

Insights from the literature of DaniAL: The Three cast into the Fiery Furnace

DaniAL 3:19-30

A message from the writings of DaniAL—a writing of the Qúphah ALhhim that occupies the 19th scroll in the order of Hebrew books. Amongst the 22 scrolls of the Tanak, the writing of DaniAL occupies the 19th place, conveying the Mind of Consecration, the 19th Letter and Name of ALhhim.

An insight from the three Hebrews who are cast into the furnace pertains to our entering into the 7 levels of Fire, whereby the image of ALhhim appears in us.

The name DaniAL (meaning AL is my judge) is changed to Belteshazzar (meaning prince of Baal).

ii. The name ChannanYAH (meaning Beloved YahúWah), **depicting Wisdom**, is changed to Shadrach (meaning Illumined by Sun-god). What is called in the world is in reference to the world; hence, the Names of Light of the three Hebrews are changed to correspond to things of the visible world.

iii. The name MishaAL (meaning Who is as AL), **depicting Understanding**, what is within, is changed to Meshach (meaning Who is like "Who is or what is Aku?" Aku is the moon god).

iv. The name AzarYAH (meaning YahúWah is my help), **depicting the strength of Knowledge**, is changed to Abed-Nego (meaning Servant of Nego/bright one of Knowledge).

The 3 companions are with DaniAL, for by these three companions, we are able to make true judgements. The Name of DaniAL, conveys discernments, judgments, and decodings of AL, who has the Wisdom of ChannanYah, the Understanding of MishaAL, and the Knowledge of AzarYah as friends. When these three are placed in the Fires of 7 levels of intensity, conveying the 7 Spirits/Fires of ALhhim, one appears and walks about as the offspring of ALhhim. As one walks in the Spirit, one gives evidence to whom they serve. As one combines the metals of Wisdom/gold, Understanding/silver, and Knowledge/bronze of their Name into the fiery furnace, one appears as the offspring of ALhhim. This is a story of transformation as one determines who they serve whereby they enter into the Fires of Shayin. Daily, we place these three friends of our Names in the Fire of the altar as we arrange the three groups of our 12 houses upon the altar. Through the fire offerings that we make daily, we enter into and fulfill the parable of DaniAL.