## X₹₩449₹₩O<sup>m</sup>47 SepherMaoshahBeRashshith (Genesis) 45

And being unable, no longer, Yúwsphah 7\FYZ (Y\Z4(Y 1 to restrain compassions, \P74X\X to all of those seen as Light, who is taking a stand, as above those gathering, Y\Z(O \VT2\FY\X that one proclaims/reads 44\FY who are called to come out, appear, every Ayish \VZ4(Y Y4\ZFY\X as every Spirit is foreordained to be seated in the lap of Yúwsphah for their blessings, through my overflowing, \Z(O\V And there is not an ayish standing with/yet established in the sum YX4 \VZ4 \VT4 with the revelation knowledge of Yúwsphah 7\FYZ OAYX\3 as strands of AL to be become of the union. :YZH4(4

The Servant Saviour Yúwsphah, sees the brothers in their former state, as above, appointed and proclaimed by Names in the heavens. Though the achim/brothers of soul are older, they are preordained to be transferred by Yúwsphah, in the land of the living, as all Names are seated in meShich/the Oil for their appearances. The distinct servant of increase/sexuality/yúwsphah abides ready as the flower of a stalk to gather to itself the full embodiment of a tree.

> T Z+99 YCAX YXZY 2 T 7741-7 YOMWZY T : 3047 XZJ OMWZY T 7₹YZ 474ZY 3 TYZA464 T 7=Y2 214 T 2A 294 AYO3 TYZAZ YCYZZCY T YX4 XYYOL T:YZY77 Y(39) 24 T 7₹YZ 4794ZY 4 TY2A464 T Z (4 4 ) Y W 1 T YW1ZY T 47/47Y T 77+284 7=Y2 294 T:37741-7 T Y4FOX(4 3XOY 5 T 7429209 4AZ(4Y T 3)3 2X4 7X4+72+

T 32, AMC 24 T: 1942)76 723(4 2)月(W T YEXYW AIEY 6 T ኮ443 *9*4ዋ*9 9*043 T MEYW WMA AYOY T WZ4AYZ4 4W4 Τ:42μΦΥ T MEACH EVALWEY 7 T ツャモリフレ T XZAZW MYC MYWC T 1-449 T MYC XYZAJCY  $T:=(\Delta \uparrow = \oplus = (2))$ T 3XOY 8 T 3)3 2X4 MXA(W MX44( T 723(43 24 TZYYZWZY T 30476 946 TYXZICYC YYA4CY  $T \mathcal{L} W \mathcal{Y} Y$ T: 77741-77 1-44(49 T Y4379 9 T 79464 YOY T YZ(4 77X4794Y T 7₹YZ +99 4994 3+ T YYA46 MEAC4 ENMW T MEAP-MCYC TZ(4 304 T: 470X(4 T YW11-449 X9WZY 10 T Z(4 JYAP XZZAY T YEYYY 3X4 T 4219 ZI9Y T <del>ነ</del>4ዋ*ዓ*ሃ ነ⁄4 ኮሃ T:YCAW4CYYT 79W 4X4 ZX64644 11 T MEYW WMA AYOEY т*э*04

T W4YX 77 T YXZIY 3X4 Τ: \ (4\) 4 ( \ Y T XY44 742720 3734 12 T YEYEYA ZA4 ZYEOY TZZZY T: 7742(4 49073 T 2946 MX ANAY 13 T 77XZ44 4W4(Y X4Y T 77X4377Y T JJ4X4 MXA4Y3YT :373 T (72Y 14 T YMZYI ZA4YFCO TYZA4 T 492Y T ANY YMEYYY T:YZ44Yr0 TYZALCYC PWYZY 15 T 73(0 492Y T 74 34 44Y T:YX4 YZA4 Y490 T O ማ W ን ር ዋ ጓ ץ 16 T 3047 XZJ T 47946 T 7772 284 Y49 T 3047 29209 9022Y T:YZA90 ZYZO9Y T 7₹YZ(4 3047 47)4ZY 17 T YZA464 494 T YWO X4I T 774209X4 Y90⊕ Τ Υ49ΥΨረΥ T: YOYY 31-44 T 74294X4 YAPY 18 T MYZXYXY

T Z (4 Y 49Y T 7746 37X4Y T 774μ7 μ44 94ΦΧ4 T YCY4Y T #443 9(AX4 Τ ΑΧ૨ΥΡΑΧ4Υ 19 T YWO X4I T MYCYAP T 7741-7 1-447 Τ ΧΥΛΟ T  $M + 294 \times 4$   $M \times 4 \times 9 \times 10^{-1} \times 10^{-1}$ T: "X 49Y T ∓AX(4 "YYYZOY 20 T 77 26400 TJYOZY Τ 774 μ9 μ44 (4 T:4Y3 74 T (44WZ Z) )YYWOZY 21 T XY(10 J=Y2 ")3( )X2Y T 3047 27/0 T JAR MJAC YXZY  $T: \Psi 4 \Delta \ell$ And to them called to appear it is given YXY MCYC 22 to the Spirit WZ4C changes, variations of garments/wrappers/mantles, XCMW XY7CH variations of garments, of the same frequency by Numbers, are for transference of soul from one dwelling state to another, and for Beniyman it is given YXY YMIJACY three/ascending value that is in SEED of hundreds/domains, silver/with understanding 7≢Y XY4MW6W and five/endowments/mustering force for changes of mantles. :XCMW X7CH WMHY

Every soul is appointed a coat of transference when they come to Yúwsphah for the Grain/Seed to feed upon. The body is continually feeding upon the SEED from which it comes from, as the supply of Metsryim—to abide in a state of definitions.

When you repent of your sins and come to the Faces of Blessings, declaring your origins, and saying to Yúwsphah that you are sorry for your acts of division and hatred against/despising the Gifts of your Fathers, and lying to your Father, then Yúwsphah gives you freely colours of his mantle that you took from him unrighteously. In receiving the garment of transposition, **your soul is saved**. The Gift of living is returned to your Name to abide in one body that is of your salvation/reclamation of all attributes in your Seed, by your Numbers.

The recording of Yúwsphah is a reminder of your origins and from whence you come and unto where you are going. The brothers/upholding branches of soul declare from which Father you come, and why, and how. You come from Branches of Kennon/Canaan bearing the glories of your Father Yaoquv/Jacob; you come to Metsryim/Egypt for the composite SEED through which you are fed and expand; and you come by your Saviour Yúwsphah who returns you a garment/redemption covering (ransom) for your soul. In this interface with the ordination of your Spirit, you are SAVED from your self destructive abodes, SAVED from hunger for the SEEDWORD, SAVED from death—being unable to make ascensions without SEEDPower to rise through the flood of Núwach—*waters of consolation in which your soul is reunited*; SAVED from the lying tongue and all acts of divisions contrary to the Unity of all in SEED; SAVED to abide in the House of YæHúwah forever! Now, as you come/appearing in garments of transpositions, *you prove your Words of devotion and honour* to live in the House of your Father Yaoquv. As you gather the Houses of YishARAL within your dwelling, you have found your soul.

You PROVE IT by loving—keeping the Bonds with your Fathers. You PROVE IT by loving your neighbor as yourself. You come to abide in the House of YæHUWAH whereby you receive the patterns/mantles of the Tabernacle Body and enter therein to do the service of the Collective Names with a vow to abide as one/achadd.

When you unite the corners of your garments, you stabilize your stance to ascend with your members aligned one to another. Through one part aligned in support with another, your soul makes ascensions. In alignment your branches confirm the mutual bonds of love that connect you from side to side. In days/offerings of right rotations, Wisdom carries your Seed of Knowledge to new elevations; days of left rotations, the Heads of Knowledge burrow within the vast deposits of Wisdom and rise through them. No one can rise to make ascensions to the Fathers until they have love for each other, whereby their mutual supportive branches are a unified soul, one to another, being lifted-up together to the Faces of Yehu. Such supreme love of the Fathers accepts us and provides a ransom/covering for soul to be one with them, whereby we carry in our vessels, love deposits to bear our testimony to all Spirits called into one House/Bayit HhaSham.

The world, and all that abides therein, of all kinds of ALhhim, have been saved, as they have believed/trusted in the Seed being sent—in the Father, and have been baptized in the womb of Mother in the Name of Yahushúo by the mercies, kindnesses and blessings of threading garments of Yúwsphah, who creates coverings—a ransom for the soul's habitation. Therefore, who told you that you were not SAVED? The evidence of the skins you wear, says you are SAVED, and now abiding in domains of Light to bear your fruit of SEED. You are brought to eat of "the fat of the land"—the abundance of grace in every Seed. You are here to provide an answer to the question, with understanding: "Why do you repay good with evil?" Every act that you do and all Words that you speak are means to judge yourself according to all that you are given to abide under the Head of Yishshakkar, NetaNAL Bann Tsuor, keeper of the flocks.

And for the Father, of all, in a house YEALY 23

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