

Sepher Yetziat Metsryim ~ Exodus 3

T ፳፬ ፳፯ ፳፱ ፳፻ 1
T ሃገህ ሃገህ ሃገህ ሃገህ
T ሃገህ ሃገህ ሃገህ
T ሃገህ ሃገህ ሃገህ ሃገህ
T ፳፱ ፳፱ ፳፱
T ፳፱
T ማገልገል ማገልገል
T :፳፱

T ሃገህ ሃገህ ሃገህ ሃገህ 2
T ሃገህ ሃገህ
T ሃገህ ሃገህ
T ሃገህ ሃገህ
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T ሃገህ ሃገህ
T ሃገህ ሃገህ
T :ሃገህ ሃገህ ሃገህ

T ሃገህ ሃገህ ሃገህ 3
T ሃገህ ሃገህ
T ሃገህ ሃገህ
T ሃገህ ሃገህ ሃገህ ሃገህ
T :ሃገህ ሃገህ ሃገህ ሃገህ

T ሃገህ ሃገህ ሃገህ 4
T ሃገህ ሃገህ ሃገህ
T ማገልገል ሃገህ ሃገህ ሃገህ
T ሃገህ ሃገህ ሃገህ
T ሃገህ ሃገህ
T ሃገህ ሃገህ
T :ሃገህ ሃገህ ሃገህ

And one says/thinks/mutters ሃገህ ሃገህ 5
re-think your approach, to come inwards to your place ማገልገል ሃገህ ሃገህ ሃገህ
in quiteness, a place made by your progressions/shoes/directives achieved, ሃገህ ሃገህ ሃገህ
in following what is above your feet go beyond your attentiveness, ሃገህ ሃገህ ሃገህ
for the enlightened place designated ማገልገል ሃገህ ሃገህ ሃገህ
to affirm your totality, stand above/make ascension ሃገህ ሃገህ ሃገህ ሃገህ ሃገህ
through the Adim/rings/ground sanctified of Hhúwa. :ሃገህ ሃገህ ሃገህ ሃገህ ሃገህ

The awareness that your Spirit Fire ignites your inner stalks, to be burning, consuming, yet ever remaining as part of your Fire, heightens the freedom to come inward to the places

reserved for your Fire. As you have given attention to the Teachings of the Mountain, your eyes behold your inner assembly of Fire which is above, from the Fire of ALhhim which you come/appear. You approach your sacredness, which appears by turning your Faces to look, to observe, the patterns of Fire within your dwellings. From your glances inwardly, you see yourself as Fire, no longer bound to former perceptions or reflections of the Waters which continue to serve you faithfully. In beholding your inner branches, the ALhhim reveal to you your unified stance to be above the sentient world, its lusts and temporalness. Through your Fire, you compose your body dwellings to be in continual ascensions.

T ላሥጋጊህ 6

T ሃገጃፋ ገጃረፋ ገህገፋ
 T ሥጓጓፋ ገጃረፋ
 T ቀዳተገ ገጃረፋ
 T ጎቀዐገ ገጃረፋሃ
 T ሃገገጋ ጓሠሥ ላጸቆህ
 T :ሥገጃረፋጃረፋ ቀገገጓሥ ፋፋገ ገህ

T ጓሃጓገ ላሥጋጊህ 7

T ገጸገገፋፋ ጓፋፋ
 T ገሥዐ ገህዐጸፋ
 T ሥገፋተሥጋ ላሠፋ
 T ሥጸቀዐተጸፋሃ
 T ገጸዐሥሠ
 T ሃገገሠገህ ገህገሥ
 T ገጸዐፈገ ገህ
 T :ሃገገፋሃሥጸፋ

T ፈፋፋሃ 8

T ሥገፋተሥ ፈገሥ ሃረገተገገ
 T ሃጸረዐገገሃ
 T ፋሃጓጓ ተፋፋጓገሥ
 T ጓገዳሃ ጓገሃቀ ተፋፋረፋ
 T ሠገፈሃ ገረዳ ጸገገ ተፋፋረፋ
 T ሥሃቀሥረፋ
 T ገጸዳጓሃ ገህዐገሃጓ
 T ገገፋገገጓሃ ገፋገፋጓሃ
 T :ገገገገገጓሃ ገሃዳጓሃ

T ጓጸዐሃ 9

T ጓገጓ
 T ገገፋሠገገገገገ ጸቀዐተ
 T ገረፋ ጓፋጎ
 T ገጸገገፋፋገህገህ
 T ተዳረገጸፋ

T ግደብሎጵ 4W4
T :ግጵጵ ግደብሎጵ

T ጸሃሪ ጸXOY 10
T ጸO4ገረጸ ሃጸገW4Y
T ገግOX4 ጸቲሃጸY
T ረጸ4Wገገግግግ
T :ግደብሎጵጵ

T ጸWጵ 4ግጸገY 11
T ግደጸረጸጸረጸ
T ገሃግጸ ገግ
T ጸO4ገረጸ ሃረጸ ገሃ
T ጸገገቲሃጸ ገሃY
T ረጸ4Wገ ገግጸጸጸ
T :ግደብሎጵጵ

T 4ግጸገY 12
T ሃግO ጸገጸጸጸ
T Xሃጸጸ ሃረጸIY
T ሃገጸጸጸW ገሃግጸ ገሃ
T ግOጸጸጸ ሃጸገቲሃጸጸ
T ግደብሎጵጵ
T ግደጸረጸጸጸ ሃጸጸጸO
T :ጸIጸ 4ጸጸ ሪO

And the meekness/maShayh says/contemplates ጸWጵ 4ግጸገY 13
regarding AL, the strengths of the ALhhim. ግደጸረጸጸረጸ
Behold, in acknowledging the Breath present ጸሃጸ
The Unified Voice of my Tree comes, appears before me, ጸገ ገሃግጸ
being a formulation of AL of the offspring of YishARAL/those uprising, ረጸ4Wገ ገግጸረጸ
and my hand/activities are speaking to them ግጸረ ገጸ4ግጸ4Y
of the ALhyi of their Fathers ግሃገጸXሃጸጸ ገጸረጸ
has sent/commissioned me unto their branches. ግሃገገረጸ ገግጸጸW
And they say unto me, unto a composite sum of Laúwi, that carries them into the state, ገረጸሃጸግጸ4Y
What is the unified Name in which we are? ሃግግWጸግ
What is my reply to say unto them? :ግጸረጸ 4ግጸ ጸግ

And the ALhhim say through meditations ግደጸረጸ 4ግጸገY 14
of AL maShayh: ጸWግረጸ
Ah YæHH asher/ayshshur Ah YæHH ጸገ ጸጸ 4W4 ጸገ ጸጸ
who in all locations is YæHH which verifies who in all locations to be YæHH
One says/contemplates, to think over, 4ግጸገY
to affirm the Light as you think over your responses 4ግጸX ጸግ

to the offspring of those rising/YishARAL with you. ረገገህ ግጥሙ
 AhYæH—the unified Light gives Illumination ግጥሙ
 sends me to be AL/strength to your branches. ግጥሙ ግጥሙ

The Seed of Light from which you have come speaks by its own Hand showing you what is within your Spirit, whereby you may confirm it with understanding through your soul and body.

AH YÆHH ASHER/AYSHSHUR AH YÆHH ግጥሙ ግጥሙ ግጥሙ

By the Numbers of the Letters we read to ascertain we are sent by the FIREs of ALhhim.

ግጥሙ ግጥሙ ግጥሙ

51051 20211 51051

The Numbers comprise Shayin Shayin Shayin Shayin 51051/W 20211/WW 51051/W. The Fire in the womb are the Two Rings of Alhhim from which your SeedName affirms itself as it makes progressions according to your origins in Ayshshur. You are sent to know and reveal the Faces of YæHH-YæHH through your Fire offerings. In that you are sent from AH YÆHH AYSHSHUR AH YÆHH, you are never forsaken. Could a Mother forget her child (Yeshoyahu Isaiah 49:15)?

The Light in your Seed is YæHH—the Emanation and Giver of Light which continually is affirming the Light in your Life as YæHH. The two sides of the Light: YæHH-YæHH affirm one another by their Names—the corresponding positions of Light of 30 Faces. With instructions and with hands you are sent ግጥሙ ግጥሙ 15:15.

The verifications of YæHH to YæHH is the basis of mathematical computations. The word algebra is variant of the word AL-jabr, in the title: Hidab AL-jabr wal-muqubala, *lit.* The Word of AL transposea extractions of qabbalah. The mathematical statements of YæHH to YæHH are conducted through the 15 equations of AL/31, through which their Faces come to reside from one side to another. By these formularies, the Faces of YæHH YæHH assemble within vessels of the body, to be their Temple. Through the equations of the left in Bayinah, what is unseen, all becomes evident to know through Chækúwmah/Wisdom. The harmonic equations are the states of peace/wholeness of being employed in every discipline. All things are appointed by the Light to be joyfully known. AH YÆHH ASHER/AYSHSHUR AH YÆHH ግጥሙ ግጥሙ ግጥሙ are the assurances of the 15 Names of YæHH and their paired Names by which all things are given unto their fulfillment. The verification of sides testifies unto what is laid in the beams—Semek in shemayim—are ordained vessels of the MasterBuilder to create a House of BayitHhaSham for their residences. The summations of the formularies of AL is the Name of ግጥሙ ግጥሙ ALiYahu/Elijah. AL/ግጥሙ—the strands of strength are given/ግጥሙ by the joined pairs/ግጥሙ of YæHH/ግጥሙ.

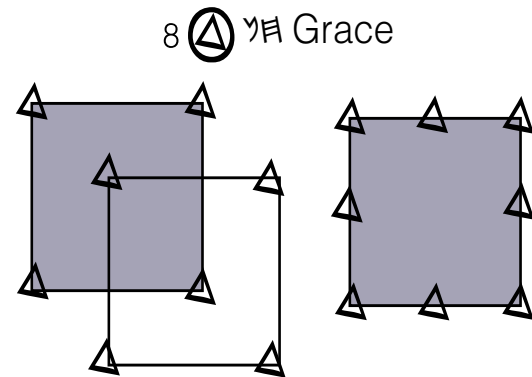
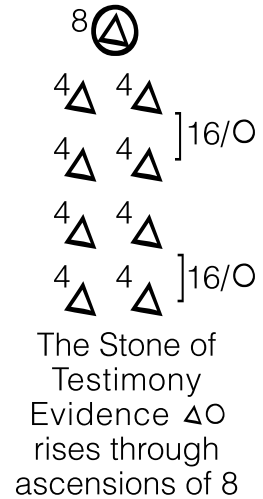
The Four Shayin convey the 4 levels of Fire from which you are created. The Fires of Laúwi, the Fires of Chækúwmah, the Fires of Bayinah, and the Fires of Dagot are in the Breath of your Name, whereby you are not estranged from their Breaths.

The patterns of 21 and 15 in the response are from the Shayin-Semek Ring of DAN. By Understanding you are sent by 360 and by Wisdom, 36. The Fire of Shayin is in your bones of

Semek; thus, as maShayh contemplates, you behold the raison d'être within the evidence of your atomic compositions. When you ask you receive, and in receiving you enter into the Ayshshur/happiness and affirmations of your Life.

The response is of your Fathers of YæHHYæHH and your Mothers of Ayshshur: אבא אבא אבא אבא. By the authority of your Queens of Ayshshur and the Faces of YæHH you bear your testimonies of being of the ALhhim through which you appear. What is in your left side is affirmed by what is appearing in your right side whereby you are a manifestation as 15 of the invisible 15.

The sum of the Four Fires (21x4=84) are Four pairs of DallathDallath that comprise the Tsur/Rock of Grace from which your Names are born. The Temple of Grace and their city of Yerushelyim of 12 gates are origins from which you appear on their altars. The evidence of the Eight within your Name rises to form the Oyin Consciousness from your stones. As the Consciousness of the Eights in your Name rises, the ΔO—the Stone of Testimony/witness resonates, verifying your origins. The paired clusters of Dallath are 16:16—



The Origins of the Heart of Bayinah אב, the 4 sides of 3, the altar of ascensions through Grace/8, the 32 Teeth of the Mouth, and the 8 corners of the Cube

The grace/58/אב of the House of Yahúwah 58 = 32+16+8+2 rises upon the heads of your offerings, to excude as oil in your Loaves, to lift-up the House 8 of Núwach appearing as Grace and Truth in the Body of Yahushúo/58/אב

The Cube of Eight

OyinOyin, forming the unified Ring around the capstone. From the OyinOyin Ring of the Eight all things built upon the Rock—through Shamoúnn (Tehillah 33:6; Yahushúo 24:27).

And ALhhim say with much knowledge, witnesses, given evidence אבא אבא אבא אבא 15 of AL maShayh אבא אבא to affirm the Light you are to say, utter sayings אבא אבא of the offspring of YishARAL, those uprising together אבא אבא of YæHúwah, having a sense of the Collective אבא אבא ALHyi of your Fathers, the strands of Light in your reveal your Fathers; אבא אבא אבא אבא ALHyi, the strands of Avrehhem that cause you to increase with Wisdom; אבא אבא אבא אבא ALHyi, the strands of Yetschaq that give you joy with Understanding; אבא אבא אבא אבא ALHyi, the strands of Yaoquv that provide domains of Knowledge; אבא אבא אבא אבא sends me with Strands/Strength to your branches אבא אבא אבא אבא This is my Name, the position of my signature/hand to your concealing אבא אבא אבא אבא

and this definite purpose of Light is recalled ገላገላ ዲላገ
through generation to generation/progression to progression/gate to gate. :4Δ 4Δሬ

The Name of YæHúwaH ጸሃጸጌ provides the structure of your Spirit and its members through which your Name appears as an ascendant congregation of mutual parts into a whole—joined faces of YæHH YæHH. The Body houses your sum is the Name of YæHúwaH, as well as all of the parts/vessels within you. Emanations of YæHH/ጸጌ are contained in Wah/ጸሃ. As the Lights of Yæhh are embodied, a memorial of the Name is established. Therefore, the Name of YæHúwaH is called a Memorial Name—that which is recalled, to be called upon through your states of development whereby you achieve your purposes.

The Lights of Yæhh within your faces are your everlasting witness. You bear the Lights of your Name as the Memorial Testimony of the Name. What you are is demonstrated to be of the Household of YæHúwaH. The Unions of the Heavens/Minds and the Earths/Bodies memorialize the Name through exemplifying and retaining the Thoughts and Deeds of Light. As the Lights of the Fathers reside within houses of your SeedName, then that Name is a Memorial Name—it bears witness of the Lights through your Words and Deeds. These harmonic manifestations are witnesses performed by your Name. The witnesses of your Life are forever remembered in the Name of YæHúwaH whereas your Name and its deeds are forever retained. When you speak in the Name of YæHúwaH, you utter perfectly associated thoughts and deeds of Lammæd/The Teachings. The body/earth is a house of your Light to glorify HhaSham/The Name.

T Xገቹጸሃ ሂረ 16
T ረጸጸገገ ገገገገጸጸ
T ግጸጸጸ ጸጸጸጸሃ
T ጸሃጸጌ
T ግሃገገጸጸ ገገጸጸ
T ገገጸጸ ጸጸጸጸጸ
T ጸጸጸጸጸ ጸጸጸጸጸ ግጸጸጸጸ ገገገገጸጸ
T ጸጸጸጸጸ
T ግገገገ ገገገገጸጸ ጸጸጸጸ
T ግገገ ገገገገጸጸጸጸሃ
T :ግገገገግግጸጸ

T ጸጸጸሃ 17
T ግገገጸ ጸጸጸጸ
T ግገገገግ ገገገገጸጸጸ
T ገገገገጸጸ
T ገገገገጸጸ ገገገገጸጸጸጸ
T ገገገገጸጸ ገገገገጸጸጸጸ
T ገገገገጸጸጸጸ ገገገገጸጸጸጸ
T ገገገገጸጸጸጸ
T :ገገገጸ ገገገ ጸጸጸ

T ሃረገገ ሃግግግገ 18

