You do your part according to the age of your children. But after they are grown, you yourself are still my children—those that I have begotten. Those standing in your midst are Master Teachers to impart what you need according to your age. You are very important to me (hence are Teachers appointed for you); you are never alone; you are never unloved. There is no hell deep enough nor heaven high enough to separate you from my love.

I have called you sheep because you are my house*, my tabernacle in which I dwell. And as you grow up into all aspects of my name, we have perfect communion. The more you understand, the greater our fellowship. Then you will know me as I know you, and we will confirm and embellish our perfect unity which has always been. Unto this end you will play out your days in joyful pursuit, discovery, and becoming one through self and collective consciousness.

Proceed on your journey. Be refreshed from the River of my Reúwch (Spirit). You will have the fountain of living waters to alleviate your thirst and to protect you from the hottest furnace of the desert through which you may pass.

*The opening statement regarding the jewel from the crown conveys the nature of the children of the universe. Each stone represents a concept to be expanded and to formulate the governing potential of light—a jewel from the crown of YahuWah. Each child is a sparkling stone from the master name comprising the kingdom of Unity. When one receives a name it is written on this jewel. Each name has a Principle to bear that is drawn out or begotten of the glorious emanation of the Mind of YahuWah, a formulation of thought of the highest order of creation—the children of the Universe. *We are called sheep, a reference to the Bet or the House of YahuWah in which abides the Aleph—the Father.*

MESSAGE OF LIGHT TRANSFORMER 3-17-01, TRANSCRIBED FROM TAPE BY AYIN LAVANAH

As you make your journey, reflect upon the significant pivot points that have enabled you to arrive at your present destination. But do not pause on the plane of activities you have attained to, knowing that there are yet hills to climb and expanding valleys to enter into. Do not be fearful of what is over the next hill, because you may see the horizon much broader, the sun may shine brighter. And you may behold fruit upon the vines that you've never tasted. So proceed upward and onward knowing that your messengers and guides will be there to accompany you. And as you continue your progression, seek for the transparent nature in everything to behold your own vessel as a transparent jar in which is forming the jewels of your Name. And according to these jewels, you have position and the means to operate according to Wisdom. And without them, you have not the barter, the wherewithal to enter in the fields of the Light's dynamics. You will shift your consciousness in viewing your mortality to view your immortali-

ty. You will not behold your body in it's present condition. But you will behold your emerging form of light, that which is within. And in this you will release further emanations of your Name. For to release and develop any emanation of your Name, there must be a place for that to occur. And this place is your transparent vessel—which operates according to the divine laws of life in which there are no dying, but rather a liberty and fullness of expression, which is the fulfillment of your coming into earth. Also, these jewels within, you must guard, knowing that there is no value that can be compared to them in anyway. Even a guard will be upon your mouth, lest you spill any of your jewels in vain by what you say. And these words will be sealed upon you which will cause a shift of your consciousness. And there will I visit you again.

[Shmuel then addressed the class to close their eyes. Try to imagine as you ask, "How tall am I?" The response you hear is height of your consciousness.]

WHITE HORSE RIDER MESSAGE 6-28-2001 TRANSCRIBED FROM TAPE BY SHAMCH/EH
The Rider appears in a mist of light, wearing a golden shimmering garment.

The journey has taken you to many valleys, and now it's taking you into the mountains. But in every case the glory of all that you are is being reflected to you day by day, moment by moment; you've never been without the Faces of ALhhim towards you. They have warmed you. When you have been sick, they have healed you. When you've been sad, they have comforted you. When you have been lonely, they have joined with you, been your companion.

The Faces of ALhhim are revealing you. While they have been an aid to you, their ultimate goal is to reveal all that you are. You stand in the full expression of the Faces of ALhhim and call yourself by the name of YAHÚWAH. The reflective faces will shine broader and broader. The various attributes that you've seen at this point have been frequencies of the light. You've seen a reflection in one way that was the color of the light. You've seen the same reflection in another way though a different color. You will continue to see the reflection until you have seen the full spectrum of light in every reflection. This full reflection—full spectrum of light is who you are. You are the shaft of light being unfolded to its glorious rays of seven branches, seven complete colors of frequencies comprise one light. Do not disdain yourself. Do not disdain another. Walk in the integrity of the light that you are. And all of your affairs, all of your relationships, they are mirroring processes to those around you. You mirror to others what you say, more so, by what you do. And as you mirror the Faces of ALhhim, your light will be broader and broader upon this planet and those with you, till your constellation shines according to your magnitude of all that it holds. The Faces of ALhhim will always be to you and will rise fully through you. And the glory of your later shall exceed your former.

WHITE HORSE RIDER COMING FROM THE EAST, FADING IN AND OUT IN THE MIDST OF WHITE CLOUDS, HOLDING A GLIMMERING SILVER SWORD SCEPTER. JUNE 17, 2002. TORAH LIGHT SERVICE, B'MAQUM AVRAHAM. *The sword and scepter are one piece, a silver sword at the bottom and a golden scepter at the top.*

I come unto thee at this evening time. It has been a while since I have made a visitation into your camp. My last visitation with thee, I planted much that must grow and develop. You have been under the watchful care of the Counsel of the White Eagle and also appointed Shepherds.

It is time for you to receive the scepter and the sword of the Spirit, to fasten it at your loins, to govern your household and all that is designated unto thee. With the sword you will discern all that is within thee. The sword of the Spirit, I am placing at your loins to discern all that is hidden within thee; it will flash its silver light upon it that it might awaken it and that it will arise with the illumination that is within it. And this sword will be as the tongue that speaks the Words of the Spirit, for by the hidden things of mysteries are revealed, and whereby every aspect of that which is within thee shall be known. Even as the sword can open the fruit and behold the wonderment within it, so does the Sword of the Spirit open up the vessel of your holy house and reveal, laid open, all that is within thee. The scepter of the end of the sword is to remind you that you are to govern your house with the Words of the Spirit. And with this you shall be a Ruler and a Master; and your kingdom shall stand and not fall. For it will be the Kingdom of Spirit and not reflection. Your reflections will gradually fade as you bring forth the dynamics of the Spirit in everything within you. You will cease to walk according to reflections. You will walk according to the very nature and activity of Spirit within everyone of your houses—everyone of the functions of Wisdom that operates within you. And your name shall be great; it shall be expanded; it shall shine brightly in the world where it has been positioned. I affirm this blessing upon you and upon your ears. I place this expansive word within the very centre of your hearing, that it will resonate there and fill your entire house of the consciousness of the scepter and sword. And with your scepter sword you will assist others, to function in their place according to Spirit, that the Word of Yahúwah's Breath shall be crystallized and radiant within your collective order.

WHITE HORSE: FURTHER DILIGENCE

DECEMBER 18, 2002, TORAH CLASS AT AVRAHAM'S ROOM, WHITE HORSE RIDER APPEARS VERY NEAR, STANDING WITH THE HORSE BEHIND HIM, THE SCEPTER IN HIS HANDS

What you are experiencing at this time, I have spoken to you many moons ago. You would come to the door, and it would open up so easy, and you would enter into new pastures fields of explorations and workings of light. Know that the diligence that you have applied at this point is laying down Principles for further diligence. Through your applications of knowledge, you will proceed into all paths of Light. But again, you must acquire the concepts of the Principles of Knowledge whereby you can have entrance into the ever expanding Order of the Universe. The door has been opened, and you have passed through seemingly effortless. And into your midst now, through the door, you have entered into a company that you will begin to become acquainted. You will begin to walk with new names, new spirits, make new associations, new vocabulary, new garments. You will become known and welcomed in the Circles of Knowledge and the Activities of Light that you have entered. This will be a haven for you as you continue your progression through your mortality. In times of distress, you will pass through this door. That which you have learned will be your dwelling place. My staff (shaft of silver, the head of gold), I place into your hands. For now it is a scepter for you to use in managing your affairs and your words. And you will come into kingship in this Land. And that which attends unto you will be unto nurturing you and your roles as kings.

Following this reading, Shmuel came to understand that the Door spoken of on Jan 14, 1996, and the Door in this reading were the same. The Door is the passageway through the veil into the Qudash HhaQudashim, that is entered upon presenting the incense before the veil, conveying the Name achieving perfect unity.

WHITE HORSE RIDER MESSAGE 13 July 2003 Rosh Chadash evening of the Fifth moon

APPEARING IN THE B'MEQUM AVRAHAM—THE ROOM OF ABRAHAM

The Rider appears seated upon the White Horse

You are one people. All inhabitants of the heavens and the earth comprise one thought. The one thought is unity—the combination of all Light Principles, classes of ALhchim, that merge together into a variety of forms to express the glory of YahúWah.

During your journey you are to behold this house of wonder, not looking to the left—to the veils or negative aspects, nor to the right—the seeking of the power of the forms, but to look face-to-face, to mirror and to receive the glory that is present in all things. For if you look to the left you will see the shadows and despair of the physical. If you concentrate on the right, you may become mighty to govern the forms but miss the revelation that they hold. Thus, look forward directly into the face of each other whereby you will have access into every dominion of Light. All has been revealed to you, and all is accessible to you.

There are those in the world of service to the Master Name that are called to reveal the inherent patterns of Light. These facts need to be elevated to comprehend the order and arrangement of cells. In so doing, you will raise the frequencies of your inner camps so that they are performing according to their Light Nature even though they are yet residing within the domain of darkness. The moon is a body dependent upon the sun to reflect all that it holds; so is your body dependent upon your Name [the sun within you] to reveal every attribute of manifestation and to shine forth the glories that she holds.

Do not be impatient or disrespectful of yourself or others as you make your daily progressions, for such will cause the movement of your *merkavah* to be stalled. Keep thankfulness and watchfulness before you that you may proceed into the paths that have been opened to you.

And finally, give blessings to all, for as others are blessed so are you by being a part of the whole. In blessing others you maintain in your daily consciousness that all peoples comprise one thought and that each Name belongs to one collective order of ALhchim.

WHITE HORSE RIDER MESSAGE 27 February 2004 Torah Circle

APPEARING IN THE B'MEQUM AVRAHAM—THE ROOM OF ABRAHAM

My comrades. Truly you are my friends. You know the importance of the Union within the Collective Order of Lights on behalf of all names. You have gently been wooed on behalf of the Union to be representatives and agents of communication in the realms and camps where you are residing, where you have been positioned to be there as the comrades in this space.

It is known within the Union of your dedication to labor and also to persevere to maintain cleanliness of Thought. Clean words are upon your tongue, for only that which regards to perfect Unity is spoken. Whereby you also manage your entire house by the thoughts that pertain to the Union. Thus, because you have endeavored and persevered in these things, you receive crowns and also special jewels. This is a sign of your belonging with us. As you have made this great step across the threshold, from your mortality into your immortality, having denied your separateness, many keys and understanding will be accessed by you. Keys will be placed in your hands one by one until all mysteries are unlocked. The full joy of the light will

swell within you, and you will be bubbling over with the joy that comes from knowledge. These are the choice and blessed things. Words coming from the Union itself will feed and nourish you and cause you to grow unto the Full Nature of your Word Being. Kings have come to bless and adorn you. Regard yourself, in all your behavior and in all goings, all duties, all obligations, all proceedings, and all contacts, as Comrades of Light.

Following these words, Ayin Lavanah testified that she had seen prior to the readings that Kings had come and presented Shmuel with a large ruby stone. Many jewels were distributed with crowns. The large ruby stone [approx 4" in height] was in the shape of a diamond and positioned in the center of the head piece of Shmuel. This was confirmed in the Vision and in the Reading.

WHITE HORSE RIDER MESSAGE 4 December 2004 Torah Class on the 8th Day of Dan

WHITE HORSE RIDER: CARRIER OF THE ILLUMINATION TO STRUCTURE PROGRESSIONS.

APPEARING IN THE MOUNTAIN OF THE SUN, RIDING FROM THE EAST TO THE SOUTH, FROM THIS POSITION OF ILLUMINATION THE WORDS COME—FROM THE VERY TOP OF THE MOUNTAIN OF WISDOM THE WHITE HORSE RIDER SPEAKS:

It's been some days¹ since a visitation has been made unto this class. During those days of interval, your hearts have been prepared to receive a new message, to be called unto a new height and from a new position of outlook. For it is now, at the level of consciousness that you have entered into, that you are able to make a distinction between that which is clean and that which is unclean, and for you to make a distinction between that which is of the inner and that which is of the outer—that which is real and that which is not real. For these points you have been guided and directed to make considerations. It is according to the Schedule² that you have been given to look at the projected self and the Actual Self. You are to move into the Actual Self and operate from all the inner dynamics of your Name of Light, whereby you will no longer be limited in your expressions or your outreach or to further gates of access of Knowledge.

For as long as you continue to mingle the clean and the unclean or the projected and the Actual, you place bars upon yourself in terms of the Fields of Knowledge into the Gates of Understanding and the Gates of Wisdom to which you are given access. But as you declare yourself to be of the Fire and the Fire alone, you remove and burn off every barrier and every rope that hangs upon your ankle with a weight. And your wings will sprout and you will fly and soar into the Mountains of Knowledge that are reserved for those whose heart is affirming all things of YahúWah and the United Order of YishARAL. Thus it is through nurturing that you've received milk. You have been brought up upon the Breasts of Chakmah and Bayinah³ that you may partake of the strands of Light, the striated meat⁴, which belongs to the House of YahúWah and become strong and to grow fat, that is, to grow in grace, with much abundance and favor of all the Hosts of Names to which you belong. You belong not to this world, thus live no longer unto it. Given all the things that you do on a daily basis, let not the task be your taskmaster. But through every assignment that you have let it be a means of expressing the Fire Nature that is within you.

Be not hesitant to rebuttal comments that are brought unto you, for it is now time that the Fire will come forth from your lips and will bring a light to all that approach you. Thus with this motive within your heart, you will thus speak, and thus there will be no offense. Even your

enemies will make peace with you. Your strength will be great within your lands and within the Union of the Lights to which you belong. The scepter that you have been imparted with; take it into your hand and walk according to it. Thus you are being called unto this day to be part of the Adunay YahúWah, amidst the Adunim over the earth. Know yourself in the company to which you are called and walk accordingly to the calling in the position of your Name of Light which is your anchor in the universe and in the fields through which you roam and upon the waters through which you travel. The Union of the Lights salute you with all love and compassion and mercy and with gratitude for your perseverance, and steadfastness, and learning.

¹Some days are understood to be a sum—a summation of light activities that have occurred and been accumulated with consciousness.

²a reference to the BHM diagram chart of the Actual and the reflected—States of a Teraysarun—States of Thought Expansion and Projections.

³The Breasts of Chakmah and Bayinah comprise the multi-breasted One—El Shaddai [see BHM Torah Dictionary]. Via the nurturing, upon the Breasts, we proceed with foods in accordance with our internal development; likewise one receives the Food of Angels according to the organization and development of their inner camps/tribes. Primary foods are white such as rice, potatoes, pears and cereals as a baby's first foods, then green foods from which comes milk, before yellow foods of Wisdom, and then soft meat and then striated strands. All foods are formulations of Light and are comprised according to the frequencies of Light; their colors and shapes are in accordance with the day of the month and the hour of the day in which they are spoken in the Mind of YahúWah, being a reading of Bayinah which regulates the months.

⁴Striated meat is skeletal muscle tissue which is comprised of band like tissue structures. This meat is made to contract by conscious control. Striated meat also comprises the heart or cardiac muscle tissue which is termed involuntary as it is synced with the Breath verses the voluntary movement of skeletal muscle by the conscious Mind. Both types of striated meat convey the strength of Chakmah/Wisdom/voluntary/purposeful action and the strength of Bayinah/Understanding/involuntary regulation.

The grey dappled horse and its rider appears on 22nd day of Reuben, corresponding to 13 July 2005. Dressed in a white hooded garment with a sword:

The Single Voice has sent me from haSheol/ the abyss that the stench of death be cut off from your members. That which is weak amongst your members is the death that is within you, for those which are strong, within your houses, belongs to the Unified Rock of our Foundation, and being of ALhhim, have no corruption within them.

The concepts that desire manifestation in flesh and those which remain unto themselves, not being joined, are that which causes death within your members. Any desire for self exaltation so as to be pictured and honored above another is the cause of every deed that violates the Torah and the harmony of the Lights. As the collective within your Names has earnestly sought to be unified without reputation of humankind, but have only sought after their place amongst the Union of Names, your Names have come to the level of the grey horse rider.

I come from the graveyards to slay the weak and carry them back to the graves. That which is slain by the sword is that which cannot cling to the bones of Yúwsphah

nor to the cheeks of your Names, but falls off as the chaff that cannot cling anymore to the clusters of the grain. That which is scaling off of your members will be removed and cast into the fires of the abyss. The weak are carried to the fires within the abyss, and the strong are gathered into the House of the Name that is eternal. As the sayings of the Double Dallath, being Daúwd, that which is of the United Names, abides forever in the House of YahúWah, but the weak perish by the sword in the hand. For by your deeds of Light, that which is vain falls off of your bones. You will see me again when you are readied, having your garments woven together, which testify of your united mind of Light.

WHITE HORSE RIDER MESSAGE 22nd evening of Yishshakkar, 20 May 2010, Teúwrah Class on the 22nd of Yishshakkar, Father Nadav

WHITE HORSE RIDER: APPEARING BEYOND THE VEIL TO THE ARÚWAN

It is unto this hour that I first appeared unto thee [the branching of your Name]. On that day I called you to “Arise, and be Changed”. From that time the gates that have opened up to thee; you have entered one by one for the purpose of your transformation. To this time, that I have come unto thee again, now to bring forth that which you have learned unto the transformation of the State in which you reside. With Wisdom and Understanding, and Knowledge that you have been blessed—bestowed upon, you have the tools now to bring forth transformation to which you were singled out from my Eye. To which many gates and messengers have been appointed unto you to bear upon their wings words of gold and silver and bronze. From the Eyes of HaShemim/the Heavens these Words have not been spent in vain, but they have been gathered, woven, and cherished through which the glory of your SeedName cometh forth. You appear within your generation to bear the Lights of the Aúvim/The Fathers and their messages, whereby every form that is made will hear the Voice of their Father, and that form and child will return to the heart of the Father. Go forth in your mission and in your Days; through this the earth will be at peace with the heavens. All nations will be healed to which a new heaven and new earth cometh forth. Old garments are laid aside, and the embodiment of Consciousness is found in a new place. These Words be sealed unto you within your hearing and unto their fulfillment.