

Sepher Yetsiat Metsryim (Ex) 6

PROGRESSIONS THROUGH MITSRYIM

The Origin of Pessech/Passover is from the Twilight of Creation when the Shayh is slain and the first born of HhaSham dies—becomes extended. With the offering of the Shayh, which is the opening and the utterances of the Unified Seed of HhaALhhim, the foundations of the worlds are laid. The sacrificial Lamb holds all concepts of Light that Wisdom speaks and releases through its life giving blood, whereby the blood is of ALhhim [SMS/Acts 20:28]. When we partake of the Shayh sacrifice, we eat to consume/ingest the foundational inner harmony of the Body of Consciousness through which all things are formulated; for the Shayh is the symbol of the Bayit/𐤁—the House of the worlds.

The ALhhim eat matzut for seven days. Via the Words of Unleavened Bread the Unified create the worlds, though the world became leavened by exalting itself above the Principles through which it is made. How do we reconcile this message? The Seed of the Word is incorruptible; however the fruit, or the branches of the seed may become corruptible as they give themselves after the satisfaction of the World. Such fruit perishes and is subject to being consumed. Being corruptible it will break down and assimilated, yet its purpose always remains to be a joyous expression of the Seed from which it has its construct. The fruit that is born of the nature of the Seed of HhaALhhim as no corruption within it. As the Fire creates its own lamp/menurahh and supplies its own oil, so does the The Otz Chayim/Tree of Life which is the House of the Word. The fruit is the glory expressing the Word whereby we know the flavor of the Word and whereby we partake of the attributes of the Word unfolded. What is the value of creating fruit that remains forever? The fruit is a confirmation, a product of the labors of a season/moon; according to the WordSeed from which it is made. As the Word base is eternal, unleavened, so is the fruit; as the word base is carnal, then likewise is the fruit. We journey in pathways to know the invisible through the visible, either for expansion or correction. We partake of the fruit to know and thereby enter into the very Minds of Nine according to which every fruit is formulated.

YæHúwaH declares *ALmaShayh--the opening of the Seed of the Unified Ring of HhaALhhim*. The shayh is the servant of Wisdom. All that YæHúwaH says concerning the shayh is inscribed in the Unified Seed of HhaALhhim. This record is called the commonly called the Law of Moses. These are the Words that HhaALhhim speak in creating the worlds—the Words of the Unified of ALhhim articulate for seven days/acts. What the Unified of ALhhim speak is for the complete acts of light to be revealed. These words are heard again and again for they reverberate within us as we come into the frequencies of Their Rings. We hear the Words as we are at the appropriate space, vibration, and level of development. By hearing the Words with comprehension, the creation process is completed within us.

The process begins by going into Midin/Midian where the Words of Fire are heard. The process culminates by bringing up all aspects of Name to the mountain to hear the Words of Fire.

In each major transition, as from Mitsryim, or from beMidbar, we go through Midin/Midian, and then into the next territory. Literally, *miDin* is the from the House of Dan, the judgemnet seat/ግጥሙ. Hence, via deduction, we understand that the Collective of ALhhim dwells in Midin prior to the creation of the world. Midin, has been called the subconscious; however, the term, subconscious, is not inclusive of all that Midin holds. What is called the subconscious is the Unified Rings from which our Names are born and to which they belong. It is the center of the priesthood: ie. the seat of Jethro/Yetrúw. In Midin the priests come together for meetings: ie. Aharúwan meeting maShayh in the Illumination of Midin. Hence, we may call it the Center of Origin from which all spins forth. There is a centrifugal force within Midin that distinguishes what is present and spins off an expression of what is being formed in its midst. The expression contains the force of being propelled forth. As the Mind develops a plan within the Center of Origin, the force to accomplish/fulfill the plan is within the plan. We are confident in the Mind of YæHúwaH that all initiations are being fulfilled according to our Names and their assignments.

Chapter 6

T ጸግግረ ጸሃጸገ ጸግጸገ 1
 T ጸጸጸ ጸጸጸ
 T ጸጸጸጸ ጸጸጸ ጸጸጸ
 T ጸጸጸጸ ጸጸጸ ጸጸጸ
 T ጸጸጸጸጸ
 T ጸጸጸጸ ጸጸጸጸ
 T :ሃጸጸጸ ጸጸጸጸ

And the Ones of ALhhim declare ALmaShayh ጸግግረ ጸግጸጸ ጸጸጸጸ 2
 coupled with a saying/consideration of the strength of the deeds of unity: ሃጸጸ ጸግጸጸ
 Anni YæHúwaH :ጸሃጸጸ ጸጸጸ

The collective Names of ALhhim speak as one Voice and declare the Strength/ረጸ of revealing/ጸግ their Inner Harmony/ጸግ. With all within the Inner Harmony of Rings, they consider the Strength/ረጸ of their unified hands/ሃጸ. In the Voice of their Collectivity, they speak: Anni YæHúwaH to reveal all that is within their midst. In declaring maShayh, the ALhhim are withdrawing from their Unity of Rings and speaking of that which is within the Great Congregation of ALhhim; for all that we say comes from within our midst.

T ጸጸጸጸ 3
 T ጸጸጸጸጸጸ
 T ጸጸጸጸጸጸ
 T ጸጸጸጸጸጸጸ
 T ጸጸጸ ጸጸጸ
 T ጸሃጸጸ ጸጸጸጸ
 T :ጸጸጸ ጸጸጸጸጸጸ

The elevation by the Hand of YæHúwaH appoints your Name to States of the Aúvim/Fathers. These are schools according to Nine chambers of the Heads of the States — those of Aurrat. The three Aúvim/Fathers are the root values of all states in Nine/ግጥ.

Mashayh speaks to break open an awareness to what is contained within ግሃ ጸሐጣ 4፡፩፡፮ 9
ALbeni/generation of YishARAL. ርፋፍገገ ገገፃሪፋ
However, they are not able to comprehend/hear ሃዐጣፍ ፋሪሃ
the humbleness of maShayh ጸሐጣ ርፋ
due to their shortness — desiring a quick solution of spirit ዩሃፋ ፋሪፍጣ
while being engaged in difficult, heavy, addictive labour/enslavement. ፡ጸሐፍ ጸፈፃዐጣሃ

The Voice of your humility/maShayh/Moses is not heard amidst the ambitions and arrogance of the physical man seeking to aspire or caught in the world that enslaves. Often the conflicts of the world deafen the Voice rising from your inner chamber.

And YæHúwaH declares/gives insights of drawn out of ጸሃጸገ 4፡፩፡፮ 10
ALmaShayh/to reveal the Wisdom of the abiding Inner Harmony ጸሐጣሪፋ
for a consideration/a saying/meditation: ፋጣፋሪ

YæHúwaH declares ALmaShayh—the Strength of Their Unified Rings. In that your twelve members are not attune to your Voice, you address what is ailing the soul—the karmic ruler. Via ALmaShayh—the strength and integrity of your humility—speaking to Pharaoh, you confront the karmic mind of your dispositions that determines your residence—in your body/manifestation. You speak to what is mastering you according to your awakened consciousness of strength within your unified Name. With your humility of ALmaShayh, you speak according to the Faces of YæHúwaH. YæHúwaH speaks from within you Inner Harmony that is coupled with the Voice of Aharúwan/Aaron/ Enlightenment to bring you through the boundaries of Metsryim/Egypt.

Via internalizing the ideas/appearing, speak/approach the House of the Mind 4፡፩ 4፡፮ 11
AL-Pharaoh/the karmic/determining mind ጸዐፋ፣ ርፋ
the King of Egypt/Metsryim ጣፋፋሪ ሃሪጣ
and the unified will send forth/release ዩሪፍገገ
the totality of the offspring of YishARAL ርፋፍገገ ገገፃ ጸፋ
from Metsryim. ሃሪፋፋጣ

As you hear the Words in the ears chambers you transfer the messages unto the next in command. You hear concerning maShayh—the Voice of the Lamb/shayh, all that Wisdom emanates, whereby you transfer the messages unto the Guardian of the Energies—Pharaoh. By Pharaoh you are given land—a body, a space of definition, whereby concepts are revealed through creation/formulations of thought. Egypt is a state of containing all that opens from the Seed of the Aúvim/Fathers, which is at work within the waters/ጣፋፋሪ. In the day of your confrontations with Pharaoh, you demonstrate the emergence of your Seed Names and the works to which you are called. You behold yourself in the State in which you are dwelling according to the Voice of YæHúwaH. You must work through Pharaoh, the King of Consequences/State

Determinations. Your communications appear in your States of occupation. If you violate a law, you may find that your occupation state is a jail or imprisonment. If you walk orderly according to the Teúwrah—Torah Teachings of Light, you find yourselves in a land of Liberty. You understand that your abiding states of mind are associations and consequences of your deeds. Hence, Pharaoh, is the principle of Mind—part of your destiny, appointed to determine your residency. Though one may not be imprisoned by society, when you violate the Teúwrah, you are held in check and unable to proceed until there is a transfer of the Aharúwnic Mind into your minds or house(s) of energies.

You must appear or come to Pharaoh with a statement conveying that you have understood the Voice of YæHúwaH. Without the statement rising in your Spirit, you cannot proceed. However; upon your presentation and approachment, the King of Egypt will release you from bondage to your forms. The King is not greater than the Word that established the office, but subject to the Word. Your Words determine the ability to move forward. Throughout the wilderness period, which are States of Developing the Vocabulary of YæHúwaH—beMidbar/ፋፋፋፋፋፋ, you go from one state unto another as you develop in Words of Aharúwan/Aaron.

As you speak the Word of YæHúwaH, the Word of Perfect Unity, your energies are released. Should you speak words of division, than your entire house is restricted. Upon speaking Words of Perfect Unity, your entire house moves forward arising out of the defined forms—Metsryim. As the Otz Chayim/Tree of Lives, you did not come to reside within boundaries in which you enter to see yourself, but to arise through them. The night of Pessech/Passover is the release from your state of captivity, whatever level you are yet defined. Baruch HhaSham.

In unity/coupled with, maShayh speaks/gives access to the Mind of Revelation ጸሐፊው ፋፋፋፋፋፋ¹²
for the Faces of/before YæHúwaH ጸሐፊው ጸሐፊው
for meditation/a saying. ጸሐፊው
Of certain/They, the offspring of YishARAL ጸሐፊው ጸሐፊው ጸሐፊው
they are not listening unto me. ጸሐፊው ጸሐፊው ጸሐፊው
And how then shall Pharaoh hear me? ጸሐፊው ጸሐፊው ጸሐፊው ጸሐፊው
Coupled with, I am one of veiled/speech/lips. ጸሐፊው ጸሐፊው ጸሐፊው

Whenever your humble spirit speaks, you open up your Mind to Revelations/ፋፋፋፋፋፋ.
Though veiled within your body, the Voice of your gentleness is interpreted through visions and parables of layered meanings. In speaking with the Voice of YæHúwaH—the composite Unity within you, you create an opening/gate into the Faces/United Expressions of YæHúwaH. Your messages set your House of YishARAL—your 12 members in progression.

And YæHúwaH speaks/giving access to the House of Knowing ጸሐፊው ፋፋፋፋፋፋ¹³
unto maShayh and unto Aharúwan/Aaron ጸሐፊው ጸሐፊው ጸሐፊው ጸሐፊው
and one orders them ጸሐፊው ጸሐፊው
pertaining to the offspring of YishARAL ጸሐፊው ጸሐፊው ጸሐፊው ጸሐፊው
coupled with Pharaoh ጸሐፊው ጸሐፊው ጸሐፊው
Malek/King of Egypt ጸሐፊው ጸሐፊው ጸሐፊው
to cause to rise/emerge ጸሐፊው ጸሐፊው ጸሐፊው

