

X7W4493WO~47#  
*SepherMaoshahBeRashshith* (*Bereshith—Genesis*) 24

T ሃቀ፤ ጥንቅቅህ ።

T ႏᆞᆯႏᆞᆯ 49

T 3Y3ZY

T 73494X4 Y49

T: 649

T 73494 4747Y 2

T YΔ90C4

T YXZ A YFI

T CW<sup>m</sup>∃

T YC4W4CY9

T YΔZ 4Y^ZW

T:ZY4Z XMX

T 3Y3Z9 Y0Z9W4Y 3

T ႏᆞᆯᆞᆯᆞᆯ ᆞᆞᆞᆞ

T 443 ZAC4Y

T 3W4 4PXC 4W4

T 729C

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T :Y9409 9WY7 7Y74 4W4

T 71-4464 7Y 4

T Z X Δ ( Y ^ { m } ) ( 4 Y

T YCX

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T: 401-777-2222

T Δ903 YZC4 4<sup>th</sup> 4ZY 5

T 7C44

T 3W43 394X4C

T 7414 XYCC

TX4I3 1443C4

T Y፡፡፩X፥ ፩፯W፥ ፩W፳፭

T 1443C4

T :<sup>~</sup>W<sup>~</sup> X<sup>4</sup>┐Z<sup>4</sup>W<sup>4</sup>

T ግንባታ ሃይረረ ልግረሃ 6

T YC 4<sup>th</sup> W3

T : 37W 7Y9X4 97WX77

T 3Y3Z 7





T 4<sup>m</sup>4XY 18

T 7YΔ4 3XW

T 4ᄇᄃᄅᄆ

T  $\exists \Delta Z \subset O \exists \Delta Y \Delta 4XY$

T :  $\exists \phi WXY$

T YX $\oplus$ W $\exists$ C C YXY 19

T 4<sup>m</sup>4XY

T 94W4 YZC7C 77

T :XXWC YCY<sup>m</sup>4 ΔO

T 4ᄇᄃᄀᄃ 20

T ∃ΔΥ 4OXΥ

T X $\Phi$ W $\exists$ C4

T 449364 ΔΥΟ 1-4XY

T 94WC

T:Y7C<sup>W</sup>7CYC 94WXY

T WZ43Y 21

T ∃C ∃4XW<sup>m</sup>

T WZ4H3

T XOΔC

T Y Y 4 Δ 3 Y 3 Z H Z C H 3 3

T : 4C34

T 737Y 22

T XYXWC ማረጋገጥ ሃሪሃ ላወፋሃ

T WZ43 HPHZY

T 93I 70I7

T ሂረቀወን ዐቀፉ

T ማንገረኛ ማንገረኛ ማንገረኛ

T 37470

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T : ལྟུང་འཕྲུལ་

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TX4 73X9

T ZC 4Y ZΔZ7A

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T YZC4 4M4XY 24

T 7Y74 64YX9X9

T ፪ሂርግሃዳ

T: 4YH7C 3ΔCZ 4W4



T AXZJX WZLX LXZY 32

T ʷɛɫʷɛɫ ɛxɔɫɔ

T 7X7Y

T 4Y7F7Y 79X

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T YZC74 FFA C WZWY

T 7WY43 7C74Y

T :YX4 4W4

T ሃገሪ ግሪግ 33

T 6Y4C

T 4<sup>m</sup>47Y

T 6Y4 4C

T 749Δ 7X49Δ<sup>3</sup>4 ΔO

T 4<sup>m</sup>4ZY

T : 49Δ

T 4<sup>m</sup>47Y 34

T : ፪ሂ፶፭ ማፋፋ፭ ልፍፀ

T 35

T Δ4<sup>m</sup> 7γΔ4X4 Y49

T 647ZY

T YC YXZY

T 4Φ9Υ 341

T 93IY 7FYY

T XH7WY 7Δ90Y

T : ጥገላጥዞሃ ጥገረጥገሃ

T ZYΔ4 XW4 ∃4W ΔCXY 36

T 7YΔ4C 79

T 3X70I 74H4

T YCYNEXY

T:Y6W4CYX4

T 7YΔ4 7Y09W7Y 37

T 4<sup>m</sup>4c

T 3W4 10X4C

T 729C

T ፈንዳኝ ለጽሑፍ

T :ሃቲ-449 ያሠፈ ፈላጊ ልዩነት

T 4C34 38

T 794X79C4

T YCX

T Z X H J W M C 4 Y

T : ፯፻፶፭ ጳጳሳዊ ጥቅርታ

T 7YΔ4C4 4M4Y 39

T: 7414 3W43 YCXC ZC4

T 764 4347Y 40

T 3Y3Z

T YZ)JL ZXV(AXA4W4

T YX4 YP4C3 HCVZ

T ሃሃፋል ዘፈርኩኝሃ

T ZYAC EW4 XHPCY

T 7X目7Wㄣㄣ

T : ᲠᲗᲔ ᲠᲠᲗᲣᲚ

T 307X I4 41

T 7X(4<sup>m</sup>)

T 4Y9X 7Y

T 7X目7W<sup>m</sup>4

T YC YYXZ 4C^4Y

T ZΦY XZZZAY

T:  $\exists x (4^x)$

T ʘʘʘ 494ʘ 42

T 970364

T 434Y

T 3Y3Z

T ພາຍາຍາ ຈຸດຖາ ຈາຍາ

T ንሃፋል ዘፈርኩኝ ፋንሃወፈኝፋ

T: 370 464 444

T 917 7474 373 43

T မှုးမုးဒါ ဟဲးဝဲး

T 3734

T ॐ ལོལ

T 94WC X4173

T 37C4 7X4<sup>m</sup>4Y

T 4Y7Y7LΦWΞ

T :  $\Upsilon\Delta\Upsilon^{\sim}\ \ ^{\sim}\nabla^{\sim}\oplus\bigcirc^{\sim}$

T 7C4 3474Y 44

T 3XW 3X4ツ1

T Y Z C W A C W A Y

T 94W4

T 3W43 4Y3

T 3Y3Z HZY34W4

T: 774 4796

T 49ΔC 3CΥ4 74⊕ 7Υ4 45

T 79004

T X4FZ 3P94 3Y3Y

T ጃጃሃሠሪዐ ጃጋሃሃ

T 3Y7LO3 Δ4XY

T 94WXY

T 3764 434Y

T: 47 777 0000

T 4ᄇᄃᄅᄇ 46

T  $\exists \Delta Y \Delta 4 Y X Y$

T 37COM

T 4<sup>m</sup>4XY
$$T \not\equiv \exists x W$$

T ጃዋወፋ ሃፂርግግግግ

TXW4Y

T ማረጋገጥ ማገዝ

$$T : \exists x \phi w \exists$$

T 3X4 C4W4Y 47

T 4<sup>m</sup>4<sup>y</sup>

TX4 73X9

T 4<sup>m</sup>4XY

T 64YX9X9

T 4Y#Y#9

T 3Y(3) YC3ΔCZ 4W4

T ግዜግግ ግደግ

T 37460

T ማፈገግኩኝህ

T: 374760

T ΔΦ4Υ 48

T 3Y3ZC 3YH4W4Y

T 3Y3ZX4 Y494Y

T 73494 73494 73494

T 7YH73 4W4

T Xᄡ4 ᄡ4Δᄡ

$$T \times \mathbb{R} \times \mathbb{C}$$

T 7YΔ4 7H4X9X4

T:Yy9C

T 3XOY 49

T ㄣㄌㄨㄛ ㄣㄩㄨㄌㄣㄌ

T X<sup>m</sup>4Y Δ<sub>FE</sub>

T 79Δ4X4

T ZC YΔZ13



T 4ᐸᐸᐸᐸ  
T 7ᐸ ᐸᐸᐸᐸᐸᐸ  
T 3ᐸᐸᐸᐸᐸᐸ  
T ᐸᐸᐸᐸᐸᐸᐸ  
T :ᐸᐸᐸᐸᐸᐸᐸᐸ

T 64YX9Y 79C 707Y 50  
T Y47Y47Y  
T 49Δ3 477 3Y377  
T 7764 49Δ 6Y7Y 46  
T: 3Y⊕Y4 04

T ሃገሪ ጸብጸብጸብ 51  
T ሃገሪ ጸብ  
T ጸብጸብ ጸብጸብ  
T ሃገሪጸብጸብ  
T:ጸብጸብ ጸብ ጸብጸብ

T ገጽ 52

T ማሳሰቢያ ልዩ ዐጭ 4 ወገን

T ማሳሰቢያ ልዩ

T ማሳሰቢያ ልዩ

T ልዓል ሐዋርያ 53  
T ቸቶጊርሳ  
T ልዓል ጊርሳ  
T ማግለጥ  
T ልዓል ጊርሳ  
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T ሐዋርያ ጊርሳ  
T ሐዋርያ ጊርሳ  
T ሐዋርያ ጊርሳ

T ሃርሃፋጊሃ 54  
T ሃጸጸጊሃ  
T ማጌግግፋጃሃ ፋሃጃ  
T ሃግዐጸጸፋ  
T ሃግጊርጊሃ  
T ፋፆፆ ሃግሃፆጊሃ  
T ፋግፋጊሃ  
T :ጊገፈፋ ጊግጸርግ

T 374Y 3744 4747Y 55  
T Y7X4 4073 9WX  
T 7777  
T 4YWO Y4

T 940 XY7C

T ሃይነቲዎ ፋወዚሃ  
T ፋፋዚሃ  
T ፡ግፍፋፋ ግፍፍፍፍ ግፍፍፍፍ

T 394 4WXY 64  
T 37YLOX4  
T 0HILZX4 44XY  
T :C7A CO M C7XY

T Δ903C4 4M4XY 65  
T 3IC3 WFL43Z  
T 3ΔW9 YC33  
T YYX44P  
T Δ903 4M4ZY  
T ZYΔ4 4Y3  
T ZFL0F3 HFX  
T 3FYXXY

T ቀጥሎ ለጋራ ልማት 66  
T ማረጋገጫ ስራ  
T ጋራ ልማት

T ቀዳሴ 3497ሂ 67  
T ሃገራ 34W 36343  
T 3094X4 ዘቀጥሂ  
T 3W4C ሃረገ3Xሃ  
T 3934Zሃ  
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## Sepher maoshah berashshith 25

T ᐃᑦᑦᑦᑦ ᐃᑦᑦᑦᑦ ᐃᑦᑦᑦᑦ 1  
T :ᐃᑦᑦᑦᑦ ᐃᑦᑦᑦᑦ

T YC ΔCXY 2  
T YWΦZXXY YAYIXX  
T YZΔYXXY YΔYXXY  
T:AYWXXY ΦAYZXXY

T ΔCZ YWΦZY 3  
T YΔΔX4Y 49WX4  
T YZ3 YΔΔ ZY4Y





T: 3W4C YC

T :YXW4 3P94 43XY

T :  $\exists Y \exists Z X \neq W \Delta C Y C X Y$

T:4701-Δ907 94Y

T : 39044 777X 393Y

T :YWO YᄡW Y44ᄡZY

T ጃግወ ማረጋገጫ ቀዳሚያ

T: 704 444 6666

T ԳԵՂՈՅՅԱ ԿՆԱԴԷԼԻ 27

T ΔΖΓ ΟΔΖ WΖΔ ΥWΟ ΖΞΖΥ

T  $\exists \Delta W$   $W \nexists 4$

T 7X WZ4 9P0ZY

T: 777 64 977

T YWOX4 0017 9347Y 28

T ሃገራዊ ልዩነቶች

T : 907X4 X934 3994Y

T ΔΕΙΝΟ ΓΑΡΟΟ ΔΙΕΥ 29

T YWO 49ZY

T 3ΔW3Y3

T: 770 4Y3Y

T 900764 YWO 4347Y 30

T 4y 7y ⊕ 70c3

T 3I3 7Δ43 7Δ4377

T ንሂሃፋ ንፈዐ ንሂ

T ୨୪୯୦

T : ጥሩ ሃይል ሃይል

T 9007 4747Y 31

T ጥሃይሂ ጸፋሂጥ

T: 76 44 44 44

T YWO 4<sup>3</sup>47Y 32

T YC Y 3 ZY 4 3Y 3

T X Y Z

T : ፳፭፻፱ ፳፭ ፳፯፻፳፻

Т 9Ф07 АМ47У 33

T ማህንጃር ንግድ

T YC OGWZY

T : 94076 YX4Y9X4 4Y7ZY

T YWOZ YXY 4407LY 34

T ພູມວຸດ ດຳລົງ ພູມ

T XWZY CY4ZY

T ሂረጌሃ ማዕጌሃ

T YWO I97Y

T : 34Y93X4

## Sepher Maoshayh Berashshith/Genesis 26

## A RECORD OF MAINTAINING JOYS—THE NAME OF YETSCHAQ

T 1449 904 232Y 1  
T 7YW443 9043 Δ9C  
T 73494 2729 323 4W4  
T 8417 YCZY  
T YC7294C4  
T 7ZXWC7YC  
T :3447

And there is seen, an appearance comes through unified Strands of YæHuwaH ʔYʔL ʔLČ 44ʔY 2  
coupled with a Saying of explanations 4ʔ4ʔY  
“Do not go Down” towards Metsryim/Egypt; ʔʔʔ4H 44XČ  
rather abide, continue to dwell in the LandState ʔ44ʔ ʔYW  
which affirms what is spoken unto you and your branches, ʔʔČ 4ʔ4 4W4  
as the paired Faces of AL continue to impart your habitations through your leafings/oylut ascen-  
sions in your Garden of OoDann’s Tree of Lives.

Make your sojourn in the Land of appointments X4T3T-449 4Y73  
that contain the Actions of YæHH with you YMO 3734Y  
with Blessings in your branches Y444Y  
which are in the vessels of your SEED; YO4ICY YC7Y  
given to you freely are summations/complexities of Lands of the Light of AL C43 X7-443CYX4  
YX4  
as woven strands/tissues from your SEED;  
and in the midst of your branches, I stand according to the sum 3O3W3X4 7XMO4Y  
by my enduring oaths/contracts  
which are affirmed, made plain, evident with my swearing of Name to be secure 7XO3WY 4W4  
for your expansion of AvreHHem, Father of your Branchings of SEED :Y734 M444C

The Light multiplies the complex summations of your SEED ᚢᚱᚱᚰᚰᚰ ᚱᚰᚰᚰᚰᚰᚰ 4  
as STARS that are in your NAMES, ᚱᚰᚰᚰᚰ ᚱᚰᚰᚰᚰᚰᚰ  
and my Hand gives/appoints to your SEED ᚢᚱᚱᚰ ᚱᚰᚰᚰᚰᚰ  
the summations of all States of Lands of Light Strands of AL, ᚱᚰᚰ ᚰᚰᚰᚰᚰᚰᚰ ᚰᚰ  
Lands correspond as Star Fields gathering as constellations in your Body parts;  
in which your LIGHT abides, tabernacles;  
which become blessed/expanded in your SEED ᚢᚱᚱᚰᚰ ᚰᚰᚰᚰᚰᚰᚰ  
containing all processes/nations within the Lands of your habitations. ᚰᚰᚰᚰ ᚱᚰᚰᚰ ᚱᚰ

Oh! my Servant, Yaoquv, is a ladder to reach your heights    𐎧𐎠𐏁 𐎶𐎵 5  
to affirm what is heard of Father AvreHHem, my Voice in you —    𐎡𐎢𐎥𐎴 𐎲𐎣𐎤𐎥𐎱 𐎠𐎹𐎺 𐎡𐎿𐎠  
vibrating sounds/messages of Light that come at levels of your expansion of your Seed  
which keeps my charge/watch/functionalities 𐎡𐎸𐎡𐎹𐎼𐎽 𐎡𐎹𐎠𐎺𐎹  
with my Orders/Directives/Movements 𐎡𐎸𐎹𐎾𐎹  
with my Statutes/Prescriptions to be fulfilled, enacted 𐎡𐎸𐎹𐎠𐎪  
according to My Teachings :𐎡𐎸𐎡𐎹𐎸𐎹  
which abide by the Joy of Yetschaq as the Seed is pounded out in Garar :𐎡𐎡𐎡𐎴 𐎠𐎪𐎾𐎻𐎡 𐎴𐎠𐎺𐎹 6  
to reveal inner messages of Understanding



## WHAT IS THERE NOT TO LIKE?

Of all the Goodness of Yehu extended to your NAME, *what is there not to like*? In your SEED are the covenants/agreements of your Father AVreHHem that cause dynamic messages in your SEED to expand, glow, and bear fruit. The parts in your star lands—bodies are in your SEED, made evident as mirror habitations of flesh. Can you change the commitments/covenants/agreements in your SEED as to where your EYES are placed in your body by which your Spirit sees? Are not your parts set as preordained by Faces of Yehu to abide collectively in you and in fellowship of the Fathers with other Names? In your SEED are the Contracts of Mutuality, the bonds of Love, that you have agreed with the Fathers to enter and walk therein.

Though outward branches may put their arms of devotion to other word-states of agreement, it is not so with the Core in your Seed that remains faithful as a witness of your 12 Stone Covenant. From your origins in Yahushúo your Stones are set and remain until you complete all of your assignments of Name (Yahushúo/Joshua 4:9-10). There is a distinction between the COVENANT in your SEED of AVREHHEM and the COVENANT of your 12 Branches with which you made upon entering into the Body. Though the branches are depicted as growing wild, untrained, and going so far away that they are cut-off from your SEED origins, they will be *re-newed* as Native Stock to your everlasting Seed Covenant (Yirmeyahu/Jeremiah 31:31-33). As your 12 Hear the Voice in your elevations, they pledge their allegiance to your Name to fulfill their places in domains of your Light (SephúwrYetsiatMetsryim/Exodus 19:8).

In coming into the world, to make an appearance to the Fathers, each man errors in focus at sometime to maintain the purpose of their comine, whereby it is said that by each/one man sin comes into the world, and by each man there comes redemption. For since death comes through each man, the resurrection of the dead comes also through each man. Each Name is capable and responsible to rectify their focus and attain their ascension. What would it mean if another cleansed you whereby the Shaou/Salvation in your Seed is yet to come forth to fill your Eyes of Understanding (YechúwzeqAL/Ezekiel 18:20)? Could you grasp the SENSE of a FULL ASCENT without forming Heads of Knowledge? As unique are trees of the same kind, each tree draws out of its seed to ascend and be productive. Wherefore, in Adam all die, so by The OIL—Anointing rising in you all are made alive. Sin comes into the world—to the place of your appearance does not mean that sin comes into your SEED, which cannot sin, for in your SEED are the composite Faces of Yehu that are ever focused, ever supplying you with Wisdom and Understanding, to make your ascension. Whosoever is born of Yehu, commits no sin: for Their SeedWORD abides in him, and he can not sin, being born of Yehu (ALpahYahuchanan 3:9). Upon your making the ascent upon the Staff of Semek, to come to the CROWNSKULL, you bear the Oil/*meShich* in your Seed by which your Eyes are filled with the Fire of your Name, and all in you lives in the Light of your Name.

In coming to fulfill your path of ascension to the Fathers, you come To Know. Those who are with you, that have striffen in vain and doubt, sometimes entangling your members to walk in misdirections and snares, even to betray and deny you, yet you forgive/release any chains of remembrances of former strivings. Upon making your ascent, you then say with your Eyes fully opened, “Father, forgive them (your 12), for they are yet to be knowing” of the Path of Ascension in their destiny. As the Fathers supplicate for you and your 12, you pray in agreement that all in you becomes One, in unified accord. As your Name is born of Fire and the Waters of the mishkan tabernacle of Yehu above, so every Branch of your Name, that comes from your SEED, is born of your Name and therefore belongs to the Fathers

(YechúwzeqAL/Ezekiel 18:4). Your Twelve are gifted to you as Trees of your Lives upon which you feed and become fully satisfied. The Father of your Name, being exceeding great to nurture and supply you with strengths maintains Fatherhood of the Twelve of their Faces, whereby nothing is able to snatch them from their Hands (Yahuchannan/John 10:29). Your soul members are saved from despair and led in Paths of Upright Ascensions as they adhere to your Name and the Faces of Yehu to which they eternally belong, especially for your Name's sake (Tehillah/Psalm 23:3). As you impart to them life everlasting; they shall not perish for ever, and no man shall pluck them out of your hand (Yahuchannan/John 10:28). Each of your HouseHold members comprise your 70 Names which are born to pairs of Fathers (The 70 are notated in ChameshHhaPekudim/Numbers 26). Hereby, you and your 12 are foreknown from before the worlds in which you enter. *e.g.* In the House RAúwaben of the South, 8 Names of your 70 appear in Eyes born of Fathers Avrehhem and Ayithamar, through their Head Elders, ALiTsuwr-Bann-ShediAúwer. Avrehhem supplies Wisdom; Ayithamar brings Understanding to establish formularies of sight. By the Name of Avrehhem your Seed opens wide in the South and expands to be hung upon the Staff of Ayithamar. On your other side—in the North, the same pairs of Fathers bear the generation of Nephethi of the four Names of the heart through their two sided Head of Elders: Achiro-Bann-Ooaynun (CHP/Num 7:78-83). In the North, Ayithamar supplies Wisdom for a strong heart, coupled with all that expands in the Eyes by Avrehhem to compose a Heart of Understanding. In like manner, your 12 are born, each of Two Faces of Yehu, whereby they are known fully as belonging to the Faces in Yehu to ever follow you unto the place that you prepare for them in your domain of Light. **For as you prepare a Body for them in this world, so you build a place for their Names in your StatesofrisingLight.** Your Twelve follow you as branches follow after the planting and opening of a seed.

As members of your body are connected to the Faces in your SEED, they flourish, and are not cut-off from your abundant SEED SUPPLY! What is not to LIKE in all that you have been given, and have ACCEPTED? In that you have come into the promised declared STATES of habitations of your LIGHT, what arguments are justifiable before your GIVER in that you have agreed to the promises of blessings to take on skins and test/judge yourself to be of YEHU? The resources in your SEED abundantly flow as you dig the Seven Wells of Joy—those of your Father Yetschaq/Isaac.

Moreover, in your coming into shabbet habitations, NONE of the die-eases—lack of comfort that appears outwardly in your states of definitions will ever be a mar upon your NAME of SPIRIT. There is a great gulf fixed between the LIGHT in your SEED and the BodyLands that you come into so that your SPIRIT of NAME never sins/falls short of the Glories that are deposited as Gems of your LIGHT. For the sake of the Name of YæHúwaH, you are ever preserved as precious offspring of Dauwyd/David, never to see corruption. Hence, when your physician staff ask of thee, what ails you, are they speaking to YOUR NAME, or are they addressing your Body of Metsryim/Egypt of shadowing definitions? To which is your Spirit thriving, by the outward flesh or by the LightintheSEED within you? Please be comforted to understand that NONE of the illnesses of the world have ever touched the REALM of your NAME's habitations in STARS, in which you make your sojourns through harmonic sequences of mind and body joined to the rotational movements to the Faces in the Lights of Yehu. Answers to condition of the body may be best answered by Science & Philosophy of “BodyTalk” whereby a knowledgeable and loving therapist knows how to speak to your body systems for responses. In that your Name does not incur any maladies of the body, it is to your health and joy that your Voice and the words of your mouth speak to confess that *you* have no illnesses, affirming strength from your inner core. If the past or present state of your journey is spoken of, you never had nor will have any of the dis-eases of the outward sentient world. **The Spirit and Breath of your Name** remains clear and free in states of habitations. The Spirit is your Intelligence of Ascensions; your Breath is the

combination of your ShayinFire and MæyimWaters that carries your Light. Your Name is the Offspring of Yehu to be abide in their House of Names—BetHaShem.

#### THE TWO SIDES OF YOUR SEED

The Lights of Shayin and Oyin—the Ruling Queens of the South and North, emanate from within your SeedName to the extent that from your SEEDSTONE of Kayphah, that even in your shadow passing through a village has positive results of restorations (MaoshahShlichim/Acts 5:15). The Lights in your SEED break through your shell of darkness to fill your chambers with the warmth of the day and cooling of the night. Hereby, as your Light fills your spaces, you have no more dependency on the sun nor the moon outwardly to awaken and guide, as the Light of your Name abides in your sanctuaries. With the right side Light of Wisdom in your right hand and the Light of Understanding in your left, you lay-on-hands to administer the abundant graces of the Faces.

And they inquire, ask to hear of Shaul, of the deep vibrations of Shamouun, ΥΛ4W7Y 7  
my benefactor, drawn out to be the Place standing 7YF73 7W74  
for a collective wife—body assembly, YXW4C  
whereby it becomes a saying, 4747Y  
that my Sister/Upholder is Hhúwa 4Y3, the Spirit of the Living, 4Y3 7X84  
to affirm what is Seen, with reverence, for a saying, that my wife is my body; 7XW4 474C 447 7Y  
whereby it is more discreet with Words of Understanding to affirm the Body as your Sister,  
foremost acknowledging the inner Light of Hhúwa 4Y3 which orders the assembly of heavens and  
earth to be one (Tehillah/Psalm 148:5),  
lest one should slay the benefactor— 7W74 7Y74777  
to diminish/thwart, to put to death the understanding heard regarding the Place Rising 7YF73  
concerning Reveqah/Rebekah—those joined together as pairs, teams, 3F94C  
which affirms the goods given, seen from observations of Hhúwa, as deposits :4Y3 3447 X987Y  
of great wealth and value that comes to dwell as pairs to take up residence in Zebúwlan as the  
Body of Dan, to be the Tent for Yetschaq/Isaac, the abiding companion for your joys of habitation.

#### MY SISTER OF HHÚWA 4Y3 7X84

As one maintains the BodyWife of Reveqah as your Sister, there is an awareness of inner pulses of Father Avrehhem and the joys of Yetschaq which otherwise become attacked with mental and body schisms. The Joy of abiding amidst the Faces of the Fathers and the Rings of ALhhim could get covered-over as the Spirit of Joy is slain. Duo-Consciousness of the mutual supportive pairs of Faces of Yehu in every part of your household sustains you in their journey, so hope is not lost with a suicide attempt or by being overcome and entering into depressions, losing focus of the aim of your journey. To have a WifeBody that is drawn out of your Seed is a gift of YæHuwaH; however, *in understanding the teams of Names within the Body, as Reveqah*, elevates the sense of your dwellings above Metsryim/bodily definitions and appearances. The Counsel to Yetschaq, in the opening lines in this chapter (line 2), establishes that States of Joy remain in the lands given of the Fathers, which are levels above Metsryim/Egypt that one emerges through.

#### NAMES 777W

What are the Sources of Names and their predominance in the writings of the Túwrah/Torah? Composed of Gases of Shayin/Fire w and Waters of Mæyim 7, a Name 7W identifies assemblies of Lights to abide together and to designate actions. From whence do these Names appear if not already within our Body of Light organization. As compounds of the Letters are activated within our cells,

their Names rise with vitality. In receiving our Name, we accept what the Light has doled out to us without measure, supplying us with a continuance of becoming. In learning of the Names of others, we are capable to entering into their measures of Light and their corresponding activities. Hence, as Yaoquv wrestles with the messenger, there is a question, What is your Name? Through grasping the numerical compounds in a Name and entering into their frequencies of Light, one comes to operate in mastery levels of Light Compounds to take-up meaningful residences in earthly habitations. By Names we are the sum formularies of the Heavens/Names and their Earth/States of Light; by their activations, we abide in their domains of Light that are ever forth going.

The Names of Yetschaq, meaning joy, and Reveqah, as unified loops as bracelets, supply us with joys of understanding to abide in pairs of ALhhim for happiness and well-being. Stating that She is our Sister affirms the inner harmonic network of Light that we are gifted with to abide in her Tents as a wife.

And Yehh imparts זאזי 8

T ማንኛውንም ማህበራዊ ሃሳብ የሌለውን  
T ማንኛውንም ሃሳብ የሌለውን ሃሳብ የሌለውን  
T ማንኛውንም ሃሳብ የሌለውን  
T ማንኛውንም ሃሳብ የሌለውን  
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T ማንኛውንም ሃሳብ የሌለውን

T ቀጠረር ሃርጃጃፋ ፋፋጊሃ 9

T 4ጣፋጊሂ  
T 4ሃፋ ሃጸጸፋ ጓጓ ሃፋ  
T ጸጣጣፋ ሃጊፋሃ  
T 4ሃፋ ጊጸጸፋ  
T ቀጸተጊ ሃጊገፋ ጣፋጊሂ  
T ጊጸጣጣፋ ጊሃ  
T:ፋጊገገ ጸሃጣፋገገ

T YC<sup>W</sup>FLA 4<sup>W</sup>4ZY 10

T ሃገር እገወጦ ጸፋ፤ኣኣ  
T ሃገራዊ ግዕዝ ልብ ልብ ጥራት  
T ግዕዝ ሃገራዊ ጸፋ፤ኣኣ

T ሃርማኒያ ሃቲ-ጊሃ 11

T ႏፀፃፃፃፃፃ  
T ႏፀፃፃፃፃ  
T ႏፀፃፃፃፃ ႏፀፃፃፃ ႏፀፃፃፃ  
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T 41772Y  
T 4Y33 37W9





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 T YῲῲXῲYῲῲῲ ῲῲ4 4ῲ ῲῲX  
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T ῲῲ4 Yῲῲῲῲ ῲWῲXῲ4 **29**  
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 T Yῲῲῲ YῲῲῲWῲ 4W4Yῲ  
 T ῲYῲῲ4  
 T ῲYῲWῲ YῲῲWῲY  
 T ῲXῲ ῲX4  
 T :ῲYῲῲ Yῲ4ῲ

T ῲXWῲ ῲῲῲ WῲῲY **30**  
 T YῲY4ῲY  
 T :YXWῲY

T 4ῲῲῲ YῲῲῲWῲY **31**  
 T Yῲῲ4ῲ Wῲ4 YῲῲWῲY  
 T ῲῲῲῲ ῲῲῲWῲY  
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 T :ῲYῲWῲ

T ῲῲῲY **32**  
 T 4Yῲῲ ῲYῲῲ  
 T ῲῲῲῲ ῲῲῲῲ Y4ῲῲY  
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 T Yῲ Y4ῲ4ῲY  
 T :ῲῲῲ Yῲ4ῲῲ

T ῲῲῲῲ ῲX4 44ῲῲY **33**  
 T ῲῲῲ 44ῲ 4ῲῲῲῲῲ Yῲῲῲ  
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T YWῲ ῲῲῲY **34**  
 T ῲῲῲ ῲῲῲῲ44ῲῲ  
 T XῲῲῲῲῲX4 ῲW4 ῲῲῲY  
 T ῲXῲῲ ῲ44ῲXῲ  
 T XῲWῲX4Y  
 T :ῲXῲῲ Yῲῲ4Xῲ

T YῲῲῲXῲ **35**  
 T ῲY4 X4ῲ  
 T :ῲῲῲῲῲ ῲῲῲῲῲ