

# *Sepher Yetzial Metsryim* **Pessæch – Passover – Progressions of Faces**

In the days and House of Yahúdah/אדףאד, the summations of YæHH 15:15 — אד/15=אדף/15, is formed the anointing/hhameShiæch who is the Shayh, the Crown of your Lives. You are the first of your brothers, whereby your Name is the Chief Corner Stone upon which your members are built (Metiayæhu 16:18). As your STONE is laid, the members that make up your household are aligned unto your Name to move together as one House.

Within the Shayh/אW offering are  
31/AL of 256/Aharúwan

**Your 256 bones cannot be broken or severed as they are of the congruent bonds of Enlightenment that provide the framework and ability to make progressions.**

The Strands of the combinations of the Faces of Yæhh/31 stream through Aharúwan/256 (25+6=31);

from your bones rise the Enlightenment of ALAharúwan ו4א444  
256 into your 31 pairs of nerves.

2x5+6 = O/Oyin/16. 6+10 =are two fives/sides of Light into unified/pairs/bonds of  
Y/6— Yאג — Y+7.

through which the Name of Reshun/5+5 of אדא Hhúwa appears in Aharúwan.  
The Values of Aharúwan include 256/13/40 are the source of the

40 מ Waters above  
13 מ Waters below

4 Δ Gates/Doors to the Rings of ALhhim and their habitations/worlds.

In Aharúwan the 2 5's or sides of Light are ו/14/5 + ו/14/5 unified 6—  
The Neúwn ודד Mind of 26 YæHúwaH

The Mind of Aharúwan ו = 4א4/26 HhaSham YæHúwaH  
ודדוד ודדוד 146614 146614 = אדדא אדדא YæHúwaH/26

ודדוד ודדוד 28+12/3 are the 28 ALhhim through which the 12 appear;  
ודדוד ודדוד are 31+31=62 House of the Fathers, House of Yæhh אפ

Two sixes: 26 = are the Lammæd/Instruction/ל of the 12 and appearing from the  
21/Fire/WisdomShayin/W.

As your 6 pairs of sticks unite, your Fire sparks and flames to conduct your offerings of transformation and fulfillment of Aharúwan Oyin-Shayin Consciousness.

In Aharúwan is the utterance of Núwach/Noah

א44=דד  
דדד

through which your Descensions lead unto Ascensions and Consolations as you rise, become lifted-up through your waters.

In Aharúwan is the Totality of Taúweh.

256 = Taúweh/X 2x56/11=22

Activations of Aharúwan/Aaron into your learning courses cause to appear the Shayh—your Pessech offering.

When drawn out of your waters, the Shayh is your brother who upholds illuminations of Aharúwan in maSHAYH/Moses, with whom you lead your 12 members to rise from states of bodily definitions to concourse in the Paths of your Fathers.

On Pessech there four sons/states of your offspring to consider (SYM/Exodus 12:26): One wise, one wicked, one simple and one who does not know how to ask a question.

What does the wise son say? “What are the testimonials, statutes and laws Hhasham ALhheyenu who commands you?” You tell these children about the laws/teachings with meanings of Pessech, for they are readied to receive the Words into their hearts. You inform them that one may eat no dessert after eating the Pessech offering for sweet is the Bread that is Unleavened, containing no arrogance that turns bitter.

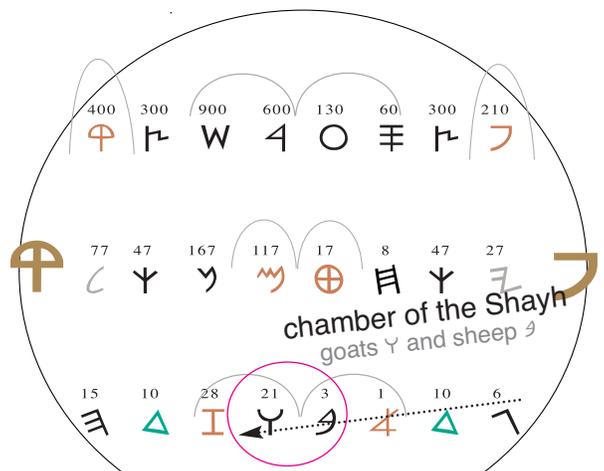
What does the wicked son say? “What does this drudgery of offerings mean to you?” To you and not to him is the question posed. Since this son/offspring member in you excludes himself from your community of Names and desires to emerge, he denies a basic principle of the Collectiveness of the Houses of YishARAL. You blunt his teeth by saying to him: “It is for the sake of this that Hhasham does for me when I leave Egypt. For me and not for him. If he was there he would not have been redeemed.”

What does the simple son say? “What’s this?” You should say to him “With a strong hand Hhasham takes me out of Egypt, from the house of vain servitudes.” That is enough of an answer to perk his mind to explore further the preparations and results of Eating the Pessech.

And the one who does not know how to ask, you start to open for him, as the Túwrah says: “You explain to your son that on that Day, saying, It is for the sake of Hhasham who does for me when I leave Egypt that he may question, what is HhaSham desiring to do for me?. As you are patient and answer simply, he may inquire into processes of breaking codes to emerge.

THE PESSECH MEAL OF WORDS  
AND THEIR MEDITATIONS

**The Pessech is an ayish—a fiery animation of the Crown of Life—the Shayh אַוּ וַאֲלֹא of the Houses of the Avúwt/Fathers: אַוּ וַאֲלֹא  
There is a shayh אַוּ for all houses in all peoples who enter into unified dwellings of the Avúwt/Fathers: אַוּ וַאֲלֹא**



On the 10th of Yahúdah you select the shayh for your Name and your members from sides of the ÚWah-Bæyit ALhhim. The Tenth is the day in which all is given from your Name in Father Aviyahua. In giving what you receive you remain as the Poor of YæHH who are unentangled

with possessions. Giving from ManeSHAYH, there is no holding back. With the Ten Base Number codes in your Name, you draw out of your Spirit the Light of Wisdom— to be the Shayh/אש. Taking from the right side of Wisdom, you draw forth further activations from the left of Understanding. As you impart Wisdom, you cause a flow from the left to fill spaces of what you give. From the right side of each of your houses, you acquire gold, and from the left, silver, by which you go forth from your habitations in Metsryim/Egypt (SYM/Exodus 12:35). In this manner you draw out of your Name, inherent Codes of Shayin Oyin which is your salvation OYW, placed in your parts when you are born. Salvation is ever with you; for by ShayinOyin, *the ShuO of Yehu*, you and your members appear by the Head of Yahushúo—from Crowns of the Fathers who give unto their Sons the wherewithal to redeem themselves. As you affirm the Salvation within your ROCKSEEDNAME, inherent mercies are employed to rise unto Masteries (MT/Deut 4:6; 2 Barnava/Timothy 3:15). You are sent into the world with a full retinue of strengths and escorts of advisors whereby you will not fail your purpose of appearing.

The Shayh is the firstborn of your Name's assembly, as Wisdom is foremost in your foundations. Your Pessech offering is not something outside of you, not an animal, nor of your flesh. You are before you enter into a body; hence, your offering is of your Name as crowned in hhashemayim/משמים to rule over your dwelling states in which are Waters of the Shayh/אשמים. By offering the Salvation within you, you emerge free without the chains of the outward reflections.

### **The Shayh is the Body of the Lamb**

taken from two sides of your Name:

from the kevashim/lambs/meek ones משמים וצדקה

:צדקה משמים וצדקה and from the ozim/goats/strengths—

The sum is from the Stone of your Name, the foundation of hearing upon which your House is built. In your collectivity is the Supply of Wisdom and Understanding for each of your 12 Houses. You select from the ÚWAH Y ALhhim of strengths/goats/left side in your Houses, and from the BÆYIT Y ALhhim of the humilities/sheep/right side.

### **Unleavened Breads**

are pure Words of humility in your SeedName through which you verify your emergence with favours of Grace. The Body of your Name is your Bread to be broken open to reveal the Words by which your parts are woven. As you gather your 12 around your Tongue Table, you show them the patterns of Light by which they appear with you. As your parts hear your Voice, they eat with you the Words of Fire.

You walk in humility of the Word whereby you disdain arrogance. Mastery of your Name rises in your 30 Numbers of Blessings—in Yahúdah and Aparryim that govern/rule as Kings within the Body and its camps that rejoice in your anointings. The unleavened Bread is your Name prior to manifestation, which is incorruptible, always present within the Body that you enter. Your Name is Fire and Water from come, sealed within your Seed. The Fire of the altar and the Waters of the kaiyúwer/laver of the Temple in Yehu above break out of your Seed in which Graces abides for your ascensions. You appear in the earth, by faith in the Invisible ALhhim within your Seed, to take on a dwelling to behold your inner constructs. Your Seed, like a plant, sprouts to reveal the inner Faces of the Fathers. As you appear in shemayim/clusters of

heavenly Names, you are without flesh and blood of this world. Your imperishable garments are acquired by spinning the silver and gold extracted through your offerings of Fire and Water, which adorn your Name. Thus, with your gold and silver, you acquire also your garments to wear for the Pessech (SYM/Ex 3:22; 12:11). Coming out of your former skins are shed as raiment of your Name unfolds within your Seed to be your garments.

The unleavened bread of your SeedName is a constant supply. The Father of each Day is the one whom you address: “Our Father, give us This Day our daily Bread.” On the tenth of the Day, your supplication is unto Father Aviyahua. Each Day you come to the Father of the Day. Your seed generates ManChaih (grain offerings of Lives, living breads) from oylah to oylah for seven days—the completeness of your days. The Seven Days of the festival are from the Neúwn/14 to the Shayin/21. The MAN (manna) of the Shayh—in MANeShayh, sustains you with unleavened bread appearing with dew/mists of Yúwspah/Joseph whose is in charge of the graineries. You shall eat unleavened bread is “a promise”—a provision of favour and grace to you. The MAN of the unleavened bread is confirmed in the fifteenth day of the second month: upon coming up through Metsryim/Egypt (SYM/Exodus 12:18; 16:1). Upon the givings of the Faces of Yehu, in days 1-15, full measures of the Bread appear with your oylah/ascension.

In the Wilderness of Sin/ツレツ—dwelling in the words of Semek you attain the Neúwn. You come to abide is in the midst of Alim/the strengths and Sæynni/Sinai/whispers in confidence (SYM/Exodus 15:27/ Metiayæhu 10:27). YæHúwaH contemplates in maShayh to rain the bread, through waters, from shemayim.

### The Night of Pessech

This night is not like any other night/teachings in that it contains teachings of your birth when your Name appears to the Faces/ツ of Yæhh/ツ rising/ツ from the altar. Your Name is the remembrance of that night—the composite teachings composed in layers of Light of all colours, from which you are woven before entering into the world. This night is like no other, as it is the night of your origins, your birth in Yehu, from whence you appear to the Faces of Yæhh through which you bear your semblance of Illumination in unbroken Bones and Flesh. When anyone sees your Name, they see your patterns within the veils, imparted from the Faces of the Fathers. Henceforth, in accordance with your three sets of Numbers, you focus on recalling the Faces of Yæhh from which you are drawn out (SYM 23:17). The **three times of your appearance to the FACES of Yehu** corresponds to your three stages of forty: years of your Wisdom, Understanding and Knowledge.

You cherish/keep the inner compositions forever ΔO X47W7C  
of the fourteenth day [Neúwn Origin] for a work/day of Wisdom. WΔÆC 7Y7 4WO 3O944

### Intro to The Seven Cups of Pessech of the OYIN—Orientation to your Pessech

When promising to deliver you from Egyptian slavery, HhaSham speaks the Actions of Hands to fulfill your redemption (SYM/Ex 6:6-8). You partake of the fruit of the Vine as Seed pulses with BLOOD—a complete and sustaining working of the Fire in your SEED. These are the Cups of Salvation—of the Shayin Oyin as Fire works within your body to yield a harvest of fruit. With Yahushuo, you drink anew from the fruit of the vine unto this day when you enter into the domains of ALhhim, upon taking your steps and setting your Faces to Yehu.







**It is roasted in Fire as your Name comes from the oylah of Yæhh; hence, in Fire you partake of your Faces as in the day that you appear on the altar.**

Do not leave undone/have an excess from it  $\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon$   $\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon$   $\Upsilon\Upsilon\Upsilon$  10  
 until morning/without observations.  $\Upsilon\Upsilon\Upsilon$   $\Delta\Delta$   
 And the one leaving an excess from it  $\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon$   $\Upsilon\Upsilon\Upsilon\Upsilon$   
 is yet to present evidence through observations,  $\Upsilon\Upsilon\Upsilon$   $\Delta\Delta$   
 in fire it is absorbed/contained.  $\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon$   $\Upsilon\Upsilon\Upsilon$

All eaten results in observations unto their fulfillment. The thought in the previous lines continues for those partaking of the head and the legs. As you partake of the Words of your Name, you do so to fulfill your Words, leaving nothing undone. Everything partaken of is consumed within your Fire—within your spirit. The purpose of your being sent into the world is finished. Through eating the pessech, your spirit, mind, and members perform according to your Words. Though the mind may not know of all that the spirit has eaten, the spirit of your Name absorbs it and keeps it in reservoir unto your mind's illumination.

*Sup together the 3rd Cup of Salvation*

### **The Administration of Grace**

Your fat portions of the Pessech offering, convey the graces allotted to you which are added to the offering of your evening oylah. These provisions you put in the hands of the priests serving at the altar: namely YahuYeriv of the evening moon of Yahúdah, and those of the ALhhim of Qaúph-Paúwah— OzerYah and Shalum, servants of your oylut/offering in the first moon series.

### **Administrations of Graces upon the Heads in your Name**

Deposits of fats within your kidneys and organs that rein within you correspond to Graces to abound within your Numbers Codes to enter into subsequent states of residency in the House of YæHúwaH.

Fats on your side yield Grace to build a renewable habitations and to move forward in field of explorations.

Fats that cover your entrails and inner workings of your 12 Houses extend to the Graces of the Faces to rise, appear, and shed their Light inwardly into your Soul.

Fats of the hind yield Graces to lead you unto your destinies.

These four measures of Grace are presented by each participant and administered by the Enlighten Servants of your congregation.





