

And the Lights of YæHH are active. אֲדָמָה 63
 As you affirm, to verify the Light from your origins, אֲדָמָה
 YæHúwaH rejoices/labours/makes bright by sunW and FireW, אֲדָמָה WW
 ascending through your branches אֲדָמָה
 to illuminate your goodness, collective state of your summations, אֲדָמָה אֲדָמָה
 and to cause an increase of your summations. אֲדָמָה אֲדָמָה
 With consent YæHúwaH makes bright/rejoices to ascend in your branches אֲדָמָה אֲדָמָה
 teachings of illuminations cause to perish/overcome the sense of being lost, אֲדָמָה אֲדָמָה
 and annihilates the pseudo gathered in your branches אֲדָמָה אֲדָמָה
 and plucks them out אֲדָמָה
 from the ascent of the adamahh/formulations of ALhhim אֲדָמָה אֲדָמָה
 which verifies the summations of an appearance of your Name's radiance אֲדָמָה אֲדָמָה
 for an inheritance. אֲדָמָה

YæHúwaH works by Wisdom to position you by the Fire of the altar and by the sun of Wisdom. This ongoing activity never ceases within and without. You are like a plant in the field, when it receives the Light, the energy comes up into its branches which are forming. When you remain separate, you are like a Seed that abides alone, not being of the active emergence to cover the ground with its leaves and beauty. The Collective Goodness affirms your SeedName, causing you to sprout and ascend upwards. By agreements/covenants with you, there is a renewed sense of belonging. With your awakening there is a rejoicing in your inner parts. A tidings of goodness fills your branches with what you are learning. At the same time you comprehend why you bore the sense of loss (1 Thessalonians 5:18). If you are not ascending, then your Name is perishing, kept at a distance from the Collective. You are yet being swallowed up in the body that has been drawn out from your seed. However, the two sides of the coin ultimately lead to the One who stamps the patterns and cast the lots.

What becomes drawn out of your Name are branches of your Name. When they are not in agreement with your Name, they cannot abide in the secret places of the Most High. Though they form a covering, it is perishable. In harmony with your Name, they are a fabrique of soul, as a Tent for your Name. The branches are plucked outside your SEED, as in foreign soil, whereby they become lost in the nations. When your members grow a part from your Name's identity, your Name is left vulnerable without a covering, and there is confusion as to who you are in ALhhim.

On the side of the coin turned towards the light, your SEEDName opens to usher, reacquire, your 12 resources that went out of to create an illusive body. This is the restoration of the Houses of YishARAL to your Name and the Lands of your Name appointed for the inheritance of your Name. There is no physical place on earth that compares to the States of Light appointed for your dwellings and the glories of gems within you (1 Corinthians 2:9). As your SeedName returns to the covenants and service of the altar, everything that had gone astray comes home—back into your SEEDName dwellings in YæHH (Yúwsphah/Lk 15:18).

The world of adversities is a state of turning what is inside outwards. In this state of residence you are without defense, having lost the strands of strength in your Name. The Túwrahh describes this condition as branches plucked out of the land of origins and dispersed to the nations/gentiles. What is of your SEED Name becomes engulfed in the nations; thus, the lands of your Name loose the identity of your Name to whom they belong, and the lands are subject to attacks/diseases/judgments. The restoration to the land—the States of ALhhim created with the Rings inside your SeedName—is the outward turning inward, whereby the resources of your Name, as the wealth of the nations, flows into your Name (Yeshoyahu/Isaiah 66:12). Through grafting the branches to the root of your Name—your Numbers and Letters, your Name forms strengths, alliances, and blessings of expansion in agreement with the rejoicings of YæHúwaH, assembling what has been lost to your Name's identity.

and Name of 54015-HadoYah-אֵלֶיךָ—the Testimony of the Faces of YæHH—appear and their governing Lights (The Oylah Guide, **A Manual of Discipline** for the Offerings of a Name מן). The Aparityim offerings upon the wood of Nephethli are primary offerings of YæHH, the first offerings of a year, through which your subsequent ascensions are made upon the Altar of Nephethli in the City of DaúwyD/David/ΔΔ. As you give the blessings of your Seed, your stalks rise through the beloved Rock/Tsur of the House of DallathDallath/ΔΔ. The authority of your Twelve in DaúwyD/David appears from your loins. Through impartations of your Seed and its stalks, the foundational Stone of Grace rises from your loins, drawn out of the substance in your SeedName to anoint your head with oil. The twelve in you are gathered in Nephethli—the City of Yerushelyim/Jerusalem to reign by the Name of DaúwyD amongst the consortium of stars and their selected dwelling states. Through your offerings you affirm your Name to be amongst the Hosts of YæHúwaH.

You gifts of Aparityim are unconditional free-givings of your lives. The gifts release what is bound in your Mind to make transformations and progressions of your Name through associations/pairs of Names. A Name rises in relation to another Name, as Yahúdah/Judah rises with Aparityim/Ephraim. Your spirit of Dan looks on approvingly, without turning back, and questioning, when will this come to fruition? As you awaken from your slumbers of captivity, your Eyes return to your primordial offerings when the perfect Seven of Aparityim is offered in the City of DaúwyD. From the issuance of the blood in the Seed, which is the pure blood of your ALhhim, your entire Name and its properties are sanctified, made and affirmed set-apart/Holy to YæHúwaH. By the oil in the Seed you are anointed as the offspring of DaúwyD. By the Bread of the Seed you are fed with the Light that forms the worlds and all that inhabits her bodies. By the Fire in the Seed you consume the entire offerings unto the regeneration of your Mind, thus, forming the Mind of meShiæch.

Through your offerings you are at liberty. Being aligned to your origins, you remain above the sentient world. You ascend from your lowest hell, from the prison of Yúwsphah/Joseph, breaking off shackles and chains that have held you captive to lower realms. Your generations commence with Yúwsphah Bann Yaoquv/Jacob who imparts the deep resources of grain from your loins. From the initial givings of ALhhim, your Name is in perpetual motion to bear and support the righteous lives of your Name upon your Tree of Associations.

Through observations, in the morning, you say/think/mutter in your spirit, אֲמַלְכָה אֶפְרָיִם 67
 Who provides/gives an evening/passageway to understanding? הָאֵלֹהִים יִבְרָכְךָ
 And in the evening, with understanding, you say/think, אֲמַלְכָה הַבֹּקֶר
 Who is providing/giving an observation to bring morning? אֶפְרָיִם יִבְרָכְךָ
 From the great awe approaching your heart/that comes to your heart altar, יִבְרָכְךָ אֱלֹהֵיךָ
 you affirm your great wonders; אֱלֹהֵיךָ אֲמַלְכָה
 and from the vision of your eyes יִבְרָכְךָ אֱלֹהֵיךָ
 you affirm what you are seeing. אֱלֹהֵיךָ אֲמַלְכָה

Your awareness heightens to the transitions that come morning to evening through your offerings. By whose Hand are you drawn out? Which actions are enabling you to come to understanding from all that you are observing? And how is understanding altering your paradigms of seeing? In what Light are you residing as you enter into the Seven Fold body of Oyin Zayin (Tehillah 92:2, DYH/1 Chron 23:30; SYM/Ex 29:39)?

Messages that form in your heart lead to visions in your eyes. With your understanding that pulses through your nerves, and the insights which gather in your Rings, you put your voice and hand to affirm them, whereby you move bodily, your twelve, into the gates of the Kuwáhnim and their ALhhim which bid you to come into their circles.

And YæHúwaH responds/answers/unleashes/flips back אַפְּקֵץ יָפֹזֵבֶן 68
 Metsryim/boundaries and definitions מְצָרִים
 with ships/transportation vessels in the midst of your waters, אַתְּ בְּיָמֶיךָ
 to be in the derek/path/way, וְאַתָּה
 to affirm what the Hand/Directive Voice says to you, amongst your branches. יָלַדְתָּ אֶתְּךָ אֶתְּךָ
 You re-think to increase, through Yúwsphah/Joseph, which testifies אֵלֶיךָ
 the directive instructions of Light your Spirit beholds. אֵלֶיךָ
 And you offer to sell/trade your composite of Name מְצָרִים מְצָרִים
 to your foes/enemies יָפֹזֵבֶן
 to be those crossing over/making momentums מְצָרִים
 and those adhering/joined/extending/maids, אֶתְּךָ
 and there are no buyers/none to possess, nothing equal/no comparison. :אֵין אֵין

The Words and watery forms that you are passing through are tapped, whereby the meanings in them are brought to your eyes. With the ships of Zebúwan, the illumination is transported to you in the path in which your feet are set to tread. Amongst your inhabitants there is a uniform agreement to proceed in the understanding. From what you give, you create a vacuum in your path that draws responses. No one who receives amongst the ALhchim can walk away from what is given to them without giving a response. You no longer think of getting; rather you are in a mind to trade, to share uniformly with the Kuwáhnim and their ALhchim. When you bless your enemies, you invite them to join in your movements and sacred bondings. However, you find that your former acquaintance, are now foreign, as enemies. Once near and important to you, they are adverse to your progressions. They have nothing to share/trade to obtain your wealth. The awareness of your shift in values liberates you to leave behind former attachments to which you once employed your vessels to carry out their lusts and desires. The awe in your heart and eyes, dims any former commitments. You are enlightened unto the next paths opening to your Name.

Your enemies do not adopt your Illumination lest they be annihilated quickly. Rather, they give feigned obedience and cringe to your Faces, becoming absorbed into your progressions as your servants (Tehillah/Ps 66:3). As with Pharooch, the karmic bonds relinquish their hold on your children, servants, and living-stock. The former assignments to the task-masters are forsaken. You go forth unto the inheritances destined to your Name, yet leaving a blessing upon them to follow in your path (SYM/Exodus 12:32).

The Illuminated Strands of AL אֶלֶל 69
 become Words of the Agreement/Covenant אֶתְּךָ אֶתְּךָ
 to affirm YæHúwaH arranging the sum meek extractions/maShayh אַתְּ מְצָרִים אֶתְּךָ אֶתְּךָ
 to create coverings, inscribe/put into writings אֶתְּךָ
 the sum—from the First Cause to the Totality—of the offsprings of YishARAL אֶתְּךָ אֶתְּךָ
 in the State of the Muwab/Assurance of the Father/place of restoration אֶתְּךָ אֶתְּךָ
 with overlays/combinations of the Covenant אֶתְּךָ אֶתְּךָ
 to affirm the coverings/inscriptions with your Collective מְצָרִים אֶתְּךָ
 in Churab/Horeb/the Mount of Associated Thoughts of Bayinah. :אֵין אֵין

Your proceedings of Name are as they are written upon your stones. With an assurance of the solidarity and swearing of the Words, thoughts of mutuality, those of Wisdom which are golden are inscribed through a 40 day period upon Mt. Sæynni/Sinai. These words are overlaid with silver inscriptions of a 40 day—extraction period—in the elevations of Churab/Horeb. The understanding of what forms at the Breast of Chækúwmah rises with the Light of Bayinah.