

the formula of the word appeared. *Ruach ALhchim* has drawn our attention to the formulas of the words to denote their Nature and function. Some words are perfect formulas and others must be balanced to release and activate their contained Nature. The word gold/𐤅𐤀𐤌 is a perfect formula of (7) 𐤅𐤀 = 𐤀 (7). In the table of the three layers of the alphabet, seven is the base nature of the *Shayin/W*, the symbol of Wisdom and gold. The value of seven is translated as the ultimate weapon of light that fashions and forms. It is also the extension of light and the character of spirit that extends itself completely. Therefore, it is written that Wisdom builds her house with seven— completely extended pillars/standings/columns; the branches of the manurah/menorah, being seven, express the same nature and function of gold.

Silver is also a perfect formula. Having a composite value of 160, the nature of silver/𐤅𐤁𐤍 is expression, conductivity, reflection, a mirroring manifestation of light. This is the interpretation of the formula 𐤅𐤁𐤍: (80) 𐤅 = 𐤁 + 𐤍 (80) which depicts the multitude of faces and expressions of the nature and function of silver. The expressions are the means of our coming to understanding and attaining consciousness. The Nature of Light presents the Constitution of the Universe whereby you come to understanding/silver and your completeness of being/Wisdom/gold. These are the elements that are foundational to the nature and function of all life. As you are being unfolded unto your totality, being an expression of the complete nature of Aharuwan, you are adorned with the Name above every name, the name of Yahúshua/OWY31 which translated is the Works/1 of Light/1 contained/Y in Wisdom/W and Understanding/O appearing at the side of Mæshehh/Moses. Unto this adorning Name you walk in the light and lead your tribal faculties unto the fulfillment of the Promised Land/State of *Man*/the Bread. This is the overall message of the white Teúwrah/Torah text, and this is the message we are to proclaim and encourage one another to fulfill.

And one proceeds/walks on account of/for his journey 𐤅𐤁𐤍𐤅𐤁𐤍 𐤅𐤁𐤍 3
from the south/illumination and unto the testimony of Bayit-AL 𐤅𐤁𐤍-𐤅𐤁𐤍 𐤅𐤁𐤍 𐤅𐤁𐤍
unto/a testimony/giving evidence of the Place/a Station in life 𐤅𐤁𐤍𐤅𐤁𐤍 𐤅𐤁𐤍
to verify the Life of Yæhh being in a Name 𐤅𐤁𐤍 313 4W4
towards a tent with premeditation/former consciousness/as at the first 313X3 3134
internally initiating BayitAL and initiating The Ouy/Ai. 103 𐤅𐤁𐤍 𐤅𐤁𐤍 𐤅𐤁𐤍

With wealth to acquire knowledge, and with Wisdom/gold to draw out and formulate, and with silver/the means to express your totality, you go forward in your journey. If the awareness of your wealth is low, then you move slowly. If your silver is locked in a safe, then little is reflected to understand, and if your gold is not in your hands, then you are unable to create the house that you came to build. The expansion of your Name of Avrehhem are through your three dimensions of being: your Name, your wife/companion/body, and Lot/your assembled thoughts. With the three treasures: the capacity to know, to understand, and to establish your directives proceed to create the paths in the journey of your life.

As your Name expands of Avrehhem, you walk in the path, set by the Lights, to fulfill your journey. Your walk denotes an order and productivity stage of your life. The order of life corresponds to the journey you are making. The journey/O31 is drawn out as you structure your understanding/consciousness. Like a spider draws out/𐤅𐤁𐤍 a web, you create a

Semek/𐤍/structure of your radiating vision/eyes/O. Sometimes overnight, you create a web, a map to follow in quest for knowledge, according to your vision that radiates from your pupil unto your perimeters of consciousness. The map of your Name is already within your Name and written in your hands. The fulfillment of your journey corresponds with the ability to change the perceptions of yourself through understanding. Via the drawing out nature of gold/Wisdom and silver/Understanding laid-up in your Seed, your consciousness of vision is altered to view your totality day by day.

“From the South” pertains to your level of Illumination as your ascend through formulations of ALBayitAL. The South is the appropriation of Wisdom in twelve hours, facilitating the works and transformations of the day. With your Divine Will you journey unto BayitAL—your threads/construct of Divine Order. You journey unto a Station within the Divine Order that corresponds to your Name—your appointed place within the construct. What you began, you will finish (SMB/Gn 12:8). Though you are slain for a time, you are revived with heavenly consciousness to initiate internally BayitAL and The Ouy/Ai. The journey is a path to perceive your unity with Aharúwan actualized. BayitAL is the construct of your Divine Order in the Day that your Name is woven from the offerings of Aharúwan. The Ouy/Ai is the heap of your soul stones set in your Name from the 12 stones of the altar of Yæhh. You may consider BayitAL to be your Treads, and the Ouy to be Stones of your Name through which you build the House of your Name.

As your Name appears from Metsryim/definitions, you follow a course of formularies of Bayit-AL—the strands which are amidst the Ouy/Ai, your stones in the 10x7 Oyin/70 Rings. Your Name expands as it is activated according to the Name of Reshun as when your Name is called first from the altar of the Fathers before being sent in the world. You come to the altar of Yæhh in which you are begotten—when your Name is first read in Reshun. Your Name is proclaimed on the eighth day of your soul rising from the sacrifice of the Fathers in shemayim/the heavens. The reading of your Name is from above—when it is called as “a lamb” of the offerings of the Fathers. The reading of your Name and its fulfillment are according to your place, where you are set in the Collective of YahúWah.

Father ReShun is the Seed of Aharúwan—the Seed of Knowledge formed on the 3rd day/act of expositions, whereby Reshun seats in the 3rd Throne of Aharúwan. Avrehhem is the state of the Fathers through which a Seed expands through the Lights; thus, Father Avrehhem is seated in the 5th Chair. YahúWah is the Name of the Collective Lights in which all things are formed and housed in the heavens and in the earth. Through your manifestations you observe the threads and stones of your Name that provide connections to your Origins and Destinies.

The Divine Order/AL occurs from establishing/positioning the altar. 𐤀𐤁𐤏𐤍𐤁𐤏𐤍 𐤏𐤕𐤏𐤍 𐤏𐤕 4

To confirm/happily one performs/fulfills a Name 𐤏𐤕 𐤁𐤏𐤍 4𐤏𐤕
with a mind’s expansion of Wisdom extending/drawing the light of Reshun 𐤁𐤏𐤍449
—as in your beginning—within the Head of Complete Extension,

And one is called/proclaimed, being read to be Name of Abram 𐤏494 𐤏𐤕 44𐤏𐤕
within/according to/in respect to the Name of YHWH—in the Collective. :𐤁𐤏𐤍 𐤏𐤕

There is a Presence before your state of being or becoming—before you appear to the Faces of YahúWah. All Names are in Yahuwah as the House of the Collective Lights; how-

ever, a house of your Lights forms a creation after the your Lights are drawn out from the sides of Reshun (Gen 4:26). When your thoughts are emitted out of Fire from above they are transferred into Letters of ALhhim. According to your Mind of Aharúwan, your Letters are assembled into bodies of rings which corresponded to the Rings in Aharúwan before you appear in manifestation. As you develop your strands of ALBayitAL and your stones of Ouy, you affirm your position in the Rings of ALhhim. The text leads you from a state of manifestation, backwards, so to speak, to your Origins of Aharúwan whereby you see a path created to the Ancient of Days through which you have come to appear. In keeping your strands and stones unto Aharúwan, you live in your manifestation the Life of your Name, whereby if you are here or there you are always in the Presence of the Master. Through living in this manner, death is not a cessation of you life; rather it is a change of your garments which you have been weaving during your days within the Lights of Chækúwmah and Bayinah.

Reshun is the Head/Seed/Beginning of Neúwn through which all is drawn out to be revealed, even as a child is drawn out of the Neúwn vagina opening; however, the Seed is before your state of manifestation. Your Name is emitted from the Life of Aharúwan, who is your Primordial Light, from which your beginning in Reshun occurs before your Seed is sent into the world. Your Invisible Nature is within your Seed of Reshun until it comes/appears/made visible into the Neúwn and revealed through your Mothers. You are to live according to the Words of Aharúwan which give articulation to all things in your Invisible and Visible sides of Light.

One should note the parallelism of the text in the phrase אַנְוֹ אִשׁוֹ אִשְׁרָאֵל with the following phrase אִשְׁרָאֵל אִשְׁוֹ אִשְׁרָאֵל אִשְׁוֹ אִשְׁרָאֵל. The phrase, “He performs a name,” is equated to the following line, “he will be called/proclaiming a name to be Abram/an enlargement of the Father.” The concept of this verse conveys that your name has been within the Mind of YAH from the beginning. As one of Abram you come into the earth fields happily to fulfill—to perform a Name that was drawn out from the Household of YHWH from the beginning. With a Name coming into the earth, you are proclaimed—this one is Abram in a state of expansion, signifying that your Name from the beginning is now being magnified to exalt the Father from whom your Name originates. According to your name you come to perform the nature of the Light allotted to you. In that you come to the earth, you are called Abram for you are in position to magnify the Invisible Nature of Light—your Father. You are from the beginning—within the Mind of Perfecting/Reshun/אַנְוֹ אִשׁוֹ and you proclaim/convene/assemble in earth according to the Name of YHWH/אִשְׁרָאֵל אִשְׁוֹ—in respect to the Unity of Light bodies in which you are set in ALhhim. As there are constellations in the heavens, so are there constellations in the earth comprised of the light Names inhabiting earth. The fields of constellation mirror each other and work hand-in-hand with each other. Many of your family members go back and forth between these constellation fields. Each person is a part of a constellation or light field, and you work together according to your place in the constellation.

The Divine Order is set in motion by establishing your altar/the heart unto the operations and fulfillment of your Name. The sacrifices commissioned at the altar are according to the work assigned to Your Name of Life. You performs your Name by first establishing a