

T ሱዐጎ
T ጻፈወጻ ጎወዐሃ
T :ግዲ ላኩግ ሱፋፋሪሃ

T ፋፋሪ ጻዐፋገ ፋጻግዲሃ 16
T ጎፋጻፋሪሃ ጻወግሪ
T ፋግፋዲሃ
T ጊጸፋጸዘ
T ግሃዲጻሪፋ ጻሃጻዲሪ
T :ግሃሪሃ

T ጻጸዐሃ 17
T ጊጸፋጸዘ ፋጎ ፋወ
T ግዐገጻ ሃፋ
T ሃፋጊጸዐጻሃ
T ግሃዲጻሪፋ ጻሃጻዲሪ
T ጊሪዐግ ፋቹዲሃ
T :ጻገጻ ጸሃግጻጸፋ ቀፋ

T ጻዐፋገ ግዐግ ላኩግሃ 18
T :ጻሃጻዲሪፋ ፋጸዐዲሃ

T ጻሃጻዲ ሃገጻዲሃ 19
T ልፋግ ቀገዘ ግዲዘሃፋ
T ጻጎፋፋጻጸፋ ፋወዲሃ
T ገሃቹ ጻግዲ ሃጻዐቀጸዲሃ
T ልዘፋ ጻጎፋፋ ፋፋወጎ ፋሪ
T :ግዲ ላኩግ ሪሃጎጎ ሪሃጎ

T ጻሃጻዲ ቀገዘዲሃ 20
T ጻዐፋገ ጎሪጸፋ
T ዘሪወ ፋሪሃ
T :ሪፋፋወዲ ጊጎጎጸፋ

And YahúWah contemplates/thinks/renders sayings regarding ጻሃጻዲ ፋግፋዲሃ 21
ALmaShayh—the inherent instruction within the inner assembly. ጻወግሪፋ

Extend your hand/your activities ሃፈጊ ጻጸጎ
in regards to the ascent of Names/concerning the Names, ግዲግወጻሪዐ
and the emanations produce darkness ሃወዘ ጊጻዲሃ
above/pertaining to the States of Metsryim; ግዲ ላኩግ ሱፋፋሪዐ
and the unified distinguish/explore/contact darkness. :ሃወዘ ወግዲሃ

The Collective of YahuWah regards what is in its midst. By the unity of the Rings of ALhhim within us, which are engaged into each other, the Sayings of their Unity address every state of con-

sciousness in which we are suspended according to the generation of that which is coming from our SeedName of Baniymin. When the Teuwrah says that YahuWah contemplates, it means that the Collective Rings are forming the next Words to be uttered and the next deeds to be performed. The directive is to extend the inner harmony above the lands of Metsryim whereby it becomes distinguished from the boundaries in which it resides.

And maShayh extends the sum of the unified hands $\Upsilon\Delta\Gamma\chi\alpha$ $\exists W\omega$ $\Theta\Gamma\Upsilon$ 22
in regards to the ascent of Names/concerning the Names. $\omega\Gamma\omega W\alpha\Gamma O$
and the emanations produce a heavy darkness/of many layers/veils $\alpha\Gamma\omega\alpha YWH$ $\Gamma\exists\Gamma\Upsilon$
within all states of definitions/land of Metsryim $\omega\Gamma\omega$ $\Gamma\alpha\alpha\Gamma\Upsilon\alpha$
of three days/to be a three-fold transfer. $\omega\Gamma\omega$ $\omega\Gamma\omega$ $\chi W\Gamma W$

The sum of the hands conveys that all attributes of Names are released: the rays of Wisdom, Understanding, and Knowledge which are within the composite gathering of Names within the inner assembly. The three days are of the acts of every dwelling state of the Names—in Chakmah, in Bayinah, and in Dagot.

They do not see $\Upsilon\alpha\alpha\alpha\Gamma$ 23
the fire composed within the unified brotherhood/inner comrades, $\Upsilon\Gamma\alpha\alpha\chi\alpha$ $W\Gamma\alpha$
and they do not elevate the fiery entites from underneath $\Upsilon\Gamma\chi\alpha\chi\omega$ $W\Gamma\alpha$ $\Upsilon\omega\alpha\alpha\Gamma\Upsilon$
of three days/to be a three-fold transfer. $\omega\Gamma\omega$ $\omega\Gamma\omega$ $\chi W\Gamma W$
And all the offspring of YishARAL $\Gamma\alpha\alpha W\Gamma$ $\Gamma\omega\alpha\Gamma\Upsilon\Gamma$
become a light in their dwelling states. $\omega\chi\alpha\omega\Upsilon\omega\alpha$ $\alpha\Upsilon\alpha$ $\exists\Gamma\alpha$

As the blind, the eyes of Metsryim do not behold the inner network of Names and comprehend how all parts uphold each other to comprise or become one. Looking at individuals or individual parts blinds the eyes from the inner harmony, causing the eyes to shift apart from the Unified Consciousness. When the lens of dust is removed from our eyes we see all spirits to be of the Fire which comprises the Collective. The specs in others are not seen even should there be any, for our eyes are filled with light. The light in the eyes denotes that all 7 rings of a dwelling state have illumination whereby they see the Illumination of that which is emanating from the hands of maShayh—the inner harmony. As the inner harmony is drawn out above Metsryim, the Light of the Collective is spread out like the hands of maShayh,. All within the lands—those of the formulations of Fire—the offspring of YishARAL together light up their dwelling states, for when the light is given from within us it extends and fills the dwelling state unto which it is appointed. As a Seed gives its light within it, it fills the space which it has formed by its giving/hands, though the outside of the tree is like a thick darkness.

The ninth strike/plague of the hand of maShayh is the release of all measures of light upon those that dwell in the land of Metsryim. **The three days/acts of darkness are the veils of Chakmah, the veils of Bayinah, and the veils of Dagot.** When one cannot see the fire of the unity of their parts within them—the unified achim/brotherhood, and when one cannot rise by the fire within their unified dwelling of the three days/acts, then they become veiled by the multi-layers of the light. The twelve hours of a day layer upon the defined bodies of Metsryim the multi-colored coat of Yúwspah, for each hour is a variant color of illumination. To walk in the light means that *we are walking with the light*, whereby we are one with the light, and thereby the light enters into us, and we have light in our

