





T W4YXy7

T YXZ9Y 3X4

T:Y4W4CY

T XY44 ማሃደራዊ ጭነት 12

T ነገረኛነት ረዳታ ረገዳላ

T ㄣㄋㄣㄣ

T : ལྷ་ཡོན་པ་གསུམ་ཀྱི་རྒྱུ་

T 794C 7XΔ7EY 13

T ማገልገሎት ረገድ

T 3X744 4W4CY X4Y

T ጥፋታልህ

T 794X4 7XΔ4Y3Y

T : ३५३

T 672Y 14

T ሃጻንና ኔብሃር

T Y Z H A

T Y97Y

T ጸሐፊ ነጻነቱን

T:Y744Y760

T YZHAACYC PWYZY 15

T ጥጋሪዎ ሃያ፯ሃ

T ʏʏ ɹ4ɪ4ʏ

T:YX4 YZB4 Y49Δ

ፕ ሰጥሠን ርቀኝ 16

T 3047 X79

T 4<sup>m</sup>4C

T 7 7 Y 7 7 7 4 Y 4 9

T 3047 7Y709 9077Y

T:Y7Δ90 ZY709Y

T 73Y7C4 3047 434ZY 17

T Y Z H A C A A M A

T YWO X4I

T ʘʘ4709X4 ʘʘ0⊕

T Y49Y YCY

T: ፶፬፻፶ ጃቲ-44

T ግሃጊጋጸጸ ሃይቀሃ 18

T 7Y7X9X4Y

T ጊረፋ ሃፃሃ  
T ማሃር ጓጎጸፋሃ  
T ማጊላቱ ሱፋፋ ሃሃፀጸፋ  
T ሃረሃፋሃ  
T ትፋፋፋ ሃረጸጸፋ

T ᐱXᑦYᑦ ᐱXᐸY 19  
T YWO XᐸI  
T ᓃYᑕYᐱᐹ  
T ᓃᑖᐸᑦᓃ ᑦᐸᐸᓃ  
T XYᑕᑖO  
T ᓃYᑖWYᑕY ᓃYᑖᐅᑕ  
T ᓃYᑖᑖᐸXᐸ ᓃXᐸWY  
T :ᓃXᐸY

T 𐌹𐌿𐌰𐌶𐌵 𐌹𐌿𐌶𐌵𐌹𐌶 20  
T 𐌹𐌿𐌶𐌵𐌵𐌹𐌶𐌵  
T 𐌵𐌹𐌸𐌵𐌹  
T 𐌹𐌿𐌶𐌵𐌹𐌿 𐌹𐌿𐌶𐌵𐌹  
T :𐌵𐌹𐌿 𐌹𐌿𐌵

T ᠘44Wᠺ ᠺᠠᠩ ᠶᠡᠭᠡᠨᠨᠢ 21  
T Xᠶᠠᠨᠠᠨᠠ ᠵᠭᠡᠨ ᠮᠠᠨ ᠶᠠᠨᠢ  
T 304᠓ ᠺᠠᠨᠠ  
T 3᠔ᠮ ᠮᠠᠨ ᠶᠠᠨᠢ  
T:ᠶ4᠘᠘

And to them called to appear it is given ጸጸ ጸጸ ጸጸ 22  
to the Spirit ወገዳሪ  
changes, variations of garments/wrappers/mantles, ጸጸጸጸ ጸጸጸጸ  
variations of garments, of the same frequency by Numbers, are for transference of soul from one  
dwelling state to another,  
and for Beniyman it is given ጸጸ ጸጸ ጸጸጸጸጸጸ  
three/ascending value that is in SEED of hundreds/domains, silver/with understanding ቸጸጸ  
ጸጸጸጸጸጸጸጸ  
and five/endowments/mustering force for changes of mantles. ጸጸጸጸጸ ጸጸጸጸ ጸጸጸጸጸ

Every soul is appointed a coat of transference when they come to Yúwsphah for the Grain/Seed to feed upon. The body is continually feeding upon the SEED from which it comes from, as the supply of Metsryim—to abide in a state of definitions.

When you repent of your sins and come to the Faces of Blessings, declaring your origins, and saying to Yúwsphah that you are sorry for your acts of division and hatred against/despising the Gifts of your Fathers, and lying to your Father, then Yúwsphah gives you freely colours of his mantle that you took from him unrighteously. In receiving the garment of transposition, **your soul is saved**. The Gift of

living is returned to your Name to abide in one body that is of your salvation/reclamation of all attributes in your Seed, by your Numbers.

The recording of Yúwsphah is a reminder of your origins and from whence you come and unto where you are going. The brothers/upholding branches of soul declare from which Father you come, and why, and how. You come from Branches of Kennon/Canaan bearing the glories of your Father Yaoquv/Jacob; you come to Metsryim/Egypt for the composite SEED through which you are fed and expand; and you come by your Saviour Yúwsphah who returns you a garment/redemption covering (ransom) for your soul. In this interface with the ordination of your Spirit, you are SAVED from your self destructive abodes, SAVED from hunger for the SEEDWORD, SAVED from death—being unable to make ascensions without SEEDPower to rise through the flood of Núwach—*waters of consolation in which your soul is reunited*; SAVED from the lying tongue and all acts of divisions contrary to the Unity of all in SEED; SAVED to abide in the House of YæHúwah forever! Now, as you come/appearing in garments of transpositions, ***you prove your Words of devotion and honour*** to live in the House of your Father Yaoquv. As you gather the Houses of YishARAL within your dwelling, you have found your soul.

You PROVE IT by loving—keeping the Bonds with your Fathers. You PROVE IT by loving your neighbor as yourself. You come to abide in the House of YæHUWAH whereby you receive the patterns/mantles of the Tabernacle Body and enter therein to do the service of the Collective Names with a vow to abide as one/achadd.

When you unite the corners of your garments, you stabilize your stance to ascend with your members aligned one to another. Through one part aligned in support with another, your soul makes ascensions. In alignment your branches confirm the mutual bonds of love that connect you from side to side. In days/offerings of right rotations, Wisdom carries your Seed of Knowledge to new elevations; days of left rotations, the Heads of Knowledge burrow within the vast deposits of Wisdom and rise through them. No one can rise to make ascensions to the Fathers until they have love for each other, whereby their mutual supportive branches are a unified soul, one to another, being lifted-up together to the Faces of Yehu. Such supreme love of the Fathers accepts us and provides a ransom/covering for soul to be one with them, whereby we carry in our vessels, love deposits to bear our testimony to all Spirits called into one House/Bayit HhaSham.

The world, and all that abides therein, of all kinds of ALhhim, have been saved, as they have believed/trusted in the Seed being sent—in the Father, and have been baptized in the womb of Mother in the Name of Yahushúo by the mercies, kindnesses and blessings of threading garments of Yúwsphah, who creates coverings—a ransom for the soul's habitation. Therefore, who told you that you were not SAVED? The evidence of the skins you wear, says you are SAVED, and now abiding in domains of Light to bear your fruit of SEED. You are brought to eat of “the fat of the land”—the abundance of grace in every Seed. You are here to provide an answer to the question, with understanding: “Why do you repay good with evil?” Every act that you do and all Words that you speak are means to judge yourself according to all that you are given to abide under the Head of Yishshakkar, NetaNAL Bann Tsuor, keeper of the flocks.

And for the Father, of all, in a house Y794CY 23

T X4IY ለርW  
T ማጌፋWን ማጌግዞ ጸፋWO  
T ማጌፋጉማ ያሃፀማ  
T XንXፋ ፋWOY  
T ፋፃ XፋWን  
T ሃጌፃፋር ነሃፒማሃ ማለርሃ  
T:ሃፋፈር

T Y Z H A X X H C W Z Y 24  
T Y Y C Z Y  
T M A C A A M A Z Y  
T : Y A A S Y I A X C A

T ጥገላተጥጥ ሃርዐጊሃ 25  
T ነዐነሃ ተፋፋ ሃፋጊሃ  
T :ጥገላፋ ገዋዐጊርፋ

T ሃሪ ሃልገጊሃ 26  
T ላሣፋር  
T ጊዞ ቻቸሃጊ ልሃዐ  
T ሪወሣ ፋሃጓጊሃ  
T ሣገላተሣ ተፋርሃፃ  
T ሃፃር ገገጊሃ  
T ሣጓር ሃጊሣፋፋር ጊሃ

T ሃገሪቁ ሃላፊደህ **27**  
T ቸቹሃጊ ገላፃፊርሃ ጸፋ  
T ግጥሚቁ ላፃፃ ላወፋ  
T ጸሃፊገባጸጸፋ ላላጊሃ  
T ቸቹሃጊ ዘርወላወፋ  
T ሃጸፋ ጸፋወር  
T ግጥሚቁ ላፃፃ ላወፋ

T 644WZ 4M4ZY 28  
T 94  
T 7A 7Y9 7FY7AYO  
T Y7444Y 3Y64  
T:XZY4 M4⊕9