







## *Sepher Yetsiat Metsryim – Exodus 2*

And proceedingly there is an activity of the Fire, an AyiSH, ወንጃ ሃርገሃ 1  
from the habitations of Laúwi/Levi—one who receives and bonds to the Lammed ገሃር ጸገገግ  
who acquires/accepts the summations the house/body of Laúwi :ገሃር ጸገገግ ጸገገግ

From the gifts of RAúwaben—the Eyes of Wisdom, and the gifts of Shamoúnn—the Ears of Understanding, a body is quickened to form as the Lights of sun and moon are received in your Spirit, becoming integrated into the waters of your Name. The birth of Laúwi/Levi, the third of Yaoquv, follows the dispensations of the formularies in the Seven Ringed Eyes and Seven Eared-Ring bodies (SMB/Gen 29:34). When your Name accepts the two Lights shining the Faces of the Fathers and their ALhhim, then you create a mishkan/tabernacle of the Laúwi to unite into one your two sides of Light. In creating this sacred dwelling, you are bound to Yaoquv, the glories of your Name for their dwellings in your organs of un-cut stones. In these three/123 come to abide the 12 to rise in your habitations. The first to appear from your midst is the Fire of your Light, the shayh/ጸገገግ.

The significance that an Ayish (spirit man) of Laúwi/Levi bears the Shayh to be drawn out of the waters—is the beginning saga of MaShayh/Moses. In this text the ALhhim are declaring that the Laúwi/Levites bear the Fiery Lights of all inhabitants! In bonding to the bones of your Name, which holds together your two sides as one, you connect to the lives of the Fathers and their free giving *blood, a testimony* of the everlasting support of the Fathers, their Heads and ALhhim that reside in Chækúwmah and Bayinah (Chazun/Rev 12:11, 19:10). As you accept the patterns of the tabernacle, conveyed as the daughter of Laúwi, you have now made a place for the Fire of your Light to rise from within your Name and enter into the dwellings prepared for Hers. In all of your dwellings/states of progressions, you find your reality in the dwellings of Laúwi through which you enter into their gates to explore and eat the Bread of the Fathers.

The Light of your Fire (ShayinHhuwa) is the Light of the Fire in your Name which comes into the waters, as an amphibian emerges to come into dry land, for the purpose of putting on your garments of Light. “Quick! Bring the best robe and put it on him! Put a ring on his finger and sandals on his feet!” The parable of the wayward child pertains to the first season of Pessech—to quicken the inward Faces to flash and to arise. As a lighting strike of your Name, you make an emergence from Metsryim/Egypt, by putting on sandals to go forth and make a new attire/habitations of sukut with leaves/oylut drawn out from your offerings (SYM/Exodus 8:26, SMB/Gen 43:32).

You come in your bodies to put on your garments of light by weaving the thoughts of the oylut/leaves through which your nakedness of the loins are covered—prepared for movement. The parable of the Adim/Adam and Chaúwah/Eve should suffice as the path of affirming yourself in ALhhim through making leaves—the coverings of the oylah drawn out from your bones; however, from this native text, the promise of your appearance is woven again again to make sure you awaken in the Light of the Shayh that has come to reside within your waters. Wherever the Shayh goes cuts out a path for your twelve to follow (Tehillah/Ps 77:20; Chazun/Rev 14:4; Exodus







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