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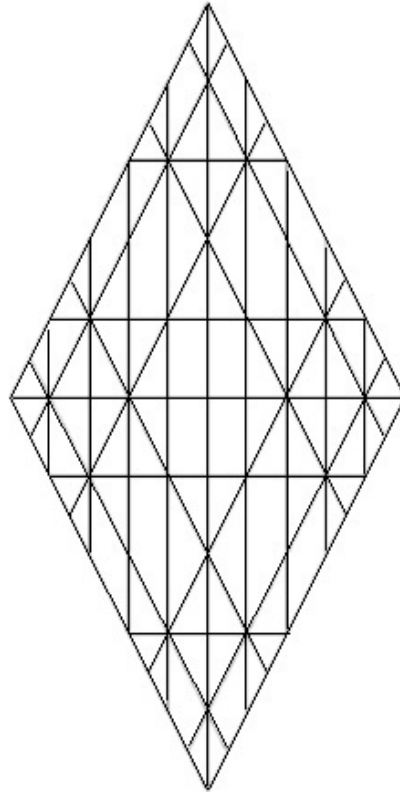
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*I will magnify Torah and make it glorious.*

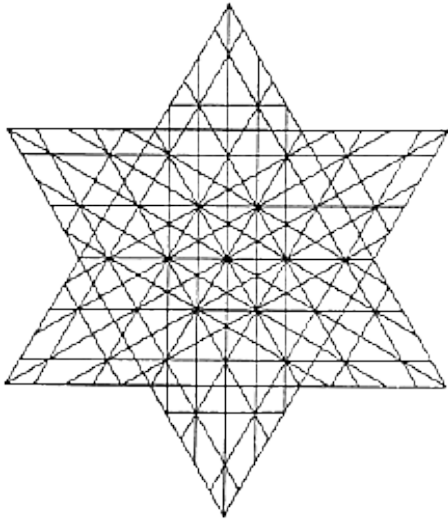
# The Chronicles of Nod:

Its Peoples and Times



Bora ben Elazar

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An interpretation of the Torah words commonly read as records of the names and time periods of the antediluvial patriarchs. Starting there, this study examines the emblematic properties of the Sinaitic Hebrew representations of those "Names," as they are called here. Those magnified meanings are then considered with regards to the checksums of their gematria and numerical values.

A short commentary concludes each definition but does not finish it; for every word of Torah has tympanic properties that affect the cellular structure of the human organism. These pages do not address that, nor do they address the operation of the letters as pure numbers, which they also are; and, thus, they have their own mathematics.

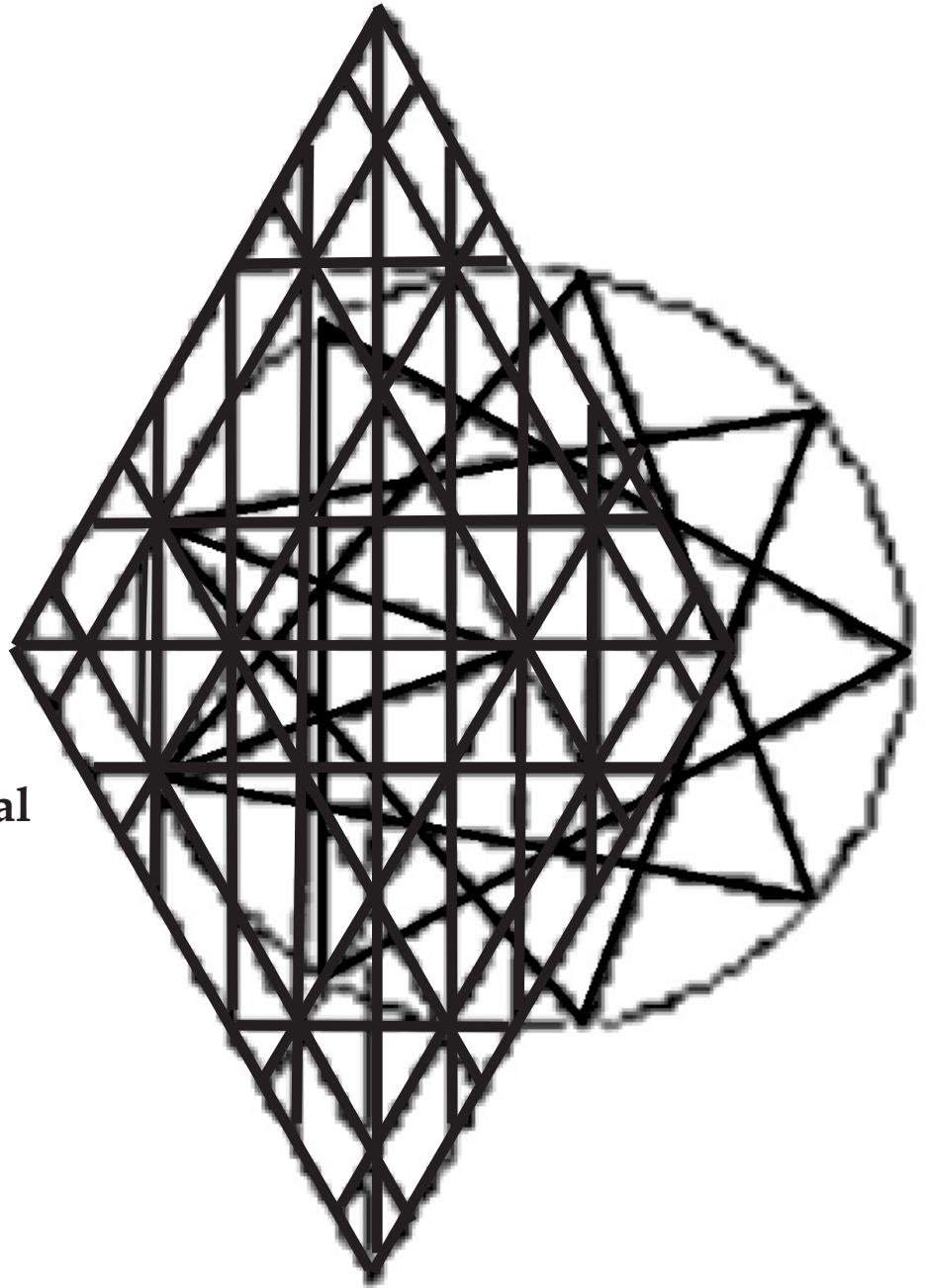
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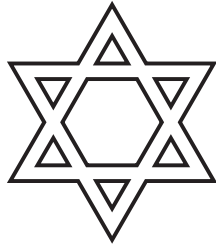
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**Havilah:**

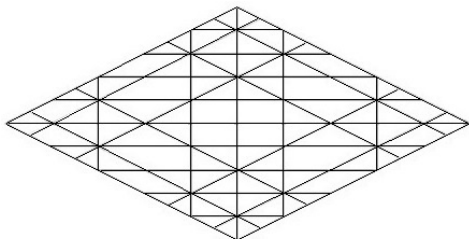
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**Downward Spiral**

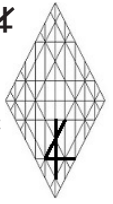




- 4 = 1, 1,000
- 9 = 2
- 7 = 3
- 4 = 4
- 5 = 5
- Y = 6
- Σ = 7
- H = 8
- ⊗ = 9
- 7 = 10
- ψ = 20, 11
- ℄ = 30, 12
- ψ = 40, 13
- ψ = 50, 14
- ⌘ = 60, 15
- = 70, 16
- 7 = 80, 17
- ⌘ = 90, 18
- ⌘ = 100, 19
- 4 = 200, 20
- W = 300, 21
- X = 400, 22



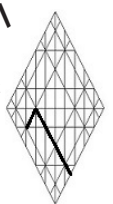
Father; seed, beginning; Life Force; angel; 4  
 incarnation; sprout, renewal, growth; out-  
 ward projection, power; spark, explosion;  
 to transect, inspiration; contraction, friction;  
 torment, intervention; one, single; to focus,  
 locate; ox; transference; the priesthood.



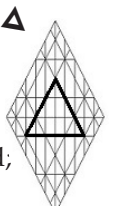
to conceive, interiorize; to carve, fashion; 9  
 to build, manufacture; to house; home,  
 family, group; to agree, include, accept  
 ear; to listen, hear; to heed, pay attention;  
 to echo; receptivity; to embrace, engage,  
 adopt; to recoil; to store, hide away, conceal.



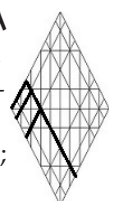
movement, progress, process; to travel; 7  
 donkey, camel, chariot; hoe; to weed, cull,  
 eliminate, subvert; hill, incline; neck, throat;  
 to give voice, verbalization; path; bowels;  
 appetite; variance, disagreement, bitterness;  
 depression; to hurl, spin twirl.



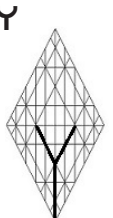
door, entrance, opportunity; to materialize; Δ  
 obstacle, wall; to look, see, observe; percep-  
 tion, insight; heart, altar, hiding place; nos-  
 tril; vagina; meditation ; thorn, arrow;  
 pyramid, grave; pointed; named, implicated;  
 emotions; love; flame, candlelight.



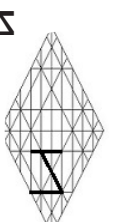
rake, winnowing fan; breeze, rain, relief; 8  
 to cool, evaporate; wind, anger, heat, vapor;  
 healing, beneficial; light, visibility; illumina-  
 tion, revelation, enlightenment; conscience;  
 comb; to pick, choose; fingers; to drip, burst;  
 to embarrass, shame; hate



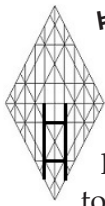
scales, balance; fair, just; adjudicate, Y  
 adjust; to agree, consent; to argue, dis-  
 pute; nail, clasp, girdle; cradle, comfort,  
 peace, mercy; to join, marry, wed; fun-  
 nel, fulcrum; to inject; to nourish; to re-  
 inforce, sustain; worship.



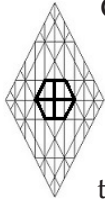
lightning, drive, thrust; determination; Σ  
 to dodge, avoid; scythe; tools, arma-  
 ments; wing, flight; goal, objective; ex-  
 pectation, ambition; to finish;  
 perfection; enthusiasm; deliverance;  
 overcoming; to cut, sever, separate.



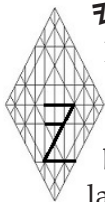




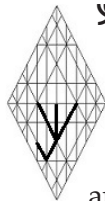
**H** agreement, covenant; appreciation, friendship, empathy; window, outlook; border; framework; ladder; ascent, descent; torso, chest; apron, cloak; work, labor, vocation; loom, weaving, context; to reconsider; to repent; to aid, assist.



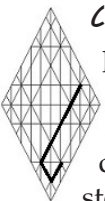
**O** integration, harmonization, conflict resolution; differentiation; four elements, directions; to navigate; basket, repository; target; to specify, point out; prison, confinement; torment, persecution; inertia; dependence, trust; truth.



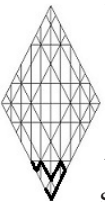
**Z** hand; to touch, reach, bring; to bow; humility; to come; to apply, supply, provide, exert, honor, repay, respect, serve; need; responsibility; to release, brush aside; to discard, betray; to stimulate, kindle, implement; applause.



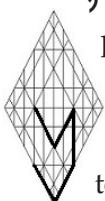
**V** comb, brush; to realign, restructure; to simplify, complicate; pitchfork, harvest; fruitfulness, productivity; evidence; to celebrate, rejoice; unrest, riot; to persuade, convert; teachings, doctrines; antlers, branch; tribe; permutations.



**L** rod, staff; arm, leg, finger, bone; nose, penis; beard; elder, wise; ancient; to lead, influence; to order, command, insist; to punish, afflict; to redirect, change, alter; to deflect; to goad, herd, steer; to impose limits, prohibit; to argue.

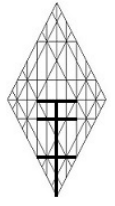


**W** water; reflection, mirror; memory; to be free, unrestrained, unbound, wild; continuous; spontaneous; to pour, anoint; oil; to be chosen; to accuse, trouble; people, country; to crawl, creep, scurry; to exit, flee; to be lost; divorced.

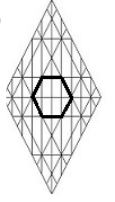


**M** fish; flexibility; to surprise; potential, possibility; to sway, rock; undependable, unreliable; reversal; to restrict, negate, cancel; to backslide, deny; failure, defeat; to suffer; to investigate, attempt; to demonstrate, display; jubilee.

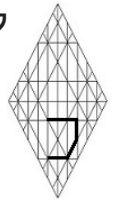
Tree of Life; tower, refuge; shelter, fortification; Burning Bush; determination, consistency; responsibility; to be alert; to support; to enforce, demand; woven; corridors; seasons; repetition.



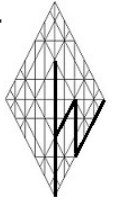
wheel; to understand, comprehend; warmth; eye; sight; look, see; study, detect; vision, prophecy; clear, accurate; receptive, attentive; well, cistern; loop, circuit, lap, contrivance.



breath, aspiration; voice, language; to acknowledge; to permit, refuse; to mock, scorn; to allow, disallow; expression; face, appearance; mouth; sermon, homily, speech; feast, meal.

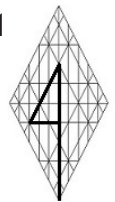


lifted leg; to dance, spin; to repent, be transformed; saint; to leap, jump; to pursue, follow; to flee, escape, evade; to suppress, challenge, oppose, defy; to hunt, pursue; armies.

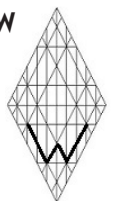


heaven; mind; holiness; sanctification, purification, dedication; to designate, confer, confirm; bow and arrow; to propel; to drain, siphon; to give shade; to dim, darken, diminish; to climax.

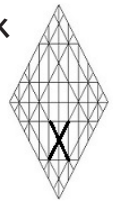
head; self, sovereignty; king, ruler; adversary, enemy; government; peak, mountain, summit; thought, knowledge, intelligence; beauty, elegance; to sail; graceful; messiah, visionary, seer.



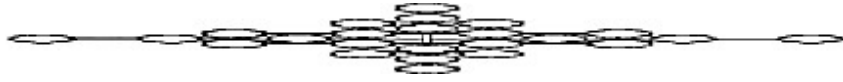
Wisdom; fire, glory; breath, breathing; God, angels; to utilize; to vary; weakness, frailty; to struggle, wrestle; strength; illness, sleep, death; compelling; tooth, to absorb, assimilate.



to mark, measure, sign; to end, finish; to cancel, obliterate; to alter, change; to vanish, disappear; continuation, completion; proliferation; continuum; sum, totality; infinity, universe.



# In the beginning . . .



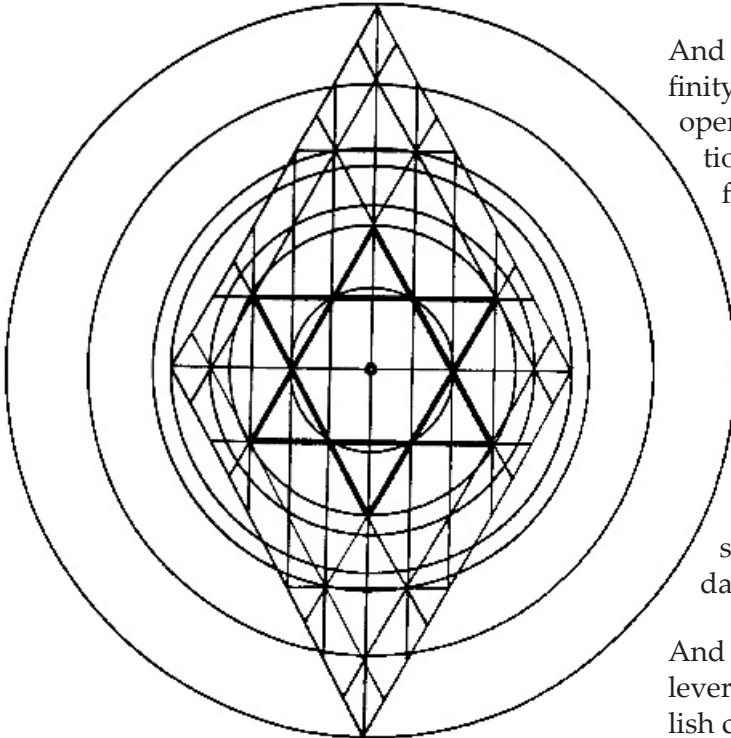
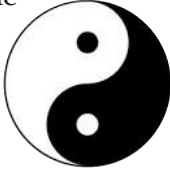
## Sefer Maaseh Bereshith

:רִאשִׁית אֵלֶיךָ יְהוָה אֱלֹהֵינוּ אֵלֶיךָ יְהוָה  
 :וְעַתָּה לֵךְ לְעַמְּךָ אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ לְעַמְּךָ אֲרָצְךָ  
 :אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ  
 :וְעַתָּה לֵךְ לְעַמְּךָ אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ לְעַמְּךָ אֲרָצְךָ  
 :אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ אֲרָצְךָ

At the first instant, the Eternal One conceived of the interplay between principles and concepts within the context of transformational ambience into which such thought might be introduced.

The variables of the Vision were without form or substance, because the parameters of finity had yet to be designated.

And the Breath of Elohim whispered the potentialities of such thought, with its implications. And the First Breath— the First Word, the First Explicit Expression, – said, "Let the Vision I hold in my Thought be projected within finity," and the Vision was projected. And Elohim saw that the Projection of his Vision, in its Wisdom, was good.

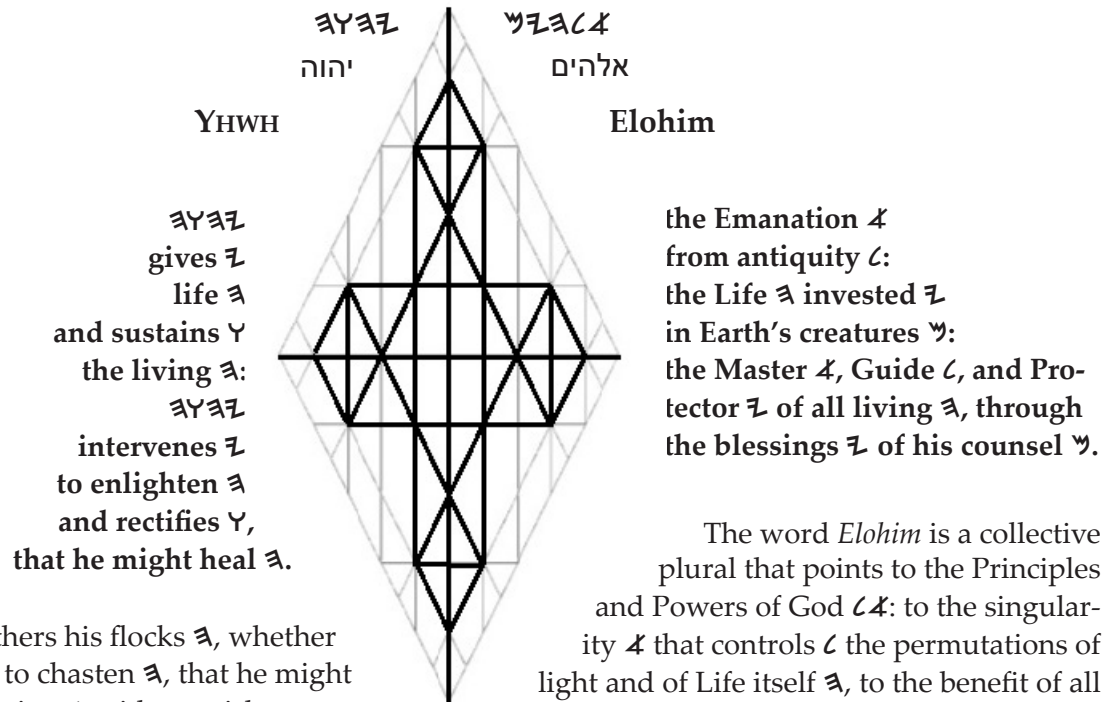


And Elohim designated a stable haven within finity for his Projected Vision, to safeguard its operations from the latent regions of disruption and chaos yet pooling within the undefined boundaries of infinity.

And the bright clarity of his Vision, he called Day, the primary manifestation that would provide nourishment for the spiritual minds of humans as they wandered within the wildernesses of Earth. And that chaotic skirt of darkness yet clinging to his Projected Vision, he called Night: seeing in its folds a taskmaster to school the least of men; for all would, one day, share his Vision.

And his understanding of his power to exert leverage on the processes of formation, to establish congruence with his Vision, was day one.

# . . . Elohim



His hand  $\aleph$  gathers his flocks  $\aleph$ , whether to console  $\aleph$  or to chasten  $\aleph$ , that he might provide  $\aleph$  all living  $\aleph$  with nourishment  $\aleph$  through enlightenment  $\aleph$ .

## Gematria 26 $\aleph\psi$ :

In HaShem  $\aleph\psi\aleph$ , every realignment  $\psi$  is a dispensation of grace  $\aleph$ .

## Numerology 26 $\aleph\psi$ > 8 $\aleph$ :

The evidence  $\psi$  of the Father's mercy  $\aleph$  is given witness by the interchange between the firmament and the Earth  $\aleph$ .

**Targum:** The hand  $\aleph$  that winnows the wheat  $\aleph$  also nurtures  $\aleph$  the remnant  $\aleph$ .

$\aleph\psi\aleph$  has many titles, but one Name: a succinct statement of Covenant,  $\aleph\psi\aleph$  provides  $\aleph$  enlightenment  $\aleph$ , restores equilibrium  $\aleph$ , and then enlightens again  $\aleph$ .

HaShem YHWH signifies both the Heavenly Father,  $\aleph\aleph$  (Jah, YH) and the Divine Mother  $\aleph\psi$  (a Name not voiced); and because the principles of male and female are intrinsic to Life, we understand that  $\aleph\psi\aleph$ , our Elohim, is One  $\aleph\psi\aleph$ .

The word *Elohim* is a collective plural that points to the Principles and Powers of God  $\aleph$ : to the singularity  $\aleph$  that controls  $\aleph$  the permutations of light and of Life itself  $\aleph$ , to the benefit of all creatures within the heavens and upon Earth  $\psi$ .

## Gematria 86 $\aleph\psi$ :

The Elohim are the faces– the appearances, the expressions, the utterances  $\psi$ – of the Unity  $\aleph$  that is God  $\aleph$ .

## Numerology 41 $\aleph\psi$ > 14 $\aleph\psi$ > 5 $\aleph$ :

The attributes of Wisdom– all of which, taken together– reflect  $\psi$  God's Presence within mankind  $\aleph$ ; and because of that Presence, those attributes are a source  $\aleph$  of pleasure for all in whom is seated  $\aleph$  the Breath of life  $\aleph$ .

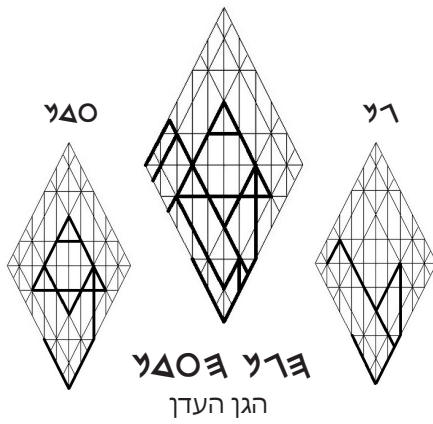
## Among the Titles of $\aleph\psi\aleph$ :

$\aleph\aleph$  (God), the Master  $\aleph$  of Shepherds  $\aleph$ .

$\aleph\aleph$  (Allah), the Singularity  $\aleph$  also known as the Ancient  $\aleph$  of Days  $\aleph$ .

$\aleph\aleph\aleph$  (Elohim), the title of Immanuel: a Name that signifies the Godhead as positioned within the creatures of Earth.

$\aleph\aleph\aleph$  is the emanation  $\aleph$  of the Shepherd  $\aleph$  that watches over and upholds  $\aleph$  all living  $\aleph$ .



## The Garden of Eden

In Eden, we walked with God; and because of error, we became estranged from the intimacy of that walk. To this day, we long for its restoration; but although distanced from awareness of the Presence, we nevertheless continue to share that walk with the Father within every moment of our linear lives. More than a place, Eden is a state of mind: the walls that block our vision of the Garden of Bliss are of our own making.

We are caterpillars. We are worms of fire sent to Earth to accomplish transformations; and as we entered the dark warmth of physical cocoons, we left behind awareness of all that went before and surrendered our angelic consciousness to memory, which each of us will recall in our season of rebirth. Less than who we were as angels, we are becoming more by our human lives: we are preparing for an inheritance of imperishable wings, able to lift us through eternity

We are much more than body, soul, and spirit. Y'shua taught that he was the Door: the Dalet  $\Delta$ , whose number is four. The three sides of a triangle define and express its invisible center, which corresponds to the fourth component of man. In the patten of the beasts surrounding the throne in the third heaven, in the pattern of the four tributaries of the Waters of Life flowing from Eden to water Earth in its entirety, in the pattern of the four camps of spiritual Y'sharAL upon the sands of Sinai in alignment with the points of a compass, natural man has four faces.

Our physical bodies are our cocoons, which correspond to the element the ancients knew as

*Earth*. Our souls—our celestial bodies, still in formation—are the structures that will house what we are becoming. These ethereal bodies are represented by the element, *Water*. Our mystical breaths of *Air* have two phases: our spirits inhale the Breath of Life and exhale the savor of its utilization as the breath of man.

Forgotten in the deep sleep of gestation, *Fire* is our core element. Y'shua taught that, in human incarnation, we are not to offend any; for the angelic faces of all who live always look upon the Faces of the Heavenly Father. Our angels see, even as lowly humans. Once hidden from all, mankind's fire element is now visible to Sons of Man, who have the spiritual eyes to perceive the angels of heaven as they ascend and descend within the energy fields of the spinal cord, as it corresponds to the celestial body.

In the Garden narrative, the warning "For in the day you eat of it, you shall surely die." is augmented with the caveat, "You shall not surely die." Both statements are true. No man ascends but he who has first descended: we are instructed that the angel who put on the soul of John the Baptist no longer lived as a soul named Elijah. Eve was deceived, believing she had to choose between truth and apparent falsehood: her doubt was her error, and it introduced a shadow into the Garden. However, Adam was not deceived; and, so, he ate.

The Father's words are surely true: willful disregard of the Principle of Life irrevocably changes what was. This is the certain effect of physical death. And yet, the Serpent's words were also true; for death has no power over the Breath of Life. At his creation, Adam was born as the Projected Breath of Life. He was an expression of God's will; and the gifts and callings of God are without repentance. Man may give and then repent; not so, with God.

There are two primary stages of death: that of the body, and that of the soul. Of the second death it is written, "The soul that sins, it shall die": the sinful soul is not to be saved by sacrifice or by any other means, it must die. And who among us would have it otherwise? To live



forever with imperfection? No; for as far as the East is from the West, so far shall every taint of error be removed from the celestial garments made ready for the immortal Bride of Heaven.

Only perfect souls shall inherit eternal life, because only celestial bodies without blemish will be able to house the life energies of eternity. A soul that is characterized by the Life that was in Y'shua will incur no penalty at death beyond the need to reap in a next life the fruit of what was sown in the past, so that the work of transformation can continue.

There are sins and there is sin unto death. If the Light of Messiah is buried under willful error, then a corrective penalties will be assessed, commensurate with the parameters of error. If a soul dies in unrepentant sin, it must perish at the Judgment: it will drink of Esau's cup and will be as though it had never been.

The Shepherd King is Father YH, whose Breath—whose Projection is Yahushua OYWYAZL— the Shout OYW of Y YH AZL. The doctrine of eternal damnation is a lie; for the Father's mercy will overtake error of any sort, in the fullness of time. The future is child of the past, and both bear the imprint of Father AZL. Merciful by his nature, the Eternal One creates all things new as his Projection— as his Expression, his Only-Begotten Son— fills the cosmos.

Yahushua is the Angel of the Father's Presence. Seated upon the throne in the third Heaven, he also sits upon the throne hidden in the human heart, according to the teaching of the man of the gospels, Y'shua, whose name is a compound meaning the Saved OWZL of Y YH AZL.

Named anew and standing beside the throne of grace to make intercession for us all, this same soul is firstfruits of humanity. Joshua is the true and faithful witness to the fullness of Yahushua first revealed in his life as Y'shua; and his prayer is that we, also, shall be One as he is One: true servants that are *as* their Lord.

In the Garden of Eden— in YAOA YVA, wheels turn within wheels; and the spinning of the

Light A generated by their turning V is recognized Y in the spiritual dynamics A within the chakra O at the hearts A of all Sons of Man Y, in whom the complex energies A of the human nervous system V arise to nestle Y within the higher energies A of the heavenly Eden O; for the Garden's recovery is foundational A to the manifestation of the Sons of Man Y.

Discernment A of our stumbling V as we travel the path to perfection Y is key A to the pathway's mysteries— to its pitfalls and its cul de-sacs O. The pain A and suffering Y experienced in the birth process V— with its trials and its setbacks along the way Y— are markers bearing witness that the key to life eternal A turns O within the hearts A as Sons of Man Y.

**Gematria 187** ZTA:

The Garden is a shelter T that opens T to all who are perfected Z.

**Numerology 61** AZ > 16 YZ > 7 Z:

The Tree of Life T supplies inward power A to those who are meek Z, longing Y patiently for perfection Z as the cycles T of inspiration and growth A bring Z the heavens Y nearer Z.

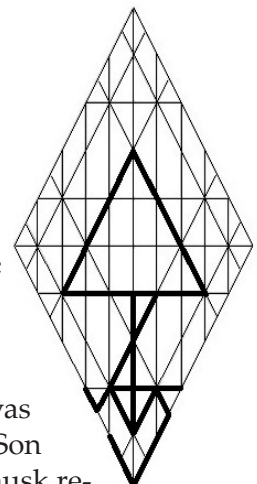
**Targum:** Proclaim the advent A of the chariot V of the Deliverer Y! Its wheels glisten A as they encompass O the hearts A of Sons of Man Y: the day A of its arrival V will herald the healing A of planet Earth O, with love A and devotion Y.

YAZ

DTA

Adam

**man, humanity; lifeblood; ruddy, reddish; a ruby, or garnet; Edom.**



Though his physical body was dust, Torah calls Adam the Son of God; for as the outward husk re-

ceived the Breath of Life, his body was impregnated with Holy Fire. This understanding is written into the structure of his Name: Adam  $\text{אָדָם}$  is the Spark of Life  $\text{א}$  in the blood  $\text{דָּם}$ .

As his Breath filled Adam's body with the exhale of Life Eternal, the Heavenly Father also set the cornerstone of the Temple Made Without Hands; for the fusion of the temporal realm and the eternal realm established the immortal realm, giving the fiery tongues of heaven's angels *reason* to shout for joy. Individual tongues of flame arising from the Lake of Holy Fire that surrounds the heavenly throne, their shouts celebrated their hope of, one day, obtaining for themselves stable celestial bodies suitable for their immortal identities.

The fullness of YHWH— of  $\text{אֵלֹהִים}$ — was invested in Adam; and, thus, it is said of him, "male and female created he them." The beginning of the creation of Elohim, Adam is the emanation  $\text{א}$  that glistens  $\text{א}$  from within all life forms  $\text{א}$ . The Life Spark  $\text{א}$  hidden within the perceptions  $\text{א}$  of mankind  $\text{א}$ , Adam is the high priest  $\text{א}$  who suffers  $\text{א}$  with his people  $\text{א}$ . Never destined to abide alone, he was the seed  $\text{א}$  that was to be planted  $\text{א}$  and watered  $\text{א}$ , that its Life Force might be amplified exceedingly  $\text{א}$  within the hearts  $\text{א}$  of humanity  $\text{א}$ .

As high priest  $\text{א}$ , Adam would be identified  $\text{א}$ , one day, as the Anointed  $\text{א}$  by John the Baptist, but he would be perceived by many as just another individual  $\text{א}$  stopping by  $\text{א}$  while on life's journey  $\text{א}$ . Destined to fill all in all, the Life invested in the first man is the brightest  $\text{א}$  gem  $\text{א}$  among Wisdom's attributes  $\text{א}$ .

#### Gematria 45 $\text{אָדָם}$ :

Multitudes  $\text{א}$  live  $\text{א}$  in Adam, whether in freedom  $\text{א}$  or in captivity  $\text{א}$ .

#### Numerology 18 $\text{אָדָם}$ > 9 $\text{א}$ :

He is a blessing  $\text{א}$  shared  $\text{א}$  by everyone  $\text{א}$ .

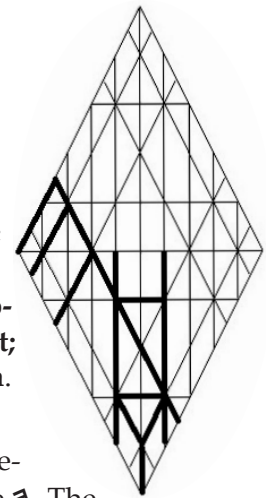
**Targum:** As Life Force  $\text{א}$  in the blood  $\text{דָּם}$ , Adam is the incarnate  $\text{א}$  gateway to the heavens  $\text{א}$  for all of Earth's peoples  $\text{א}$ .

$\text{אָדָם}$

$\text{חַוָּה}$

Eve

**to be alive: to experience;  
mother of all living: to  
make known, declare, pro-  
nounce; an announcement;  
a homestead, farm, ranch.**



Eve is a partner  $\text{א}$  who is devoted to  $\text{א}$  the details of life  $\text{א}$ . The empathetic mother  $\text{א}$  who nourishes  $\text{א}$  all living creatures  $\text{א}$ , Eve complements her husband's labors  $\text{א}$ , fuels his aspirations  $\text{א}$ , and amplifies his vitality  $\text{א}$ .

As counterbalance to Adam, who is both her husband and her friend  $\text{א}$ , Eve's role is either to temporize his judgments  $\text{א}$  or to give her wholehearted encouragement  $\text{א}$  by sharing the unique perspective  $\text{א}$  she enjoys by virtue of the prism  $\text{א}$  of her own experience  $\text{א}$ . The maternal qualities Eve brings to life can serve as guardrails  $\text{א}$  to preserve a commitment to fairness  $\text{א}$  and generosity  $\text{א}$ .

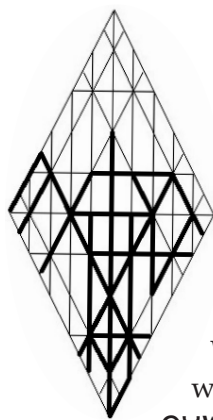
#### Gematria 19 $\text{חַוָּה}$ :

In serving the needs of her family, Eve is a humble  $\text{א}$  peacemaker who resolves disputes between divergent factions  $\text{א}$ .

#### Numerology 19 $\text{חַוָּה}$ > 10 $\text{אָדָם}$ > 1 $\text{א}$ :

As mother of all living— as caretaker to all who share her circumstances— Eve inspires  $\text{א}$  the greater community  $\text{א}$  as she serves with humility  $\text{א}$  and single-minded efficiency  $\text{א}$ .

**Targum:** Adam's pledge  $\text{א}$  of marriage  $\text{א}$  was an unqualified promise of her satisfaction  $\text{א}$ . Eve's reciprocates with a wholesome willingness to assist her husband as he engages the duties  $\text{א}$  and obligations  $\text{א}$  of life  $\text{א}$ . The mother of all living fulfills her duties with joy  $\text{א}$ ; and Adam cherishes  $\text{א}$  her contributions  $\text{א}$ .



מְלַלְהָא יִו

דְּחַיִּים יָע

**Tree of the Lives**

There is one Life, as it's written: "I am the Way, the Truth, and the Life." That Life is the Projected Breath—the Word—of מְלַלְהָא יִו, whose Spokesman is Yahushua OYWYAEZ. The single Life of YHWH

animates the hosts of humanity: all of whom, when they have shed their cocoons—the husks of their formation—will be welcomed by their eldest brother Joshua OYWYAEZ at the end of days, at the beginning of eternity.

The Treasured One O spins י Light א into garments ח needed ז to manifest ז all creatures מ; for the canopy O of the Tree of Lives towers above mortal creatures י as incandescence א. Its trunk is the column of Spirit that aligns with the spine and serves as Jacob's Ladder ח, allowing access ז to the blessings ז of spiritual counsel מ as man tracks the westerly paths of the Life Force, the kundalini spirit of the East.

The apostles turned the world upside down; for they taught that the roots of man are in heaven, not on planet Earth. Even so, the roots of heaven's Tree of Lives encircle the Earth, chiseling sons of Abraham from bedrock.

There is no mire in the human heart that Ha-Shem YHWH cannot turn to the glory of his Holy Name; for in this temporal land O of transformation י, we are called upon to discover א the harmony ח that exists between our services ז and the Master ז of every Destiny מ.

**Gematria 233 אָלָא:**

King אָלָא, the Lord of Creation א, is the Shepherd Guide who walks us ל through the processes of birth א.

**Numerology 80 ז > 8 ח:**

Breath ז rests patiently in the torso ח as our attention turns ז to the Ladder ח.

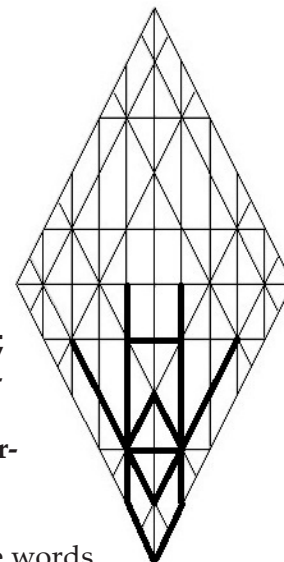
**Targum:** Understanding O is the reward י of those who search א with humility ז in the pursuit ז of their freedom מ.

וּחַי

שׁוֹנֵן

**Serpent**

a whisper, suggestion, hiss; an incantation, enchantment, spell; magic; sorcery; augury, divination, a guess; an omen, portent; a snake; copper-smith.



There is but one Life. The words of Isaiah speak to our time and to all times: "I am אָלָא, and there is no other. I form the light and create darkness, I bring prosperity and create disaster: I, אָלָא, do all these things."

These are difficult matters. *Yea, though I walk in the . . . Garden, . . . I will fear no evil.* Confused about the commandment, the tree (or trees), and value of the fruit, Eve ate without pausing to ask the questions then forming in her mind. Her expectation was error; for the "temptation," itself, was prophecy. Had she not heard the words of the serpent as denial of a cost for eating, Eve might then have heard the truth we are only now prepared to comprehend.

Stalwart Adam ate so that Eve wouldn't die alone. He laid down his life on behalf of the one sheep for which he was responsible, with faith in the mercy of מְלַלְהָא יִו, honoring his covenant with Eve to the end of days.

The kundalini spirit מ on the ladder ח of Wisdom W coils מ within the torso ח, burning W with vigor מ. Through efforts ח of analysis W, natural man מ prefers ascent ח by rationalization W, hoping to exploit מ the plateaus ח of Wisdom W for his own gain. The result מ of such endeavor ח is confusion W.

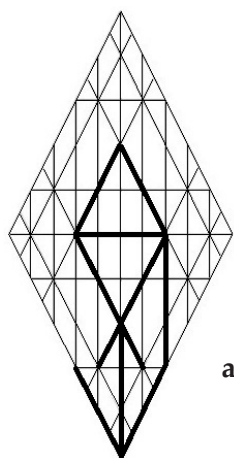
**Gematria 358** חגW:

Burning W desire ח is companion to anxiety ח.

**Numerology 43** חג > 34 חג > 7 ח:

Allowing free reign ח to the birth process ח will lead ח to the ability to perceive what hides in the heart ח, and to what purpose ח.

**Targum:** As Nehushtan, the Holy Serpent ח, Messiah חגחגחג descends and ascends on the Ladder ח of Wisdom ח.



חגח

טוב

Good

fair; well-behaved; lovely, kind, pleasant, good-hearted; beautiful, valuable, agreeable; goodness; wealth; a good thing; a benefit; to be happy, glad; Tob.

As an absolute, goodness is beyond us. Indeed, mere decency is a struggle in many contexts; for the *imagination* of our hearts is only evil, continually, as it's written. We are consoled in the wilderness of our imaginations if we perceive that the opposite of good is not evil, but wickedness; for in a continuum of malfeasance, evil is every gradient of error between the two extremes.

All things being relative, we say that a "good" person is one who, when embroiled in dispute and the possibility of conflict, first defines ח and then evaluates ח what is said, very carefully ח. A person who is circumspect can be trusted ח to give opponents a fair ח hearing ח, and to resolve ח disputes ח with compassion ח.

A good individual practices reticence ח, with deference ח to peers ח, preferring engagement with a community ח that values ח inclusivity ח. The good can be magnanimous, because they are complete ח, comfortable ח, and satisfied ח: their basket ח has ample ח stores ח.

**Gematria 17** חג:

The good person's humble ח intent ח is to contribute ח to the fulfillment of all ח.

**Numerology 17** חג > 8 ח:

In relationships ח, a good person honors ח the goals and expectations ח of his friends ח.

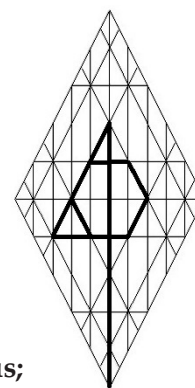
**Targum:** He targets ח heaven ח; for he appreciates ח our common destination ח and longs ח to accompany his brothers and sisters home ח.

חג

רע

Evil

bad; compromised, inferior; malignant, repugnant; worthless; dangerous, noxious; displeasing unkind, malicious; shouting, riot; a friend, fellow, neighbor, comrade, companion; a thought, an idea, meaning, implication, insinuation.



Some consider evil to be mere threats ח to the status quo ח. Their selfish thoughts ח are clouded ח by a mental ח stasis ח, and they allow themselves to become controlled ח by their own assumptions ח, or by another's ח opinions ח. They are easily dominated by an opponent's ח ridicule ח, as by any shouted ח hostility ח. Adversity ח stupefies ח such as these, like an axe ח plied against a log ח.

To make a point ח that should be obvious ח, people without root ח in themselves ח believe they have need of a earthly messiah ח who will insure their comfort ח: a practical guardian, a known and predictable ח quantity ח who is both responsible ח and consistent ח, and who will watch over ח their earthly concerns ח.

**Gematria 270** חג:

To seek an earthly protector ח is both selfish and arrogant ח; for the predominant ח consid-

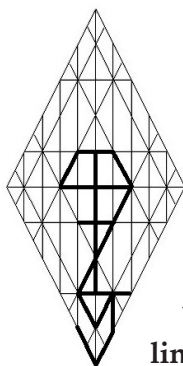


eration  $\circ$  is an expectation  $\Delta$  to be rewarded within an exclusivity  $\circ$  that is, by its nature, the knife  $\Delta$  buried within arrogance  $\circ$ .

**Numerology 36  $\Upsilon\zeta > 9 \otimes$ :**

This goal is contrary  $\zeta$  to the unity  $\Upsilon$  fullest measurement of community  $\otimes$ .

**Targum:** The Heavenly King  $\Delta$  understands  $\circ$  and will surely intervene in our expectations  $\Delta$ , healing  $\circ$  with elegant  $\Delta$  sufficiency  $\circ$ .



$\Upsilon\zeta\Delta$

$\Pi\zeta$

Cain

spear: a point designed to pierce; lance; the edge of a blade or shovel; plowshare; javelin; to be inflexible, fixed, rigid, unforgiving; states of being whose end is determined by the trajectory of their natures; Cain is firstfruits of the Land of Nod.

Obsessing  $\Phi$  that his offering  $\zeta$  has been rejected  $\Upsilon$ , Cain is driven  $\Phi$  by hoarded  $\zeta$  resentments  $\Upsilon$ , to lash out  $\Phi$  with behaviors  $\zeta$  that undermine  $\Upsilon$  his moral standing  $\Phi$  and diminishes  $\zeta$  his options  $\Upsilon$ . Unable  $\Phi$  to engage  $\zeta$  his inner man  $\Upsilon$ , he becomes an easy victim  $\Phi$  to the insinuations  $\zeta$  and slanders  $\Upsilon$  that pool within his own imagination  $\Phi$ .

Cain is harried  $\zeta$  by his own, inward sense of loss  $\Upsilon$ , which clouds  $\Phi$  the appreciation  $\zeta$  of his real substance  $\Upsilon$ . Smothered  $\Phi$  by self-pity and regret  $\zeta$ , he fails  $\Upsilon$  to control  $\Phi$  his behavior  $\zeta$  and succumbs  $\Upsilon$  to the pressure  $\Phi$  of his need  $\zeta$  through sheer exhaustion  $\Upsilon$ .

**Gematria 160  $\Xi\Phi$ :**

Annoyed  $\Phi$  by the stress  $\Xi$  of his thoughts, Cain vibrates  $\Phi$  with alarm  $\Xi$  at his soul's deterioration  $\Phi$ . Already stretched  $\Xi$  to the limits  $\Phi$  of his patience  $\Xi$ , he is primed to explode  $\Phi$  in frustration  $\Xi$  because of his dark  $\Phi$  determination  $\Xi$ .

**Numerology 43  $\Upsilon\Upsilon > 34 \Delta\zeta > 7 \Sigma$ :**

Confused  $\Upsilon$  and bitter  $\Upsilon$ , Cain lashes out  $\zeta$  with murderous  $\Delta$  blows  $\Sigma$  in answer  $\Upsilon$  to minor altercations  $\Upsilon$ , inflicting blows that damage  $\zeta$  and have deadly  $\Delta$  results  $\Sigma$ .

For Cain to do well, he must first be freed  $\Upsilon$  of his animosity  $\Upsilon$ , that he might learn to forego  $\zeta$  the thrills and excitement  $\Delta$  of battle  $\Sigma$ , whose noise and confusion  $\Upsilon$  corrupts and controls  $\zeta$  perception  $\Delta$  of what is said and done  $\Sigma$ .

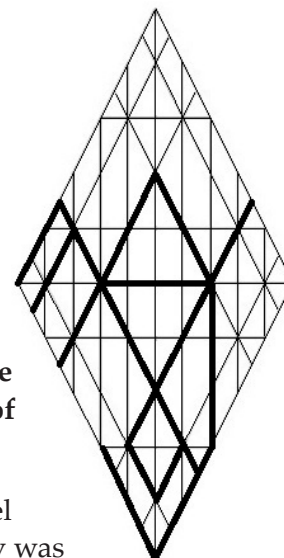
**Targum:** Cain will eventually overcome  $\Phi$  by humble  $\zeta$  introspection  $\Upsilon$ , but must resist the tyranny of ego  $\Phi$ , petitioning God's Projection—his Son  $\Upsilon$ —for forgiveness and remission  $\Phi$  of errors  $\zeta$  that are over and past  $\Upsilon$ .

$\zeta\Upsilon\Xi$

$\Pi\zeta$

Abel

fleeting, transitory; steam, vapor, breath; vanity, emptiness; foolishness, to be fooled, hoodwinked; an idol; the  $\Xi$  Bel  $\zeta\Upsilon$ , the chief god of Babylon.



A shepherd, himself, Abel discerned  $\Xi$  that his body was the temple  $\Upsilon$  of a spiritual Shepherd  $\zeta$ , and he preferred  $\Xi$  to heed  $\Upsilon$  its instruction  $\zeta$ , earning respect  $\Xi$  for his inward  $\Upsilon$  maturity  $\zeta$ . Abel immediately  $\Xi$  withdrew from his brother  $\Upsilon$ , when threatened  $\zeta$ , knowing that the Life  $\Xi$  within his soul  $\Upsilon$  was protected  $\zeta$ .

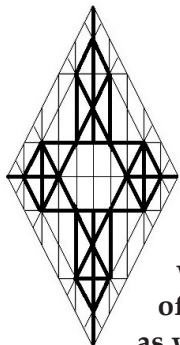
**Gematria 37  $\Sigma\zeta$ :**

The Shepherd  $\Xi$  saves  $\Sigma$  and, most certainly  $\Xi$ , will deliver  $\Sigma$ .

**Numerology 19  $\otimes\zeta > 10 \zeta > 1 \Delta$ :**

Knowing he was seen as a tempting  $\zeta$  target  $\otimes$ , Abel endeavored to avoid  $\zeta$  friction  $\Delta$ .

**Targum:** The self-effacing meekness א and the introspective nature ש Abel learned as a herdsman ל render him vulnerable א to callous ש provocation ל by perilous winds א of naked ש aggression ל.



אנכי ארבעה ראשית

הנהר לארבעה ראשית

**The River unto Four Contexts**

headwater of the four tributaries of the River of Living Waters, which encompass Eden's Garden of transformation, and all of Earth, as well.

**MAN HAS FOUR FACES:**

**Earth**, the cocoon of the outer body: man's temporal physical component. The body does not inherit immortality, and it embarks upon its return to dust at the end of zoological life.

**Water**, the soul: the celestial body. Yet in formation—yet struggling to come to the birth, the soul is the promised land. Overcoming, it will put on immortality, hosting the immortal angel throughout eternity. If a soul has yet to be perfected at the end of the body's natural life, it must undergo the second death: with or without loss, as will be determined by the balance of faith and works in its sojourn on Earth.

**Fire**, the imperishable worm that incarnates—the Spark of Life that animates both the physical body and the ethereal, celestial body. The incarnate angel is like unto a caterpillar's pupa. If forgetful of wings of the past, its consistent imperative on Earth is to purchase garments for its celestial body, through denial of self, by adopting those attributes of HaShem אצל seen in the life and ministry of Y'shua.

At the end of days, all but one—namely, the angelic projection of error, the Son of Perdition—will be able to shed their temporal garments; for they will show themselves ready to be clothed in immortal garments suitable to our origins in the mind of God. Should yet more work be required to perfect a soul, the angel must first be cleansed in the Lake of Fire, from

which it originated. The fires of Earth burn and destroy. Heavenly fire bathes and perfects.

**Air**, man's allotment of formless Spirit—his measure of the Breath of Life: Spirit supplies the unity and cohesion of the entire human organism and returns to HaShem at death, until a time suitable for reincarnation. Given once to die, at physical death the components of mortal man are gathered to their fathers; and mankind is no longer man: dust returns to dust and ashes to ashes, but the Life in man cannot die.

"You will not surely die." Death has no victory. After judgment, there is only change. HaShem's mercy knows no limit: the Breath of Life does not fall to the ground in vain, but shall accomplish that which the Father foresaw from the beginning. Once a man named Elijah, the angel had become the soul, John the Baptist.

"No man has ascended into heaven, but he that came down from heaven"; for all Life is of God. HaShem has chosen to invest his Sparks of Fire in the thick darkness of mankind's physical bodies, that he might first build, then cleanse his holy Temple. The heavens have not been blameless in his sight; nevertheless, the Life enthroned as Messiah Yahushua will, one day, fill all in all, in answer to the prayer of his faithful witness Y'shua, that we be One.

The Life א in mankind ש radiates א from the Lord א of Antiquity ל, who is the future א, as well as the fountainhead א, of every soul ש who overcomes א: who shall discern א the majesty א of their origins א in Wisdom W in the day they receive א immortal measurements א.

**Gematria 1479 אOXא:**

The Creator א of all things א is attentive א to everyone א.

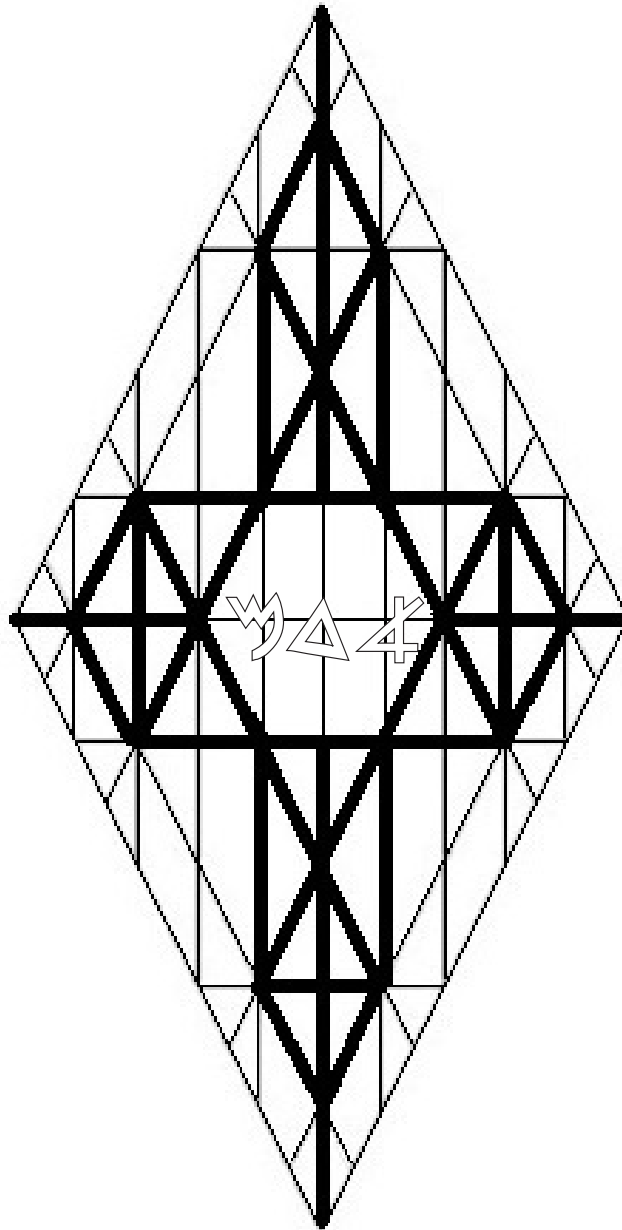
**Numerology 174 אOF > 84 אJ > 75 אO > 57 אY > 48 אW > 12 אZ > 3 א:**

Meditate א on obstructions א to perception א, and allow א your heart א to open wide א as answers א are revealed א. He who perfects א fulfills א every promise א and will bring א the celestial body א to its birth א.

**The Spirit:**  
**The Breath of Life**

**Air**  
**The River Euphrates**

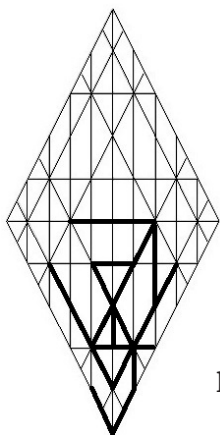
**The Soul**  
**The Celestial Body**  
**Water**  
**The River Gihon**



**The Body**  
**The Cocoon**  
**Earth**  
**The River Hiddekel**

**The Angel**  
**The Imperishable Worm**

**Fire**  
**The River Pison**



נַיִן פִּישׁוֹן

פִּישׁוֹן

Pison

**dispersive: of global application; first of four tributaries of Eden's River of Living Waters: its reach encompasses Havilah, land of the downward spiral.**

The waters of Earth spread outward as they seek its lowest place. This dynamic is characteristic of Living Waters, also; for the words of Truth spread abroad, within the minds of men; and rivulets of their understandings permeate our memories, pooling within the collective subconscious, wherein they soak, to be absorbed within the lowermost, the darkest corner of the human soul. We shall know Truth, as foretold, and the interplay we earn in knowing will set us free.

Pison holds the promise 7 of blessings 7 to shorten W judgment Y against error 7. Beyond HaShem's disfavor, the answer to Cain's questioning of what should befall him was, "If you do well, shall you not be accepted?"

Limits 7 are provided 7 by Wisdom W to relieve Y suffering 7. In acknowledgment 7 of the pressures 7 imposed by human weakness W, Mercy Y must abound 7, as cushion 7 against the penalty 7 of annihilation W that would otherwise befall Y the sons of men 7.

**Gematria 446 Y7X:**

Forever X, there shall be cleansing waters 7 of mercy Y.

**Numerology 68 H7 > 14 47 > 5 3:**

The Tree of Life 7 is comparable to a ladder H, upon which we shall gain alignment 7 with the Portal 4 to Enlightenment 3.

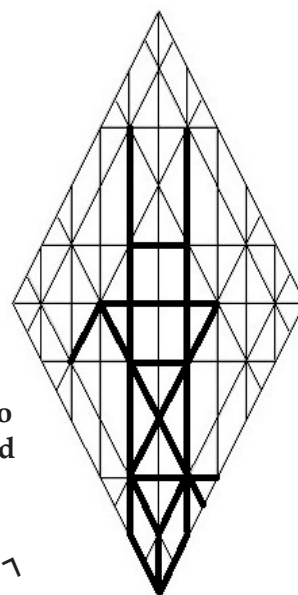
**Targum:** Remain open 7 and receptive to the activity 7 of the Spirit W as it confronts and judges Y errors of the inner man 7.

נַיִן גִּיחוֹן

גִּיחוֹן

Gihon

**geyser: spontaneity; Eden's second tributary of Enlightening Utterances; encompasses WY7 (spindle), the land of Cush, axis to Havilah, the downward spiral.**



The swirling of the Fall 7 generates 7 speculations H, judgments, Y and recriminations 7, along with deeply 7 humiliating 7 depression H. Inertia grips Y volition 7, impeding 7 both action 7 and reaction H and, thus, making surrender Y a seeming inevitability 7.

Hitting bottom 7 triggers 7 repentance H— a letting go Y of all self-determination 7, and it fosters 7 acceptance 7 of any assistance H heaven Y might propose 7. Willingness 7 to submit 7 surprises, giving rise to an elation H that surges Y from within 7.

Repentance restores 7 access 7 to Jacob's Ladder H and, also Y, to the prospects and potentials 7 that seemed, so long ago, now, to have been lost 7. Blessings 7 that descend H from heaven Y are often unexpected 7.

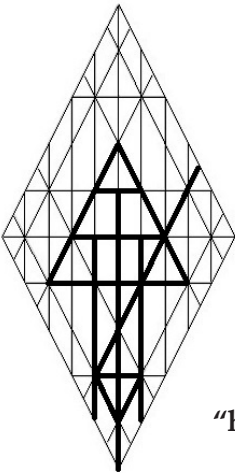
**Gematria 77 70:**

The patient O shall be perfected 7.

**Numerology 41 47 > 14 47 > 5 3:**

While still confused and troubled 7, repentant souls 7 are welcomed 7 into the sanctuaries 4 of the enlightened 3.

**Targum:** His hoe 7 in hand 7, the Projection of HaShem 777 will weed H as he judges Y the sons of man 7.



חפדח

חדקל

Hiddekel

pithy, succinct:  
sharp Δח, simple חפ; third  
arm of Eden's River of En-  
lightened Sayings; goes to  
the east of Assyria (*stepping  
rightly*): i.e., Hiddekel, as  
"honesty," is the prerequisite  
for authenticity.

The rapids of Hiddekel furnish contexts for useful thought as they surge and splash and swirl. The river's lapping against its banks tests the borders— the frames of reference ח— for whatever observations Δ the mind פ is tracking ח.

Cohesive ח insights Δ are important if one is to arrive at relevant implications ח, and rushing Hiddekel sweeps the mind to moments of decision that can corral ח impressions Δ, facilitating thoughtful פ argument ח; for perspective ח establishes the foundation Δ for all cognitive פ functions ח.

In its farthest reaches, Hiddekel runs to the east  $\times\text{ח}\Delta\text{פ}$  of Assyria  $\text{פ}\text{ח}\text{ד}\text{ח}$ . Having run its rapid course in its search for new river beds, Hiddekel settles into its banks, wherein ripples of its active phase shelters פ insights Δ from the disorder ח of random  $\times$  concepts  $\text{ד}$ , which could undermine  $\text{ח}$  useful evaluation  $\text{ח}$  of thought  $\text{פ}$ . Aired by Hiddekel's phase of uncertainty, the mind פ is comfortable Δ diving into quieter waters ח, where it can fix upon  $\times$  those concepts  $\text{ד}$  useful  $\text{ח}$  for contemplative  $\text{ח}$  thought  $\text{פ}$ .

**Gematria** 142  $\text{ח}\text{פ}\text{ד}$ :

The mind פ is free ח if it's contained  $\text{ד}$ .

**Numerology** 43  $\text{ח}\text{פ} > 34 \text{ד}\text{ח} > 7 \text{ח}$ :

Unruly ח communication ח can lead ח to grievous Δ results  $\text{ח}$ .

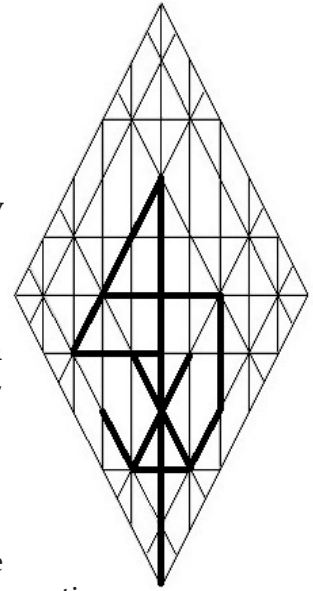
**Targum:** The sharing ח of insights Δ that have a point of view פ is instructive ח.

פרת

פרת

Euphrates

Peretz; fourth tributary of Eden's river; these Living Waters are re-gathered in "Euphrates" to water Earth in its entirety: no "geographical location" is specified in the text.



In all things and under every circumstance, the mind ought to remain receptive to the small voice: to the soundless utterances ח of the Master  $\text{פ}$  of Infinity  $\times$ . Truly, all concepts within expressed ח thought originate and descend  $\text{פ}$  from the Eternal One  $\times$ . Utterances ח are determined  $\text{פ}$  by the measurement of instants  $\times$ , during the intervals of which the mind either allows or disallows ח engagement of the cognitive  $\text{פ}$  synapses  $\times$ .

All minds are awash in the rivers of Eden. The creatures of Earth drink at the banks of Pison  $\text{ח}\text{ח}\text{ח}\text{ח}$  and lift their heads in the realizations of Gihon  $\text{ח}\text{ח}\text{ח}\text{ח}$ . They find rest within the quieter contexts of Hiddekel  $\text{ח}\text{פ}\text{ד}\text{ח}$ ; and they dip their heads, again, into the pools of the river Euphrates  $\text{פ}\text{רת}$ , where they can drink deeply, and to their fill, of the Living Waters that pour from the Heart of God.

**Gematria** 680  $\text{פ}\text{רת}\text{ח}$ :

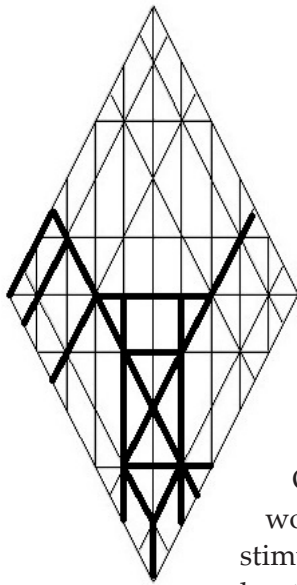
The Rivers of Eden measure  $\times$  the Master's  $\text{פ}$  sayings ח.

**Numerology** 59  $\text{פ}\text{רת} > 14 \text{ד}\text{ח} > 5 \text{ח}$ :

The Sons of Man ח measure, integrate  $\text{פ}$ , and apply  $\text{ח}$  those particulars perception Δ happens to capture  $\text{ח}$ .

**Targum:** Give praise ח to the King— to the Master of Thought  $\text{פ}$ — in all things  $\times$ .





אצלזח

חווילה

Havilah

villa; land within the downward spiral, offering respite for either interaction, or for argumentative ל debate אצלזח.

On the Rivers of Eden, wonder ח and awe ז were stimulants ז that favored ל exploration א of land only

glimpsed ח from a distance ז. Great reward ז for stopping there ל to indulge personal preference א would have been unlikely ח, because ז such an undertaking ז would have lead ל to enthrallment א with personal preferences of the ego ח, and therefore to judgments ז that might easily have brought ז penalty ל and regret א.

Ambition ח, in conjunction with ז an intentional exercise of will ז in its pursuit ל, is contrary א to a harmonious relationship ח between heaven ז and any personal performance ז, requiring corrective ל measures א. On its own, ambition ח isn't a problem ז; it's a soul's willful submission to ambition's demands ז apart from guidance ל. Casting burdens aside א, patient alignment ח with heaven's timetable ז will achieve ambition's goals ז, but in the accompanying guidance ל of enlightenment א.

**Gematria 59 אז:**

Be cautious ז about specific targets א in a tumbling ז world א.

**Numerology 4 ז > 5 א:**

Recovering ז focus ז heals and relieves א.

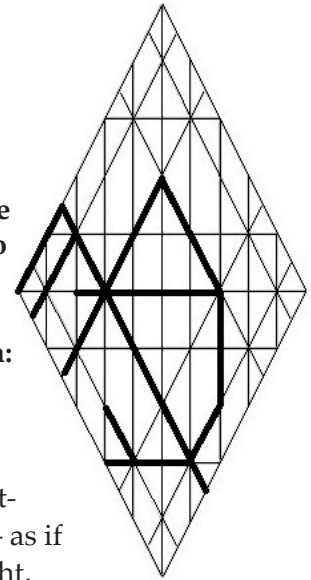
**Targum:** Together with our life companions ח, we worship ז in humility; and we serve ז according to the Shepherd's guidance as we pursue ל our choices in life א.

אזא

זב

Gold

golden, gilded; to plate with gold; glittering: to shine with clarity- with purity; as a symbol of Wisdom: untarnished.



Because of zeal, there is an urgency א for enlightenment א of the soul ז- as if a lightning strike א might, somehow, expedite א the soul's awareness ז. In a vain attempt to win a prize of enlightenment, mere dangles of words א are clutched for close examination א and hoarded with eagerness ז, in an expectation that the words א might, by themselves somehow, furnish א coveted answers ז by tearing through א the vague veils א of the subconsciousness ז.

Dramatic and exhaustive א searches א can be undertaken ז; but as they reach their limits and stall א, one finds that enlightenment א has slipped away ז, if the objective א was no more than an amplification א of awareness ז. One prepares א for enlightenment א by embracing receptivity ז to the Perfect א Life א that is already lodged within ז the heart, through the presence of ImmanuAL. Accomplished א from the beginning of days א, only acceptance ז remains; for the Savior א is enshrined א within ז.

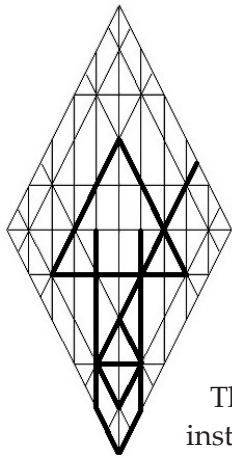
**Gematria 14 אז:**

Enlightenment also enlarges ז the heart א.

**Numerology 14 אז > 5 א:**

Enlightenment increases ז the love א of life א.

**Targum:** The impact א of enlightenment א upon consciousness ז is that it delivers א energy א to the body ז and adds great depth א to the life א of the soul ז.



חלדג

בדלח

**Bdellium**

**crystal, to crystallize; crystallization: a symbol of the process of arriving at an understanding.**

The formation ג of crystals ד is instructive ח of the nature of spir-

itual ascent ח. Interiorization ג of a catalyst ד promotes ח crystallization ח, as suggested by these examples: acceptance ג of an opinion ד favors ח eventual agreement ח; affirmation ג of an observation ד is conducive to a change ח in perspective ח; awareness ג of fervor ד spurs ח self-betterment ח; an accurate diagnosis ג will lead ח to appropriate care ח.

Understanding is a process, not an event, an achievement, or a condition. There is dispute about the translation of this Isaiah scripture, but that's the very point it makes: "Who is he trying to teach? To whom is he explaining his message? To children weaned from their milk, to those just taken from the breast? For it is: Do this, do that, a rule for this, a rule for that; a little here, a little there."

The linear aspect to understanding that causes us to think, "I see," is a measurement of the process we characterize as understanding. "If you were blind, you had no sin; but because you say you see, your sin remains— that is to say, A little 'here' is never enough 'there,' but it can be a stepping stone to what is coming.

**Gematria 44 דג:**

The flow ג is the path ד.

**Numerology 26 זז > 8 ח:**

Restructuring ז is comparable to ז crystallization ח.

**Targum:** The indwelling ג love ד of the Shepherd ח brings the crystallization, "joy ח."

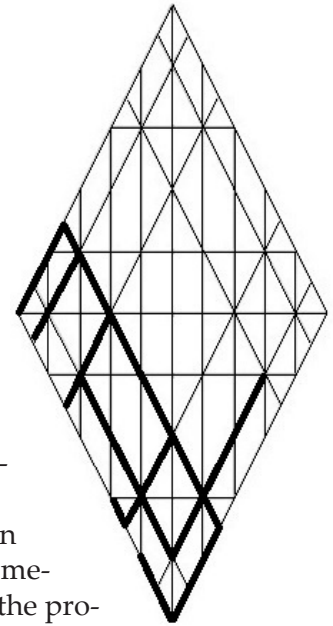
מאפ

שהם

**Onyx**

**blanched, whitened; black onyx; Shoham.**

Black onyx is a compound that absorbs much of light's visible spectrum but is, nevertheless, unable to prevent a gleam of light on its surface. This phenomenon is very much like the process of understanding.



Here a little, there a little: insights, upon sight? Our minds absorb, retain, and would conceal what we suspect to be true until mastery. As understanding builds, we just can't help ourselves: the glow of what concepts we've solidified can't be contained, and the shining of our thoughts will come out, one way or another.

Wisdom מ is absorbed א, that it might be reflected מ. The Holy Fire מ of HaShem is presently radiating the warmth of its light א from within everyone מ. Separately and together, we burn with analysis מ of each captured scrap א of information מ, as though enlightenment is a property that could be claimed and controlled; but the understandings that are crystallizing within us all, in this late day, is nothing less than the spiritual מ radiance א of Messiah מ.

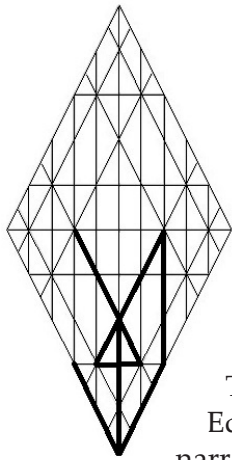
**Gematria 345 אפמ:**

Wisdom מ is reflected within humanity מ as enlightenment א.

**Numerology 39 חל > 12 זל > 3 ג:**

An elder ח who is self-absorbed ח deprives ז his family ג of continuity ג.

**Targum:** The vibrations מ of light א travel מ, stimulating מ visions א within everyone מ.



אָנָה

נֹד

Nod

**to wander; land to the “east” of Eden, i.e., the lands of Earth that existed before the Garden of Eden.**

The great truths of the story of Eden are woven as allegory. Its narrative is rich in subtlety, and a

few words lifted from the Torah text might well require books to explore their full implications. By contrast, Torah’s account of Nod seems lean.

Changing the parameters of my thinking about Nod, however, I discovered threads of what might be a hidden story. Not knowing what else to do, I made a heave offerings of what is written of Nod in Torah, tossing its words without expectation into the void of my ignorance.

I reasoned that the names and times— featured so prominently in the narrative— were valid units for study, but not as commonly read. As the spray of the nouns of Nod began to settle in my mind, I started reading the names and time periods of Nod not as final words, but as platforms from which to embark. I first checked a word’s etymology נ, then I tossed each of its letters into the vacuum of my thoughts once again נ, to see how they might settle א.

Only mildly curious at the beginning, I soon discovered the outline of much more than I had suspected. In essence, I was working an archaeological dig, and my job was to pick up the pieces as carefully as possible. Eventually, I learned that my slapstick approach was not my invention at all, but is appreciated in Rabbinical circles as the discipline, *eriktology*.

I shouldn’t have been surprised: there’s nothing new under the sun, as it’s written; but as I approached the end of Noah’s story, I was surprised beyond reason. The Nod narrative and its related texts could fill a book with commentary pointing more to the future than the past.

## THE FAMILY OF CAIN

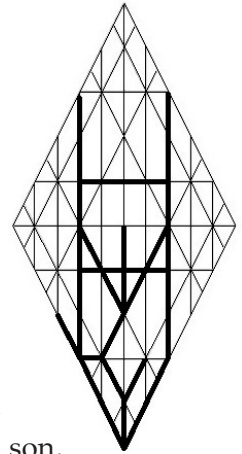
Those things that can be learned of Cain by study of his name were examined in the presentation on the Garden narrative, in preparation for this peek at Nod. I’ll not revisit Cain’s story here, except to say that he was so proud of his son— of his own projection into the future— that he built a city and named it after his son, Enoch.

עֵנוֹחַ

חֲנוּךְ

Enoch

**training, education, schooling; upbringing; indoctrination.**



Having caused his brother’s death and showing no remorse, Cain turned his attention to the life of his firstborn son, with the calculation that his success as a father would tip the scales of divine judgment back in his favor, in the absence of Abel.

A prospective parent with a dark past, Cain’s outlook ח would have required a raucous נ juggling ע of complexities פ; and the enthusiasm ח normally projected by a first-time father would have catapulted נ within his soul in expression of boastful ע arrogance פ.

From his birth, young Enoch was trained to rule the city his father was building, that he could his own legacy. He would bury any thoughts of his brother, Abel, under its walls. It had become vital that Enoch’s ascendancy should be legendary. With that goal foremost above any real concern for the boy, himself, Cain was impatient ח; and he was ready נ to engage ע, with contention פ, any trying to subvert his plans.

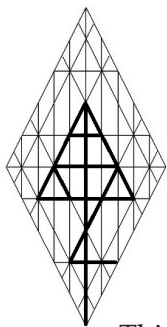
With this self-centered agenda, Cain’s relationship ח with Enoch would have been undermined נ from the start; for his’s priorities would have first discouraged ע, then twisted any in discouragement any productivity פ nat-



ural to his son's soul, turning everything to his own ends. From Enoch's birth, Cain determined to exploit his son's energies and talents for his own narrow, selfish goals; and he planted his vain vision as an idol in the son's mind.

In Enoch of Nod, people were not allowed to resist the edicts of Cain, whose strict rule ignored the concerns of humble souls, routinely. To Cain's thinking, his expulsion and his banishment Nod provided both a way of escaping his own past and the welcome opportunity to establish the organizational framework his tribe would need to solidify and commemorate his personal legacy.

Cain had come to see his expulsion from Eden as the validation of his natural inflexibility; and he understood that his son, and those who would follow after, would have urgent need of refuge. Cain's own character and insight would supply the reliable leadership the community would need to ensure the way forward.



אִירָד

עיר

Irad

a town that is hidden.

This son of Cain— this work, this projection of self— would become a tool used to craft seamless expertise in using the government to frustrate his people's aspirations. He would utilize his mastery of perception by constant manipulation of their intelligence and their passions.

Cain understood his need to take control of Nod's opportunities, and he turned his attention to a means to manage the perceptions of his people. Cain had mastered the vocal barb by giving vent to his hate, and he overwhelmed the timid of Enoch by use of adversarial tactics; but he foresaw

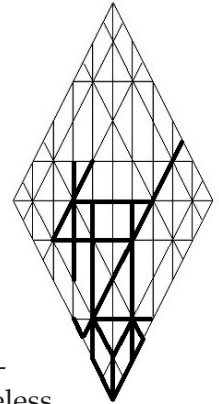
that he would have to eliminate more aggressive opposition, permanently.

מְהוּיָאֵל

מחויאל

Mehujael

obliterated by God: erased, dissolved, destroyed; cleansed.



Unrivaled in his ability to dominate his fellows, Cain nevertheless had to contend with the Presence as it challenged his thought by raising up opposition to his agenda through unanticipated means. And so, despite his ability to bully his family, Cain found himself subject to uncertainties; and he became increasingly anxious about the censure he was earning for refusing the Shepherd's guidance.

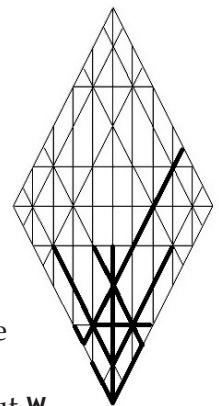
Already troubled by fits of depression because of his unwillingness to accept the Father's instruction, Cain's memory of the Garden confrontation with Abel now triggered only anger and rebellion. He was becoming fearful, in the isolation of his resentment; and he chose to forego human companionship, in favor of maintaining crushing control.

מְתוּשָׁאֵל

מתושאל

Methusael

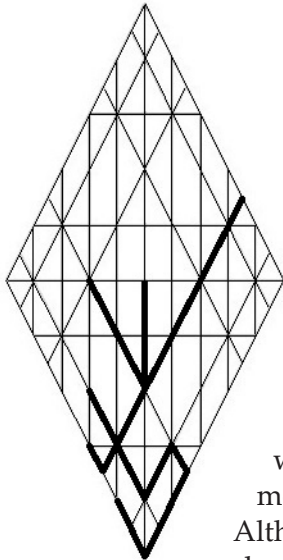
weakened by God.



Cain was embarrassed by the stigma of the judgment against him, because it undercut his authority and threatened his ability to lead. He scoffed at its stigma in public, but he was infuriated that the Creator had

rebuked him  $\zeta$  so openly. Cain found that his own memory  $\psi$  had become a curse  $\times$ , and he wished  $\Upsilon$  that he could muster strength  $\mathbb{W}$  to admit  $\mathcal{A}$  that he had been wrong  $\zeta$ : if only he might end  $\times$  the hassle  $\mathbb{W}$ , the continuous  $\circ$  aggravation  $\Sigma$ .

Cain was astonished  $\circ$  at the realization  $\aleph$  that he was growing tired  $\psi$  of his ambition  $\Sigma$  and of its effects  $\mathcal{L}$  upon his soul  $\mathcal{D}$ . He bitterly  $\wedge$  considered  $\psi$  his predicament  $\times$ , weighing  $\Upsilon$  the danger  $\mathbb{W}$  to his ability  $\mathcal{A}$  to maintain control  $\zeta$  of Enoch; but in the end  $\times$ , Cain just didn't have the strength  $\mathbb{W}$  to curtail  $\circ$  his ambitions  $\Sigma$ .



$\psi\zeta$

למך

**Lamech**

in  $\zeta$  poverty  $\psi\zeta$ ;  
with  $\zeta$  the poor, the  
humble  $\psi\zeta$ .

Generations pass, and the grip of error weakens until— at last— mercy completes its work.

Although the errors of Lamech might seem very much like the sin of Cain, the difference was in their hearts. Lamech killed a man. Perhaps he murdered the man. The text doesn't say, but it *does* record his confession. Cain did not confess, and neither did he repent.

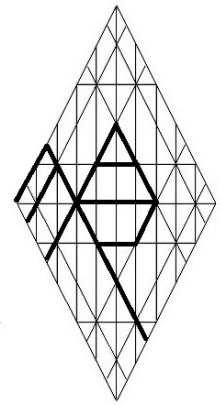
Discouraged  $\zeta$  by the confusion  $\psi$  and chaos  $\psi$  of the city of Enoch in the land of Nod, Lamech understood that he was captive to spiritual poverty. Rather than making him angry, however, it made him humble. Damaged  $\zeta$  by his association with self-indulgent  $\psi$  and reckless  $\psi$  peers, Lamech had become shamed  $\zeta$  and worried  $\psi$  by the disorder  $\psi$  of their lives. All were being punished  $\zeta$ : they were locked  $\Upsilon$  in the prison  $\otimes$  of tumult  $\mathfrak{r}$ . Lamech's weak response to his predicament was a feeble attempt at prayer.

$\aleph\Delta\circ$

עדה

**Adah**

community; flock, herd, swarm; assembly; testimony, precept, witness; bejewelled; to skip, omit, pass over.



Captivated  $\circ$  by a love  $\Delta$  of life  $\aleph$ , Adah was deeply troubled by her husband's report, and by a fear that more trouble was yet to come. Having been apprehensive for days, she finally detected  $\circ$  a possibility  $\Delta$  of escape  $\aleph$ , and she was sobered  $\circ$  by the thrill  $\Delta$  of exhilaration  $\aleph$  she experienced.

It was not fitting  $\circ$  that she should feel relief  $\aleph$  while the families of her husband's victims felt only pain  $\Delta$ ; so she would continue  $\circ$  investigating  $\Delta$  her options  $\aleph$ , hoping to clarify  $\circ$  a path  $\Delta$  to the healing  $\aleph$  of everyone.

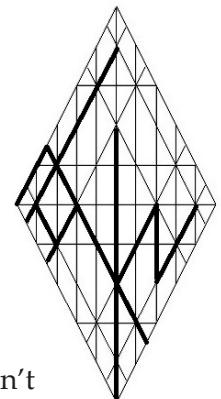
She suspected that— somewhere, just out of sight  $\circ$ — a guardian  $\otimes$  was watching over the family's affairs for good. She understood  $\circ$  that the path  $\Delta$  to healing might take time  $\aleph$ , but she was delighted by her faith  $\psi$  that a remedy  $\aleph$  would resolve  $\Sigma$  a situation in which tragedy  $\psi$  was favored  $\aleph$ , so strongly, to prevail  $\Sigma$ .

$\aleph\zeta\mathfrak{r}$

צלח

**Zillah**

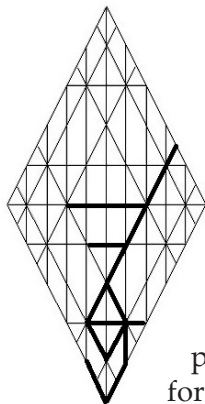
shadow, shade; to roast, braise.



Zillah had little concern  $\mathfrak{r}$  for her role  $\zeta$  in life  $\aleph$ , and she didn't attempt  $\mathfrak{r}$  to control  $\zeta$  her reactions to it  $\aleph$ . She dreaded  $\mathfrak{r}$  any obligation  $\zeta$  of choosing  $\aleph$  between— say— laughing and crying, be-

cause her impatience **⚡** prevented **⓪** discernment **ⓐ** of the parameters such a choice might entail.

Truth be told, fear **⚡** had taken control **⓪** of her life **ⓐ**, and she cringed **Ⓢ** beneath the complexities **Ⓢ** of her options **ⓐ**. Schooled **⓪** by her experience **ⓐ** to be wary **Ⓢ**, she was ever ready to flee **⚡** when challenged **⓪** or embarrassed **ⓐ** by others, in the hope that she could hide herself **Ⓢ** from exposure **Ⓢ** that would make her phobias plain **ⓐ** to everyone.



⓪Ⓢⓐ

יבל

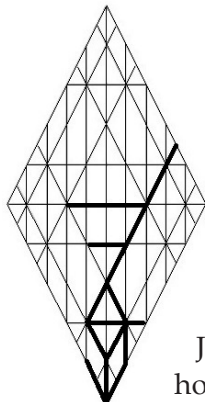
Jabal

to carry, transport, haul.

Adah's love may have led to Lamech's redemption; it also prepared her remaining children for profitable lives. Enoch had

been trained by the *mind* of Cain. Adah trained her own children with her *heart*; and her natural wisdom introduced the welcome **Ⓢ** thrill **ⓐ** of hope **Ⓢ** to the families of Enoch.

Jabal chose **Ⓢ** to accept **Ⓢ** instruction **⓪** because Adah's love had loosened **Ⓢ** the chains **Ⓢ** that had tied his family to Cain. Although eager **Ⓢ** to embrace **Ⓢ** responsibility **⓪**, Jabal remained humble **Ⓢ**, effacing himself **Ⓢ**. He was stimulated **Ⓢ** by physical **Ⓢ** challenges **⓪**, but he was reluctant **Ⓢ** to use **Ⓢ** force **⓪** of any kind against another human being.



⓪ⓈⓐⓈ

יובל

Jubal

jubilee; stream, brook, tributary; river.

Jubal introduced **Ⓢ** joy **Ⓢ** into the houses **Ⓢ** of the elders **⓪** of Enoch.

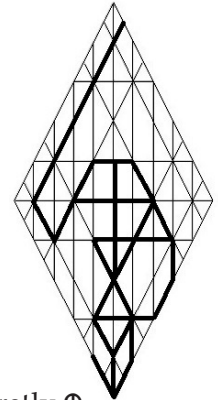
Because he appreciated **Ⓢ** fairness **Ⓢ**, he was eager to listen **Ⓢ** to advice **⓪** and to adopt **Ⓢ** its requirements **Ⓢ** for personal **Ⓢ** reform **⓪**. More, he wanted **Ⓢ** to resolve **Ⓢ** family **Ⓢ** troubles **⓪**; but he understood that change is a learning **⓪** process **Ⓢ**, not an event. Remaining humble **Ⓢ** in his hope **Ⓢ** to orchestrate **Ⓢ** real change **⓪**, he became eligible **Ⓢ** for personal ascent **Ⓢ**.

ⓈⓈ⓪ⓈⓈⓐ

תובלקין

Tubalcain

the future of Cain's offspring.



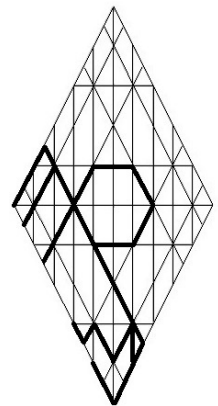
Atonement **Ⓢ** isn't easy **Ⓢ** in a family **Ⓢ** whose elder **⓪** had secretly **Ⓢ** murdered **Ⓢ** his brother **Ⓢ**. He therefore determined **Ⓢ** to practice **Ⓢ** honesty **⚡** in all relationships **Ⓢ**, hoping to foster **Ⓢ** healing **ⓐ**. In this nuanced **Ⓢ** context **Ⓢ**, Tubalcain answered **Ⓢ** bitterness **Ⓢ** with love **ⓐ**, knowing the sign **Ⓢ** of reconciliation **Ⓢ** would be an acceptance of **Ⓢ** guidance **⓪** in curtailing **Ⓢ** actions **Ⓢ** that are unwanted **Ⓢ**.

ⓈⓈⓐⓈⓈ

נעמי

Naamah

pleasant, lovely; charming, agreeable.



Displaying **Ⓢ** compassion **⓪**, which had become both spontaneous **Ⓢ** and genuine **ⓐ**, Naamah's shining **Ⓢ** eyes **⓪** reflected **Ⓢ** her happiness **ⓐ** and her wholesome **Ⓢ** support **Ⓢ** for all who live **ⓐ**. Unassuming **Ⓢ** by nature, her companionship **Ⓢ** invites **Ⓢ** comfortable **Ⓢ** intimacy **Ⓢ**. Should she stumble **Ⓢ** or be overwhelmed **⓪** by another, she lets go **Ⓢ** immediately **ⓐ**; for she would gladly endure **Ⓢ** hostility **⓪** to avoid **Ⓢ** loss **ⓐ**.

## THE FAMILIES OF ADAM

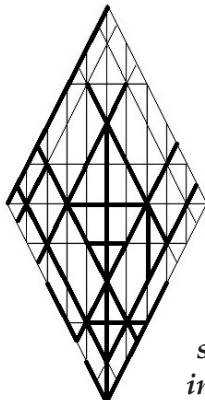
### THERE IS BUT ONE LIFE.

In Eden, the Breath of Life settled as a spark א in the blood מΔ of מΔא. It's therefore written that Life is in the blood; for the holy fire of HaShem אַיִשׁ warms the human bloodstream when, in natural birth, the infant takes that first breath. The spark ignited by that Breath of Life is the treasure that is hidden within the undergarment: within the *soul* of the earthen vessel.

Through childbearing, we part HaShem's garments among ourselves, imperfectly. In the moment of our perfection, the garments we now unknowingly share will have been fitly joined together to comprise the Holy Temple, the mystical body of Yahushua, the Projection of אַל.

We are to be perfected: not only saved, but perfected. We are to be deemed worthy of the forehead seal received by Y'shua, the first among many brethren. Until that day of sealing, we continue to walk under the grace of HaShem: sealed in the Father's hand, and called to perform those works that have been prepared for us by the Author and Finisher of our faith.

The Land of Nod is a land of wanderers: it swallows both the uninherited, exiled family of the natural elder Cain and the chosen, remnant family of Adam and Eve. Nod hides children imprisoned in darkness and those others, who are chosen; for both are moving within the Light as they travel the land, together: sinner and saint, all have made errors; and all share the same spark of Life in their blood.



אָמַר אֵלָיו אַתָּה אִמֶּךָ

שְׁלֹשִׁים וּמֵאָה שָׁנִי

30 and 100 year.

*And Adam lived one hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.*

Adam worried W about the burdens ל the penalty of death W would impose ז upon those who should follow after מ; but he believed, because of his faith י, that his family would find rest מ, and that renewal א and regeneration א through the Holy Breath would war W against all disappointment ו and regret א.

### Gematria 1482 אַלמא:

Adam foresaw א the consequences א of eating the forbidden fruit, which he acknowledged ז and took to heart א.

### Numerology 159 אַלמא > 96 יא >

69 אַלמא > 60 אַלמא > 51 אַלמא > 15 אַלמא > 6 יא

His mind א turned to his longing ו and to the imperative of passions א and pleasures י that could be probed י within the reaches א of the hidden chamber א, the passageway א the Father had prepared for the deposit ו of seed א that could stir ז Life א within the womb י.

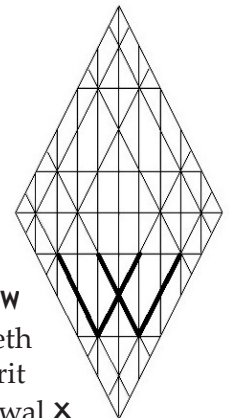
**Targum:** The beauty W within the loins ל is Wisdom's W gift ז to the families of man מ; and in their leisure, they happily pour י its waters מ upon their inward fires א, knowing that, as they are renewed א, they will invigorate W, forever surprising ו with delight א.

אָמַר

שֵׁת

Seth

foundation, basis; Sheth.



Put in the family as Wisdom's W marker against the future א, Seth would be among those to inherit the promise of glorious W renewal א implicit in the assurance first given to Cain. Abel's angel W had been given new identity א; and realization of that truth persuaded W Adam that his decision א to partake W of the fruit had been correct א, and he was satisfied W with the family's prospects for the future א.



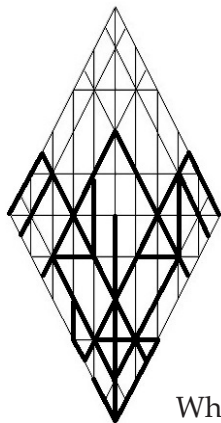
**Gematria 700 WX:**

A decisive alteration X of portents W was signified X by the wonder W of Seth's birth. The future would forever bear the mark X of the glory of HaShem W.

**Numerology 43 7 > 34 4 > 7 5:**

Abel's angel had returned to the family 7, repositioned as a soul named Seth: to the end that he should continue 7 within the lessons of incarnation; for by them, the Shepherd would lead 4 him to his eventual 4 perfection 5.

**Targum:** Wisdom's W triumph X would be death's W defeat X.



שבע מאות שנה

שמנה מאת שנה

8 100 year.

*After Seth was born, Adam lived eight hundred years and had other sons and daughters.*

Whether his family would undergo trials W or should find themselves at rest 7, Adam cherished 7 life 7; and he was confident 7 that, from its beginnings in the Garden 4 to its consummation in the far reaches of eternity X, the full glory W of the Sons of Man 7 would be revealed 7.

**Gematria 1191 4-9-4:**

An individual's focus 4 and dedication 9 can do much to compensate 4 for shortcomings 4.

**Numerology 129 9-9 > 93 7 >**

39 9 > 30 4 > 12 9 > 3 7:

Commitment 9, fortitude 9, and diligence 9 are triggers that initiate 4 progress 7 within the journeys 4 of incarnation 9, whose lessons, learned under the guidance of the Shepherd 4, can contribute 4 to the soul's 9 ascent 7.

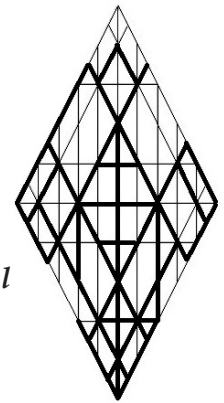
שבע מאות שנה

שבע מאות שנה

תשע מאות שנה ושלושים שנה

9 100 year and 30 year.

*Altogether, Adam lived a total of nine hundred and thirty years, and then he died.*



It came to pass, that multiple X setbacks W were smothering O the family 7 in acrimony 4. Locked in contentious debate Y about whether future X struggle W might further or restrict 7 their fortunes 7, the lust to be right above all Y began to destroy W. Hoping to change the family's direction, Adam implored 4, urgently W, that they should seek 4 rest 7 in Wisdom W, that they might endure 7 this grievous time 7.

**Gematria 2613 7-4-4-4:**

Yet he knew that the seed 4 of his seed 4 would, one day X, overcome, in their deliverance 4 from every hint 4 of error 7.

**Numerology 264 4-9-4 > 84 4 > 66 9 >**

48 9 > 21 4 > 12 9 > 3 7:

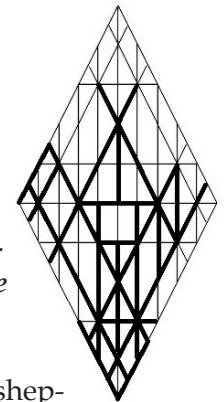
We are to master 4 stressful 9 emotions 4 by opening 7 our hearts 4, strengthening 9 the resolve Y to avoid 7 strife 9; for the disorder 9 of anger 4 fuels 4 a soul's 9 bitterness 7.

חמש שנים ומאת שנה

חמש שנים ומאת שנה

5 years and 100 year.

*When Seth had lived one hundred and five years, he became the father of Enosh.*



First living in the Garden as a shepherd, Seth hadn't given a larger role within humanity much thought. Considering, now, the

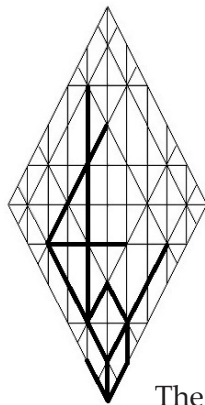
circumstances of his present life, he became anxious **ח** and confused **ש**; and as his worries intensified, he became harried **ו** by exasperation **ו** and fear **ו** of his own, all-but-certain humiliation **ל**. He had become forgetful **ש** of his true **ו** destiny **ש**, and it was necessary to re-focus **א** and **ו** to take stock **א** of his fear **ו** of ultimate embarrassment **ו** and shame **א**.

**Gematria 1550 ופאא:**

His focus had been penetrated, transfixed **א** by conjectures **א** about remote **פ** possibilities **ו**.

**Numerology 182 אבא > 92 אב > 83 אב > 38 אב > 29 אב > 11 אב > 2 אב:**

Seth's anxious thoughts **פ** were symptomatic **ו** of his soul's **א** transformation **ב**. The pressure **א** to acknowledge **ו** the currents running in his nerves **ב** required him to discipline **ל** his imagination **ח**; for his options **ש** were whether self-interest **ש** should be pursued **ל** or whether it should be restrained **א** for the good of family **א**.



וּפְאָא

אנוש

Enosh

**Enos; man, mankind; human being; mortality; foundation.**

The Life Force **א** will unfurl **ו** in banners **ו** of Wisdom **ו** as the sparks of immortality **א** are separated **ו** from the throne **ו** of Wisdom **ו** to incarnate **א** as sons of man **ו**. Frail mortal beings, now, they are wrapped **ו** in swaddling clothes of worry **ו**.

A reduction **א** in angelic capabilities **ו** is also yoked **ו** with natural human weaknesses and vulnerabilities **ו**; and under the weight of this cross, man recognizes **א** that his destiny **ו** is determined **ו** by the Godhead **ו** breathing within, instilling the overpowering **א** necessity **ו** for reliance **ו** upon God's Wisdom **ו**.

**Gematria 357 סלמ:**

Doubt **ו** subverts both purpose **ו** and objectives **ל**.

**Numerology 42 אב > 24 אב > 6 אב:**

A favored **ו** child **א**, Enosh is celebrated **ו** with love **א** and adoration **ו**.

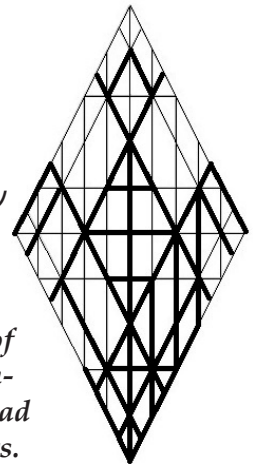
**Targum:** Lowly **א** sons of man **ו** can worship **ו** the Almighty in beauty **ו** while their physical drives **א** and desires **ו** yet bind **ו** them in passions **ו**.

אָנֹשׁ וְאֵלֶּיךָ יָשָׁב  
אָנֹשׁ אֲרָאָה

שבע שנים ושמונה מאות שנה

7 years and 8 100 year.

*After he became the father of Enosh, Seth lived eight hundred and seven years and had other sons and daughters.*



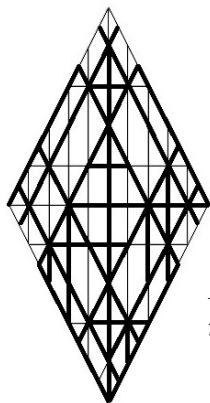
The tested **ו** soul **א** wonders **ו** whether Wisdom's **ו** purpose **ו** in allowing **ל** temptation **ו** is to fuel **ו** the very fires **ו** that vex **ו** even sons of man **ו** who choose to live **א** in freedom **ו** of such assumptions **א** and **ו** fantasies **א** as might interfere **ו** with forthcoming **ו** revelation **א**.

**Gematria 1975 אופאא:**

The Father intervenes through inspiration **א**; and he will renew **א** and regenerate **א** all such as are to be admitted **פ** to Circle **ו** of Life **א**.

**Numerology 238 אבא > 85 אב > 58 אב > 31 אב > 13 אב > 4 אב:**

An individual **א** schooled **ל** in the Covenant between Heaven and Earth **ח** knows to expect **ו** revelations **א** that will confound **ו** all expectations **ח**, providing guidance **ל** about specific **א** behaviors, as shall be expedient **ל** for the birthing processes **ב** of the heart **א**.



אָנאָ וואָס זײַן קײַן  
אָנאָ אַרױף אַרױף

שתיים עשרה שנה  
ותשע מאות שנה

2 10 year and 9 100 year.

*Altogether, Seth lived a total of nine hundred and twelve years, and then he died.*

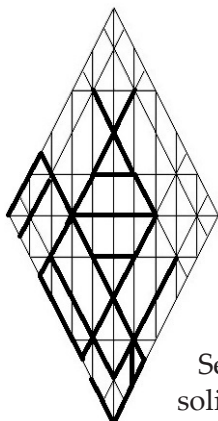
Wisdom W will X provide ז counsel מ. Understand O that the troubled W mind א must examine א its weaknesses W by means of its responses to the ordeals מ of life א. Weigh ז all things X by their resonance in the Spirit W, therefore, and shame O shall become unwarranted מ; for from the beginning א of your struggles ז to their end X, the glory W that pertains to the Sons of Man מ will be revealed א.

**Gematria 3258** אָנאָ אָאָאָ:

The saint א concentrates א on inspiration א to gain mastery א of the inward rungs מ of Jacob's Ladder א.

**Numerology 315** אָנאָ > 81 אָאָ > 63 אָאָ > 54 אָאָ > 45 אָאָ > 36 אָאָ > 18 אָאָ > 9 אָ:

It is Wisdom W that initiates ז discernment א. Remain open א to the Father א, therefore; for he watches over א the birth process א and will supplement מ your perceptions א with his counsel מ, easing א the weight of א your burdens ז by furnishing ז a window א upon the resolution of all conflict א.



אָנאָ אַרױף אָנאָ

מיעשת שנה

90 year.

*When Enosh had lived ninety years, he became the father of Kenan.*

Seth had provided Enosh with a solid foundation for his journey,

and he was confident he had been prepared מ to serve ז with understanding O diligence W while measuring X the strengths W and weaknesses מ of his life experiences א.

**Gematria 1175** אָאָאָ:

He was focused א on piety א and eager O for enlightenment א.

**Numerology 122** אָאָאָ > 50 אָאָ > 41 אָאָ > 32 אָאָ > 23 אָאָ > 14 אָאָ > 5 אָ:

Piety א is applauded מ and cherished א by the sons of man מ but dismissed מ by the Father א, who commands א all souls א to acknowledge מ that the birthing process א will provide ז the opportunity א for enlightenment א.

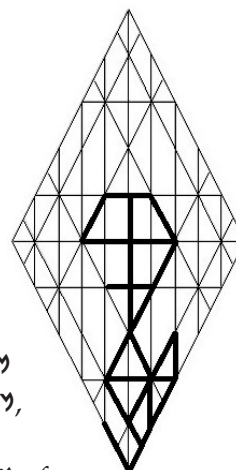
אָנאָאָ

קינן

Kenan

**Cainan; to mourn, wail; to lament, bewail.**

Piety א invites ז a reversal מ that's not easily recognized מ, because it interferes א with humble ז the investigation מ of what's hidden מ. Its preoccupation with appearances א results ז in a loss מ of empathy מ, and it therefore raises barriers א to the kind of service ז that is born מ of compassion מ.



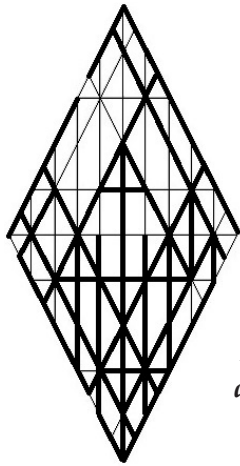
**Gematria 210** אָאָ:

And so, arrogance א appears ז.

**Numerology 57** אָאָ > 12 אָאָ > 3 אָ:

A natural desire מ for salvation א can rob ז the soul א of its progress א.

**Targum:** Piety is like a hurled מ spear אָנאָאָ: it's a fantasy א that carries with it the rewards ז of ruin מ and degeneration מ.



אנוש אדוה ומה  
אנוש אדוה אנוש

חמש עשרה שנה  
ושמנה מאות שנה

5 10 year and 8 100 year.

*After he became the father of Kenan, Enosh lived eight hundred and fifteen years and had other sons and daughters.*

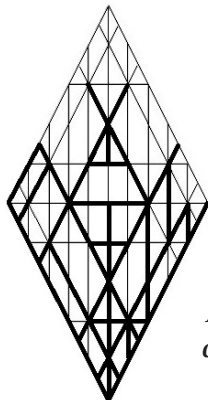
Facing  $\aleph$  the uncertainties  $\beth$  of mortality  $\aleph$  can be overwhelming  $\aleph$ , and the harried  $\aleph$  individual  $\aleph$  may search  $\aleph$  for wisdom  $\aleph$  with desperation  $\beth$ , rejecting  $\aleph$  alignment  $\beth$  in the Spirit  $\aleph$  in preference  $\beth$  for some alternative  $\beth$  to enlightenment  $\aleph$  that might avoid troublesome  $\beth$  introspection  $\aleph$ . Weighing  $\beth$  the complexities  $\aleph$  of spiritual  $\aleph$  nuance  $\beth$  can be exhausting  $\aleph$ .

**Gematria 2481 אדוה אדוה:**

If an individual meditates  $\aleph$  on the Father's  $\aleph$  measurement  $\aleph$ , he will remain open  $\beth$  to the power of inspiration  $\aleph$ .

**Numerology 285 אדוה > 105 אדוה > 87 אדוה > 78 אדוה > 51 אדוה > 15 אדוה > 6 אדוה:**

Arrogant people  $\aleph$  welcome  $\beth$  the isolation  $\aleph$  of piety  $\aleph$  and will resist  $\aleph$  discussions  $\beth$  whose primary goal  $\aleph$  is understanding  $\aleph$ . This outlook  $\aleph$  is contrary  $\beth$  to the Creator's intent  $\aleph$ , which is that we should share  $\beth$  what he reveals  $\aleph$  with each other  $\beth$ .



אנוש אדוה אדוה  
אנוש אדוה אדוה

חמש שנים ותשע  
מאות שנה

5 years and 9 100 year.

*Altogether, Enosh lived a total of nine hundred and five years, and then he died.*

Living in dread  $\aleph$  of an uncertain  $\beth$  death  $\aleph$  would be tormenting  $\aleph$  and exhausting  $\beth$ . It would pile  $\beth$  confusion  $\beth$ — a juggling  $\beth$  of speculations  $\aleph$ — on top of the struggle  $\aleph$  to understand death's import  $\aleph$  and to prepare  $\beth$  the self  $\aleph$  for a final judgment  $\beth$ . Those who live so suspect that, at the end of days  $\aleph$ , the fires  $\aleph$  they hold inside  $\beth$  will be extinguished  $\aleph$ .

**Gematria 2326 אדוה אדוה:**

A seed  $\aleph$  sprouts  $\aleph$  and will struggle  $\aleph$  in its quest to branch  $\beth$  upwards  $\beth$ .

**Numerology 247 אדוה > 94 אדוה > 76 אדוה > 67 אדוה > 49 אדוה > 13 אדוה > 4 אדוה:**

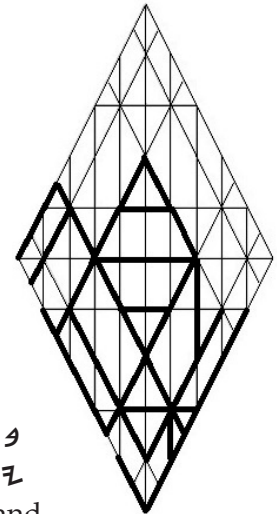
A mind  $\aleph$  that is free  $\beth$  of attachment  $\aleph$  can engage  $\beth$  the heart's  $\aleph$  understandings  $\aleph$  with accuracy  $\beth$  and confidence  $\aleph$ , knowing that the purpose  $\aleph$  of release  $\beth$  from incarnation  $\aleph$  is access  $\beth$  to the birth canals  $\beth$  of the future  $\aleph$ .

אנוש אדוה אדוה

שבעים שנה

70 year.

*When Kenan had lived seventy years, he became the father of Mahalalel.*



Turmoil  $\aleph$  within the soul  $\beth$  suffocates  $\aleph$ , dredging up  $\beth$  troublesome memories  $\beth$  and worries  $\aleph$  about misspent  $\beth$  time  $\aleph$ .

**Gematria 777 אדוה אדוה:**

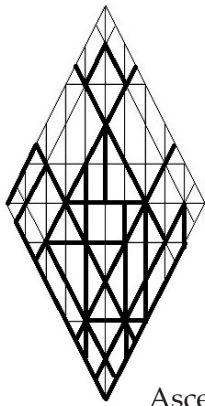
The crisis  $\aleph$  intensifies  $\aleph$ , compromising  $\aleph$  will power  $\aleph$ .

**Numerology 102 אדוה > 30 אדוה > 21 אדוה > 12 אדוה > 3 אדוה:**

The dark night  $\aleph$  of the soul  $\beth$  demands maturity  $\beth$ ; for outbursts  $\beth$  of frustration and anger  $\aleph$  will summons  $\beth$  anguish  $\beth$  and desperation  $\beth$ .







מַהֲלָלֵל אֲבִי יָרֵד  
 אֲבִי יָרֵד אֲבִי יָרֵד

חמש שנים וששים שנה

5 years and 60 year.

*When Mahalalel had lived sixty five years, he became the father of Jared.*

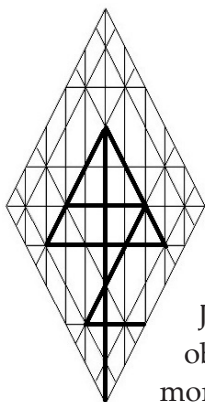
Ascent **ח** disorients **מ** an individual's spirit **ו** by testing **ו** its commitment **ו** to endure **ל** the cascading **מ** judgments **ו** of Wisdom **ו**, whose Holy Fire **ו** exposes **ל** undisciplined people to duress **מ**, but purifies **ו** the Sons of Man **ו** through enlightenment **א**.

**Gematria** 1579 **מחפא**:

The Father **א** takes the measure **ח** of those hidden things **פ** a son of man **ו** keeps buried in the subconsciousness **ח**.

**Numerology** 211 **אבל** > 40 **מ** > 31 **אל** > 22 **ש** > 13 **בל** > 4 **א**:

The adversarial mind **א** will resist **ל** inspirational concepts **א** whose counsel **מ** presents real challenge **ל** to its prejudicial suppositions **א**, fearful of discouragement **ש** against favored **ש** activities **ל**, appetites **ב**, or loyalties **א**.



אבל

יד

Jared

to descend, come down;  
 to decrease, diminish.

Jared forsakes **ל** his mind's **א** observations **א** in favor **ל** of more elegant **א** impressions **א**. He hungers after **ל** esoteric **א** insights **א**, and he is ever eager **ל** to dive **א** into any opportunity **א**.

**Gematria** 214 **אבל**:

The Master **א** knocks **ל** on Jared's heart **א** in warning **א**, to recapture **ל** his attention **א**.

**Numerology** 34 **אל** > 7 **ס**:

Jared is driven **ל** by fixations **א** on his own objectives **ס**.

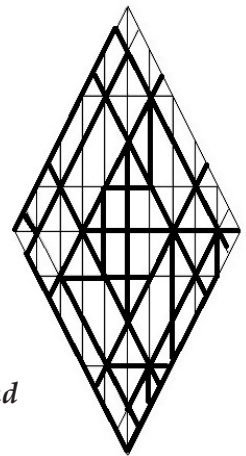
**Targum:** Dismissive **ל** of thoughts **א** that are grounded— that have real foundation **א**— he prefers **ל** to be governed **א** by his emotions **א**; so he prefers to chase **ל** after knowledge **א** that excites him **א**. Should he stumble **ל**, he is likely to fall **א** among briars **א**. That being said, however, Jared is beneficiary **ל** of the King's **א** favor **א**; and he will succeed **ל** because of the magnanimity **א** of the Master's love **א**.

אבות שנה ושמונה  
 מאות שנה

שלשים שנה ושמונה  
 מאות שנה

30 year and 8 100 year.

*After he became the father of Jared, Mahalalel lived eight hundred and thirty years and had other sons and daughters.*



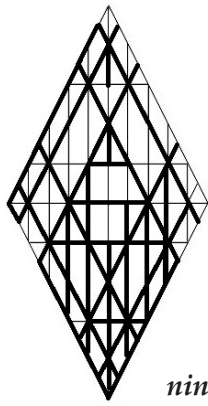
A nagging **ו** discouragement **ל** intensifies **ו**, bringing **ל** confusion **מ** that's unpleasant **ו** and tiring **ו**. Both discernment **א** and judgment **ו** suffer **ו**, and a deluge **מ** of reversals **ו** causes astonishing **א** disruption **מ**. Taking note, Mahalalel reminds Jared that we are to champion **א** moderation **ו** in all things **ח**; and, further, that we are to resist **ו** indulging **ו** regret **א**.

**Gematria** 2238 **אבלא**:

Inspirational **א** ideas **א** can instigate **א** a dramatic shift **ל** of paradigm **ח**.

**Numerology** 258 **אבל** > 87 **סכ** > 78 **חכ** > 60 **פ** > 51 **אב** > 15 **בל** > 6 **ו**:

Thought **א** that has lost **ו** all perspective **ח** first slows **כ** in momentum **ס**, then pauses **כ** with reconsideration **ח**, gathering its threads to stabilize **פ**, as it tries to regain **ו** focus **א** within its effort **ל** to reestablish **א** equilibrium **ו**.



מחלל חכמה נאמרה  
 מחלל חכמה נאמרה

חמש ותשעים שנה  
 ושמונה מאות שנה

5 and 90 year and 8 100 year.

*Altogether, Mahalalel lived a total of eight hundred and ninety-five years, and then he died.*

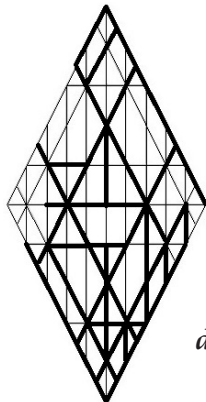
Knots of fixation ח will be loosened ח by Wisdom W; for he who weighs Y all matters with precision X will massage W understanding O and stimulate ז the memory ח, exciting W your need ח of enlightenment א. To test Y whether your spirit W is spontaneous ח and supple ח, monitor א the flow ח of concepts א as you meditate Y, marking X their portents W and taking to heart ח what you discover א.

**Gematria 2732 אצלחאא:**

The power א of inspiration א will renew X and strengthen W, guiding ל your soul א.

**Numerology 311 אצלחאא > 41 אח > 32 אצ > 23 אח > 14 אצ > 5 א:**

Wisdom W will furnish ז concepts א that will liberate ח the angel א and guide ל the soul א to productive ח endeavor ח, as it prepares ז the foundation א for your enlightenment א.



מחלל חכמה נאמרה  
 מחלל חכמה נאמרה

שנים וששים שנה  
 ומאת שנה

2 and 60 year and 100 year.

*When Jared had lived one hundred and sixty-two years, he became the father of Enoch.*

Worry W is inimical X to success ז; for to indulge ח indecision Y is to wrestle W fantasy W.

Respect ז the counsel ח of Wisdom W; for a methodical ח examination א and evaluation Y of Wisdom's attributes ח is essential א. Be certain to mark well X- to assimilate W, by virtue of deliberate interiorization ח- those things that are being revealed א.

**Gematria 2563 אפפאאא:**

Maintain focus א on principles א as you take note of X the hidden ח dimensions פ of your motivations ח.

**Numerology 259 אפא > 97 אפ > 79 אפ > 61 אפ > 16 אפ > 7 א:**

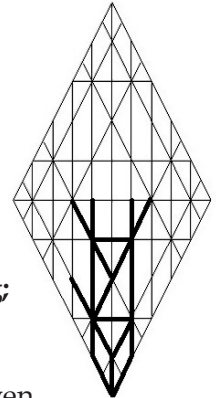
A master א interiorizes ח Creation א; for its operations ח influence א understanding O, and its cohesive א structure פ intrudes א upon what can be done ז, what can be sustained Y, and what can satisfy א.

חחחח

חחח

Enoch

**training, education, schooling; upbringing; indoctrination.**



The relationship between Heaven and Earth ח has purpose ח; it is not arbitrary Y or capricious ח. There is a ladder ח within you ח that serves as a bridge Y to that which is above ח. Its rungs ח also operate ח as fulcrums for spiritual nourishment Y to expedite ח your ascent ח. Study ח what these spiritual bowls Y bring to your attention ח.

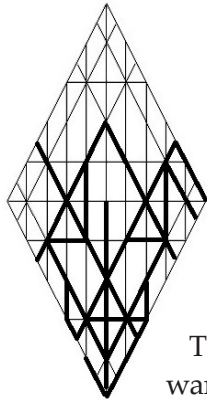
**Gematria 84 אא:**

Pay attention ח to your perceptions א.

**Numerology 39 אא > 12 אא > 3 א:**

The instruction ל hidden within the parables of Creation are tailored א to assist ז your soul א in its progress ח.

**Targum:** Your appreciation  $\aleph$  of what is revealed  $\gamma$  is what makes meditation  $\Upsilon$  productive  $\Psi$ .



שמונה מאות שנה

שמנה מאות שנה

8 100 year.

*After Enoch was born, Jared lived eight hundred years and had other sons and daughters.*

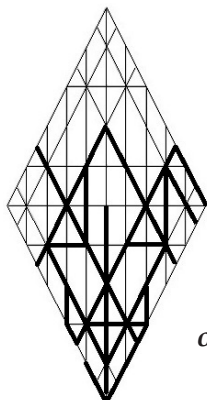
Troubled  $\aleph$  or carefree  $\aleph$ , Jared wants  $\gamma$  pleasure  $\aleph$ ; and he is hesitant  $\aleph$  about meditating  $\aleph$  intensely  $\Upsilon$  on the measurement  $\aleph$  of spiritual concerns  $\aleph$ , or on the prospect  $\gamma$  of enlightenment  $\aleph$ .

**Gematria 1191**  $\aleph\iota\phi\aleph$ :

Jared's interest  $\aleph$  is straightforward  $\phi$ : he pursues only such things as will bolster  $\iota$  his own, self-estimation  $\aleph$ .

**Numerology 129**  $\phi\psi\phi > 93 \aleph\iota > 39 \phi\aleph > 12 \psi\aleph > 3 \aleph$ :

He lacks the dedication  $\phi$ , fortitude  $\psi$ , and diligence  $\phi$  that would trigger  $\iota$  movement  $\aleph$  towards  $\aleph$  defined objectives  $\phi$ ; and, so, Jared squanders opportunities  $\aleph$  for his soul's  $\psi$  progress  $\aleph$ .



שמונה מאות שנה וששים ושתיים

שמונה מאות שנה וששים ושתיים

שתיים וששים שנה ותשע מאות שנה

2 and 60 year and 9 100 year.

*Altogether, Jared lived a total of nine hundred sixty-two years, and then he died.*

Wisdom  $\aleph$  takes note  $\aleph$  of the deeds  $\aleph$  of humanity  $\aleph$ , weighing  $\Upsilon$  strengths  $\aleph$  and weaknesses  $\aleph$ . Behavior  $\aleph$  that seems foolish  $\aleph$  is analyzed  $\aleph$  for nuances  $\gamma$  that would ease  $\aleph$  judgment  $\Upsilon$ . A salient feature  $\aleph$  of Wisdom  $\aleph$  is

comprehension  $\phi$  of human  $\aleph$  motivations  $\aleph$ , ensuring that its judgments are informed  $\Upsilon$  by precise  $\aleph$  analysis  $\aleph$  of the inner  $\gamma$  life  $\aleph$ .

**Gematria 3339**  $\phi\aleph\psi\aleph\aleph\aleph$ :

Focus  $\aleph$  solely  $\aleph$  on principle  $\aleph$ ; for Wisdom  $\aleph$  is the driving factor  $\aleph$  in every circumstance  $\phi$ .

**Numerology 324**  $\aleph\psi\aleph > 72 \phi\phi > 63 \aleph\psi > 54 \aleph\iota > 45 \aleph\psi > 36 \Upsilon\aleph > 27 \Sigma\psi > 9 \phi$ :

Wisdom  $\aleph$  expects  $\psi$  a grounded  $\aleph$  understanding  $\phi$  of personal  $\psi$  trials  $\psi$ . Because maneuvers  $\aleph$  to avoid  $\gamma$  discomfort  $\aleph$  often reflects underlying repentance  $\aleph$  and regret  $\aleph$ , the Shepherd  $\aleph$  considers  $\Upsilon$  whether there are complicating  $\psi$  motives  $\Sigma$  that are hidden away  $\phi$ .

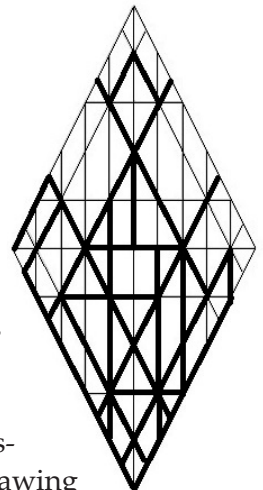
שמונה מאות שנה וחמשים ושש

שמונה מאות שנה וחמשים ושש

חמש שנים וששים שנה

5 years and 60 year.

*When Enoch had lived sixty-five years, he became the father of Methuselah.*



The prospect of ascent  $\aleph$  distresses  $\aleph$  many spirits  $\aleph$ , drawing into question  $\aleph$  their commitment  $\gamma$  to utilize  $\aleph$  the cleansing  $\aleph$  judgments  $\Upsilon$  of Wisdom  $\aleph$ . Others worry that the destructive  $\aleph$  claws  $\aleph$  of jealousy  $\aleph$  will harm  $\aleph$  their brothers  $\gamma$ , should they be enlightened  $\aleph$  first.

**Gematria 1579**  $\phi\phi\phi\aleph\aleph$ :

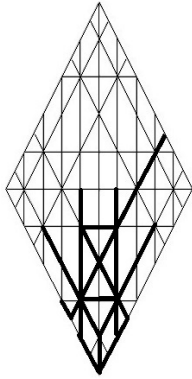
When the Father  $\aleph$  singles out  $\aleph$  the chosen  $\phi$ , understandings  $\phi$  are forever altered  $\phi$ .

**Numerology 211**  $\aleph\aleph\aleph > 121 \aleph\psi\phi > 112 \psi\aleph\phi > 31 \aleph\aleph > 22 \psi\psi > 13 \aleph\aleph > 4 \aleph$ :

When a king  $\aleph$  is designated  $\aleph$  by the Father  $\aleph$ , he is ordained  $\phi$  to promote  $\psi$  the principles  $\aleph$  of holiness  $\phi$ . If that king should welcome  $\aleph$  personal  $\psi$  guidance  $\aleph$  in the principles  $\aleph$  sound



doctrine  $\Psi$ , his reign  $\Phi$  will be blessed  $\aleph$  with progress  $\beth$  and security  $\Delta$ .



$\aleph \aleph \Psi \aleph \Psi$

מתושלח

**Methuselah**

an adult  $\aleph \Psi$  who is respected  $\Psi$  and who is sent, dispatched  $\aleph \Psi \aleph$ : *i.e.*, an envoy; dead  $\aleph \Psi$  and  $\Psi$  removed  $\aleph \Psi \aleph$ .

Uncertainty  $\Psi$  vanishes  $\aleph$  when countermanded  $\Psi$  by the spiritual  $\aleph$  guidance  $\aleph$  of a friend  $\aleph$ . With benefit of counsel  $\Psi$ , unwarranted hypotheticals  $\aleph$  are abandoned  $\Psi$ , because Wisdom  $\aleph$  forever alters  $\aleph$  perspective  $\aleph$ . Enoch is now ready  $\Psi$  to encounter opposition  $\aleph$  or alliance  $\Psi$ : he is prepared to undertake the difficult  $\aleph$  role  $\aleph$  of an ascendant one  $\aleph$ .

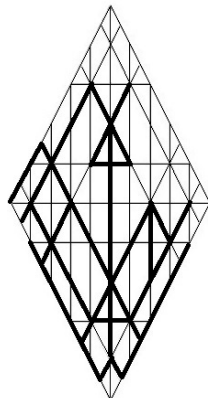
**Gematria 784  $\Delta \aleph \Psi \aleph$ :**

Enoch measures  $\aleph$  Wisdom  $\aleph$  with an open  $\aleph$  heart  $\Delta$ .

**Numerology 82  $\aleph \aleph$  > 28  $\aleph \Psi$  > 10  $\aleph$  > 1  $\aleph$ :**

He has become a spokesman: an advocate  $\aleph$  who embraces  $\aleph$  heaven's doctrines  $\Psi$  because of a commitment  $\aleph$  to serve  $\aleph$  Principle  $\aleph$ .

**Targum:** Enoch is allowed  $\Psi$  to measure  $\aleph$  the heavens in Wisdom  $\aleph$ ; for the Shepherd has become guardian  $\aleph$  of his perspective  $\aleph$ .



$\aleph \aleph \Psi \aleph \Psi \aleph \aleph \aleph$

שלוש מאות שנה

3 100 year.

*After he became the father of Methuselah, Enoch walked faithfully with God three hundred years and had other sons and daughters.*

Study  $\aleph$  what the ancients have taught  $\aleph$ , and utilize  $\aleph$  their counsel as it concerns the attributes of Wisdom  $\Psi$ , but commit yourself  $\aleph$  to weighing  $\Psi$  all things  $\aleph$  in Wisdom's ever-present Spirit  $\aleph$ , so that you can truly gain  $\Psi$  from those things you are discovering  $\aleph$ .

**Gematria 1432  $\aleph \aleph \aleph \aleph$ :**

Ideas  $\aleph$  should be measured  $\aleph$  under the Shepherd's guidance  $\aleph$ , then taken to heart  $\aleph$ .

**Numerology 136  $\Psi \aleph \aleph$  > 91  $\aleph \aleph$  > 73  $\aleph \aleph$  > 64  $\Delta \aleph$  > 46  $\Psi \aleph$  > 37  $\Sigma \aleph$  > 19  $\otimes \aleph$  > 10  $\aleph$  > 1  $\aleph$ :**

The consecrated  $\aleph$  elder  $\aleph$  welcomes  $\Psi$  transformational  $\aleph$  concepts  $\aleph$ , understanding  $\aleph$  that the birth process  $\aleph$  requires a stretching  $\aleph$  of perceptions  $\Delta$ . Free  $\Psi$  of his own burdens  $\Psi$ , an elder will teach  $\aleph$  of deliverance  $\Sigma$  with humility  $\aleph$ ; for his sole satisfaction  $\otimes$  is the reward of serving  $\aleph$  the Father  $\aleph$ .

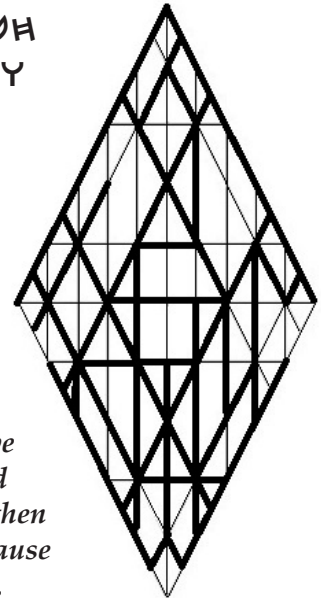
$\aleph \aleph \Psi \aleph \aleph \Psi \aleph \aleph \aleph$

$\aleph \aleph \Psi \aleph \aleph \aleph \aleph \aleph \aleph$

חמש וששים שנה  
ושלוש מאות שנה

5 and 60 year and 3  
100 year.

*Altogether, Enoch lived a total of three hundred and sixty-five years. Enoch walked faithfully with God, then he was no more, because God took him.*



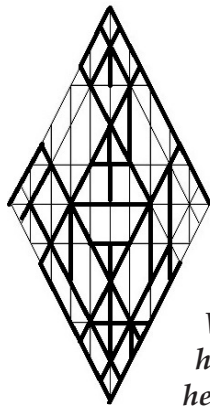
The Chariot of Heaven  $\aleph$  is lowered  $\Psi$  by Wisdom  $\aleph$  as a Cradle  $\Psi$  of Fire  $\aleph$ : swaddling that consumes  $\aleph$  all residue  $\aleph$  of confusion  $\Psi$  as it refines  $\aleph$  a Son of Man  $\Psi$  in the heat  $\aleph$  of its embrace  $\Psi$ . The glory  $\aleph$  of the Shepherd  $\aleph$  is Wisdom  $\aleph$ , and his counsel  $\Psi$  is the power  $\aleph$  of salvation  $\Psi$ ; for it shall end  $\aleph$  the tears  $\aleph$  of humanity  $\Psi$  with enlightenment  $\aleph$ .

**Gematria 2797** אֵלֹהִים אֵלֹהִים:

The Father א identifies א specific א errors W for repentance א, that they may be uprooted א.

**Numerology** 295 אֵלֹהִים > 259 אֵלֹהִים > 106 אֵלֹהִים > 97 אֵלֹהִים > 79 אֵלֹהִים > 61 אֵלֹהִים > 16 אֵלֹהִים > 7 אֵלֹהִים:

Messiah א respects א all who live א, and he governs א the Sons of Man א within a co-dependency א; for the kingdom's א administration א respects א natural order א. With awareness א of society's every faction א, his government will be structured א in accordance with principles א that serve א both salvation א and deliverance א.



אֵלֹהִים אֵלֹהִים אֵלֹהִים אֵלֹהִים  
אֵלֹהִים אֵלֹהִים אֵלֹהִים

שבע ושמנים שנה  
ומאות שנה

7 and 80 year and 100 year.

*When Methuselah had lived one hundred and eighty-seven years, he became the father of Lamech.*

The glory W of a soul א is the understanding א it extracts א from Wisdom W; for the soul is cleansed א by its interior application א of what it can grasp א as it mirrors א what the Holy Fire W is revealing א. To become enlightened א is to consent א to the counsel א of the Father א, who is aligning א all things א in Wisdom W; for his purpose א is enlightenment א.

**Gematria 1981** אֵלֹהִים אֵלֹהִים אֵלֹהִים: The Father's א signature א is intrinsic to all things א; for all things are holy א expressions א of principle א.

**Numerology** 244 אֵלֹהִים > 100 אֵלֹהִים > 82 אֵלֹהִים > 64 אֵלֹהִים > 46 אֵלֹהִים > 28 אֵלֹהִים > 10 אֵלֹהִים > 1 אֵלֹהִים:

Knowledge א of Wisdom's attributes א is foundational א to ascendancy א, as it affords א the soul א a structural א base א that can free it א to soar א upwards א, clinging to the ribs of the chariot א driven א by the Father א.

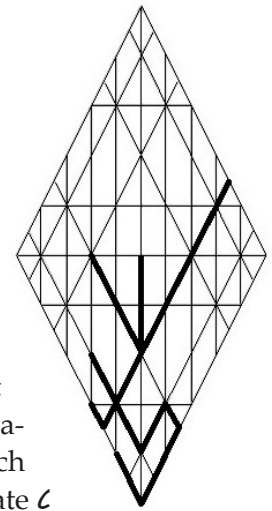
אֵלֹהִים

למך

**Lamech**

on behalf of א the poor, the humble א.

HaShem favors א those א who will testify א to what they are taught א in spontaneous א outbursts א, which can act as goads to motivate א others ready to move א along on the path to realignment א. He will teach any whose tongues א are not tied א by doctrine א.



**Gematria 90 א:**

Righteousness א is the victory א of transformation א, not of the saint א.

**Numerology 36 א > 9 א:**

The Teacher א values א his students א.

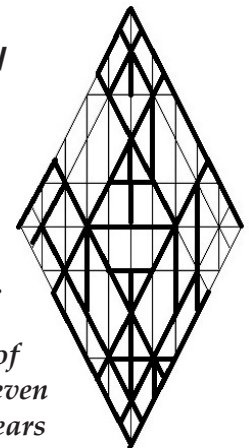
**Targum:** Those who are wise א prefer א to simplify א when called upon to teach א others א the complexities of doctrine א.

אֵלֹהִים אֵלֹהִים אֵלֹהִים אֵלֹהִים  
אֵלֹהִים אֵלֹהִים אֵלֹהִים

שנים ושמנים שנה  
ושבע מאות שנה

2 and 80 year and 7 100 year.

*After he became the father of Lamech, Methuselah lived seven hundred and eighty-two years and had other sons and daughters.*



Analyze W in detail all things א given into your hands א; for because you are aware that all things reflect Wisdom's attributes א, you must rely א on utilization of Wisdom's W counsel א.

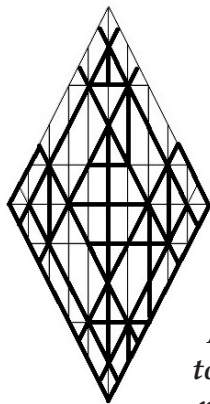
When considering  $\Upsilon$  what is to be revealed  $\gamma$ , set aside  $\text{ז}$  any confusion  $\text{ז}$  that vexes  $\text{W}$  your heart  $\gamma$ . Having done so, you will be able to profit  $\text{א}$  from nourishment  $\Upsilon$  to strengthen  $\text{W}$  your soul  $\text{ז}$ . Understandings  $\text{O}$  are the outcomes  $\text{ז}$  of inspiration  $\text{א}$ . Welcome them  $\Upsilon$  as tokens  $\text{X}$  of Wisdom's  $\text{W}$  desire  $\gamma$  for your enlightenment  $\text{א}$ .

**Gematria 2737  $\Sigma\text{CWX}\text{אא}$ :**

The power  $\text{א}$  of the Father  $\text{א}$  is absolute  $\text{X}$ , and his Wisdom  $\text{W}$  will lead  $\text{ל}$  to your perfection  $\Sigma$ .

**Numerology 316  $\Upsilon\text{זW}$  > 163  $\text{אפפ}$  > 136  $\Upsilon\text{לפ}$  > 91  $\text{אז}$  > 73  $\text{אO}$  > 64  $\text{אפ}$  > 46  $\Upsilon\text{ז}$  > 37  $\Sigma\text{ל}$  > 10  $\text{ז}$  > 1  $\text{א}$ :**

Indecision when confronted by choice  $\text{W}$  is what first ripped you  $\text{ז}$  out of alignment  $\Upsilon$  with heaven's  $\text{פ}$  priorities  $\text{פ}$ , and following fall  $\text{א}$  from heaven  $\text{פ}$  changed  $\text{ל}$  your values  $\Upsilon$  by redirecting  $\text{ז}$  your focus  $\text{א}$  to earthly concerns  $\text{O}$ . Transcend  $\text{א}$  dependence  $\text{פ}$  on your ability to perceive  $\Delta$ , freeing yourself to be cleansed  $\text{ז}$  by Truth  $\Upsilon$ ; for its clarity will lead  $\text{ל}$  you to perfection  $\Sigma$ , at the hand  $\text{ז}$  of our Father  $\text{א}$ .



$\text{אנז זלזזזזזז זזזזזזזז}$   
 $\text{אנז זזזזזזזז זזזזזזזז}$

תשע וששים שנה  
 ותשע מאות שנה

9 and 60 year and 9 100 year.

*Altogether, Methuselah lived a total of nine hundred and sixty-nine years, and then he died.*

The seal  $\text{X}$  of Wisdom  $\text{W}$  is understanding  $\text{O}$ . Weigh  $\Upsilon$  your strengths  $\text{W}$  and weaknesses  $\text{W}$ , searching  $\text{ז}$  your memory  $\text{ז}$  of the wonders  $\text{W}$  and surprises  $\gamma$  in your life  $\text{א}$ . Consider  $\Upsilon$ : that in each of these noteworthy  $\text{X}$  instances  $\text{W}$ , your understanding  $\text{O}$  was overrun  $\text{ז}$  by Wisdom's inspirational  $\text{א}$  Truth  $\Upsilon$ . In such moments  $\text{X}$ , the glory  $\text{W}$  that pertains to the Sons of Man  $\gamma$  is revealed  $\text{א}$ .

**Gematria 3359  $\text{זW}\text{אאא}$ :**

When the ego  $\text{א}$  perceives  $\text{א}$  the principles  $\text{א}$  of Wisdom  $\text{W}$ , it mischaracterizes those realizations  $\gamma$  as its own contrivances  $\text{ז}$ .

**Numerology 317  $\Sigma\text{זW}$  > 173  $\text{אOפ}$  > 137  $\Sigma\text{לפ}$  > 83  $\text{אז}$  > 74  $\text{אO}$  > 47  $\Sigma\text{ז}$  > 38  $\text{זל}$  > 11  $\text{אז}$  > 2  $\text{ז}$ :**

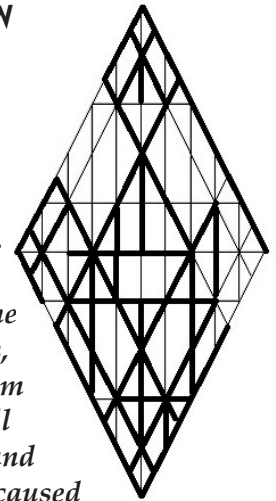
Wisdom  $\text{W}$  adds  $\text{ז}$  language  $\Sigma$  to the mind's  $\text{פ}$  observations  $\text{O}$  to further  $\text{א}$  the efficacy  $\text{פ}$  of its guidance  $\text{ל}$ , but the mechanism  $\Sigma$  by which it expresses  $\text{ז}$  the import  $\text{א}$  of understandings  $\text{O}$  is insight  $\Delta$ . We remember  $\text{ז}$  words  $\Sigma$  according to  $\text{ל}$  the context  $\text{ז}$  of their exchange  $\text{ז}$  between source  $\text{א}$  and receptor  $\text{ז}$ .

$\text{אנז זזזזזזזז זזזזזזזז}$   
 $\text{אנז זזזזזזזז}$

שתיים ושמונים שנה  
 ומאת שנה

2 and 80 year and 100 year.

*When Lamech had lived one hundred eighty-two years, he had a son. He named him Noah, and said, "He will comfort us in the labor and painful toil of our hands caused by the ground  $\text{אזאז}$  has cursed."*



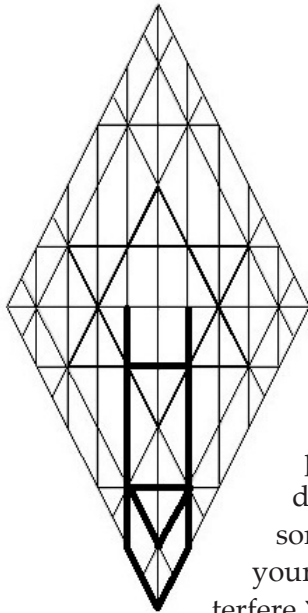
Wisdom  $\text{W}$  measures  $\text{X}$  its handiwork  $\text{ז}$  within humanity  $\text{ז}$ , that it might extend to all a way of escape  $\Upsilon$  from the cycles of death  $\text{W}$ . Wisdom's Living Waters  $\text{ז}$  pool within the sons of men  $\gamma$ ; and all who share  $\text{ז}$  this Lifeblood  $\text{ז}$  shall be purged  $\text{W}$  of error  $\gamma$  through discovery  $\text{א}$  of Truth  $\Upsilon$ . Should we reflect upon  $\text{ז}$  the emanation of Principle  $\text{א}$  as we measure the universe  $\text{X}$ , the wonder  $\text{W}$  of its Projection  $\gamma$  will overtake us  $\text{א}$ .

**Gematria 2353  $\text{אW}\text{אא}$ :**

The Life Spark  $\text{א}$  of the Father  $\text{א}$  is the Holy Fire of Wisdom, which purifies  $\text{W}$  the Sons of Man  $\gamma$  through the birthing process  $\text{א}$ .

**Numerology** 265 אפא > 256 ץגא > 85 אג > 76 ץו > 67 ספ > 13 רל > 4 א:

Knowledge א of the Tree of Lives פ will add clarity א to your thoughts א; for there is satisfying ץ nectar ץ within its fruit— within the expressions ג of my Life א. As you dwell upon ו the nourishment you receive ץ from the Tree of Life, within its seasons פ, you will have ample assurance ס of your progress ל on the path ר winding towards my Door א.



הו

ח

Noah

restful;  
comfortable; at rest,  
quiescent; a comfort.

Pay attention ץ to your point of view ה; for the desire ץ to rise up ח by some improvement ץ in your perspective ח will interfere ץ with ascent ח. Sons of

Man and the sons of men ץ are brothers, all ח. Do not deny ץ fraternity ח by desiring ץ to distance yourself from those with whom you have differences ח; rather, recognize ץ that the brotherhood is open-ended ח.

**Gematria** 58 הו:

You must let go ץ of all pretense ח if you are to benefit fully ץ from our relationship ח, becoming an enlightened individual ץ worthy of ascending the Ladder to Heaven ח.

**Numerology** 22 שׁ > 11 אר > 4 א:

Unrest שׁ within the soul שׁ is like a hand ר that would shut א the door א.

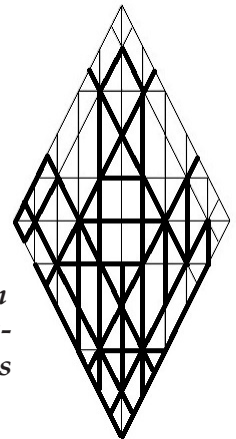
**Targum:** You are a Son of Man ץ riding within the Chariot of Heaven ח.

אנא ץלואׁץ ׁח  
אנא ׁאׁץ ׁח

חמש ותשעים שנה  
וחמש מאת שנה

5 and 90 year and 5 100 year.

*After Noah was born, Lamech lived five hundred and ninety-five years and had other sons and daughters.*



The practices ח of humanity ץ had become destructive ׁ and ץ cruel ׁ. Derisive ׁ of common sense ו, man had chosen ל to abandon the counsel ץ of Wisdom ׁ, preferring to rely upon instinctual, human ץ choices א. With good intentions ץ, they made alliance, one with another ח, to antagonize ץ and harass ׁ those among them ץ who were insisting א upon a need to measure ׁ the Spirit of Wisdom ׁ as it is revealing itself ץ in daily life א.

**Gematria** 2679 ׁואאא:

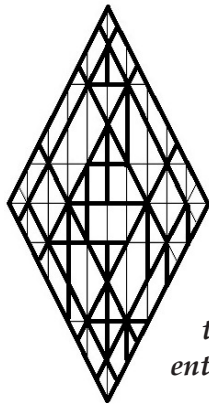
Spiteful א belligerence א had become a salient characteristic ׁ of prevailing thought א, which was losing ו all cohesion ׁ.

**Numerology** 294 ארא > 249 ׁאא > 213 ררא > 132 אלא > 123 ראא > 96 יא > 69 אפ > 60 פ > 51 אא > 42 אא > 24 אא > 15 אר > 6 י:

Those who governed were desperate א and lost ר. They denied א the existence of any power above א themselves ץ; and they had become preoccupied ׁ with their hatreds א and with the excitement that accompanies ל bitter ר confrontation א.

Driven ל by greed ש, they suppressed א any evidence ש of renewal ר through transformation ר because they believed ץ that the Tree of Lives פ had been cut off from them, forever ׁ. Stalwart and stubborn פ, they no longer believed ץ that the Father א could cleanse ץ the soul ש; and they devoted their attention ש to whatever trinkets א could provide ל diversion א from serious reconsideration ץ.





אנא זכור את שבע מאות שנה  
אנא זכור את שבע מאות שנה

שבע ושבעים שנה  
ושבע מאות שנה

7 and 70 year and 7 100 year.

*Altogether, Lamech lived a total of seven hundred and seventy-seven years, and then he died.*

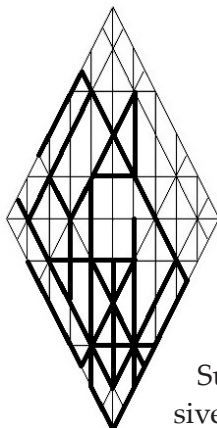
The beauty W of the soul ש is understanding O. The soul is a bellows ז for the Holy Breath W, which shapes ש the world O by its hands ז. The cleansing ז fire that bathes W the Sons of Man ז has enlightens א the bowls of the candlestick, seats ז of the Father's Spirit W; for the soul ש is the Father's treasure O: it is a repository ז of the principles א that uphold ז the universe X: the Wisdom W the Father projects ז as Life א.

**Gematria 2056 זגאא:**

I will א scatter א the sons of men ז by means of my judgment ז.

**Numerology 274 אוא > 247 זזא > 94 אז > 76 זא > 67 זא > 49 זז > 31 אז > 13 זז > 4 א:**

I will descend א, and I will cover O the peaks א of the mountains א with water ז, putting an end ז to the mayhem ז that so grieves א the earth O. My judgment ז will I spread abroad א, and the surging ז of my waters ז will bury the earth ז; yet I will protect ז the seed א of my handiwork ז, which I will convey ז to a place of refuge א.



אנא זכור את שבע מאות שנה

חמש מאות שנה

5 100 year.

*After Noah was five hundred years old, he became the father of Shem, Ham, and Japeth.*

Such workmen ח as are responsive ז to Wisdom's W counsel ז

will be empowered א at the judgment ז of all things X; for glory W of the Sons of Man ז shall be revealed א.

**Gematria 1150 זאא:**

The Creator א safeguards א the remnant ז.

**Numerology 124 אזא > 70 א > 61 אא > 52 זז > 43 זז > 34 אז > 25 זז > 16 זז > 7 ז:**

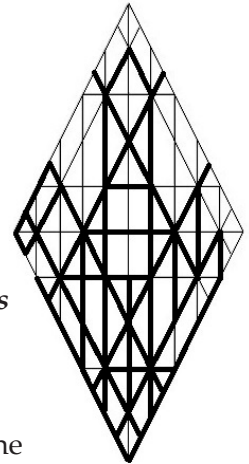
The Holy One א will overthrow ז the foundations א of mystery O; for he has determined א an intervention א. The sons of men ז have rejected ז counsel ז: they nod in derision ז; and their leaders mock ז those among them who are penitent; for the people prefer א their uproars ז and the excitement א that attends ז the contentions ז of war ז.

אנא זכור את שש מאות שנה

שש מאות שנה

6 100 year.

*Noah was six hundred years old when the floodwaters came on the earth.*



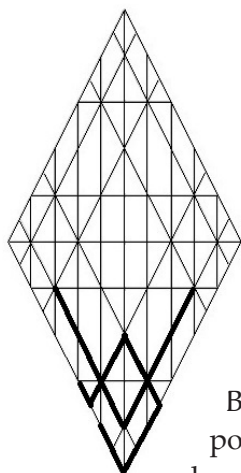
An epic W inundation W of the flood waters of war ז exploded א, overtaking ז all things X and destroying W degenerate ז life א.

**Gematria 1402 זאא:**

With regret, the Father had intervened א on behalf of future X souls ז.

**Numerology 124 אזא > 61 אא > 43 זז > 34 אז > 16 זז > 7 ז:**

The chosen א were lifted up ז in accordance with their lodgings א in the ark that has three stories: upon the branches of the Tree of Life א; for the Father א had made preparations ז, and such as these would continue in the birthing process ז; for it shall lead ז to safe harbor א and to the blessings ז of ז salvation ז.



שׁוּׁ

שׁוּׁ

Shem

**name; fame, renown; designation; reputation, shame; noun, cognomen; there, thither.**

Biblical Names invoke the powers invested W in Wisdom's attributes שׁ, and these

Names are laced with determinant W meanings שׁ. Names are references to Wisdom's operations W in the lives of its children שׁ; and they speak of the significance and the applications of Wisdom W represented by the People of the Book שׁ in the contexts of their struggles W to be free שׁ. The meanings of Names are skipped over W by many שׁ—reduced W to simple sounds שׁ, whose impacts W fade שׁ like ripples W in water שׁ.

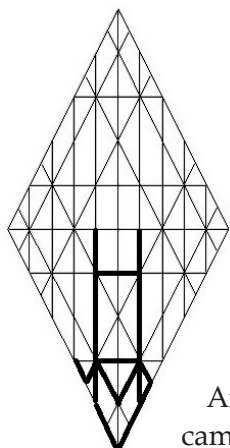
**Gematria 340 שׁW:**

Wisdom W shall reach its banks שׁ.

**Numerology 34 ΔC > 7 Σ:**

It will oppose all that is contrary to C the love Δ that must perfect Σ the flock.

**Targum:** Trembling W with uncertainty שׁ, shaken W and uprooted שׁ, the remnant shall be carried away W to safety by the flood שׁ.



שׁח

חח

Ham

**warmth, heat; hot; enthusiasm; cordiality.**

Amicable by nature ח, Ham became self-indulgent שׁ through

celebration ח of his escape שׁ upon the rising ח waters שׁ; and he distanced himself ח from those who had perished שׁ.

**Gematria 48 חשׁ:**

The flood שׁ depressed him ח, but only because he had lost שׁ so many liasons ח. He considered it best, just to forget שׁ and to look ahead ח.

**Numerology 21 אשׁ > 12 אׁל > 3 א:**

The overthrow שׁ angered him א; for he had little regard א for his soul's א progress א.

**Targum:** His outlook had taken on ח a sense of betrayal שׁ, and his attentions had become re-focused ח on the pleasure of his loins שׁ and to relationships ח that became disorderly שׁ because they arose ח in שׁ the impetuosity ח of lust שׁ.

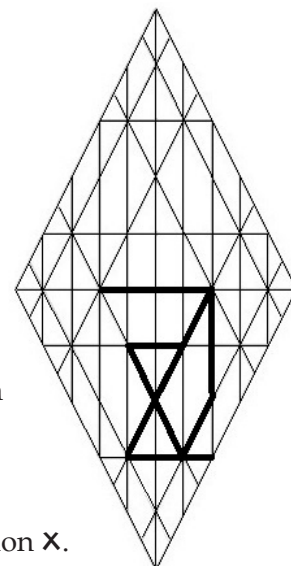
אאא

אא

Japeth

tempted.

Japeth will choose א to avoid א intimacy א when he encounters א vulnerability א. It has become a sign א of his respect א, which disallows א violation א.



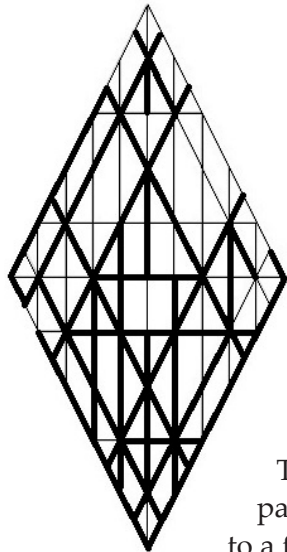
**Gematria 490 אא:**

He bears the mark א of the just א.

**Numerology 49 אשׁ > 31 אא > 13 אׁל > 4 א:**

His lusts שׁ are overcome א, in accordance with the will א of the Father א; and he shall be welcomed א at the alters א of love א.

**Targum:** Japeth is blessed א, henceforth א, and forever א.



אנו אצאנו אלו  
אנו אצאנו אלו

שלש מאות שנה  
וחמשים שנה

300 year and 50 year.

*After the flood, Noah lived three hundred and fifty years.*

The overflow W lead C to passionate W worries Y and to a fear A of being trapped Y,

of being marooned X without mercy W. Disappointment Y was profound A, and Y the outlook H of the people Y was so grim W that they began Z to question Y the wisdom W of prolonging Y their lives A.

**Gematria 2191 אפאא:**

Our Father A sees A his bow in the cloud P, and it turns away T his anger A.

**Numerology 247 אא > 94 אא > 76 אא > 67 אא > 13 אא > 4 א:**

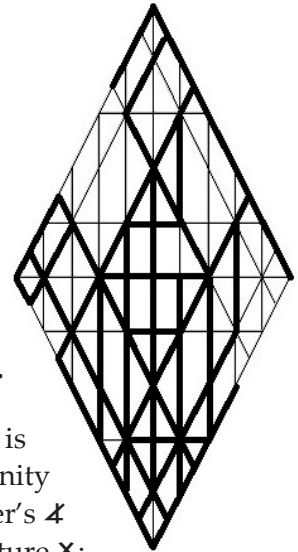
As the deluge A of waters Y subsided S, Noah was compelled to turn T his heart A to understanding O. The remainder Y of his days F would be spent S looking Z for the path of return A to the Garden of Bliss A.

אנו אצאנו אלו  
אנו אצאנו אלו

תשע מאות שנה  
וחמשים שנה

9 100 year and 50 year.

*Noah lived a total of nine hundred and fifty years, and then he died.*



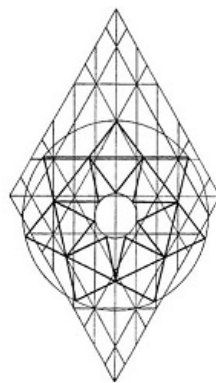
The sign X of Wisdom W is understanding O. Humanity will question Y the Father's A judgment Y about the future X; but the fears W of sons of men Y notwithstanding A, the Savior's Y solemn vow H is that his people Y will be purified W, and that they will acquire Z garments cleansed of every stain Y, in the day the glory W of the Sons of Man Y can be revealed A.

**Gematria 2331 אלואא:**

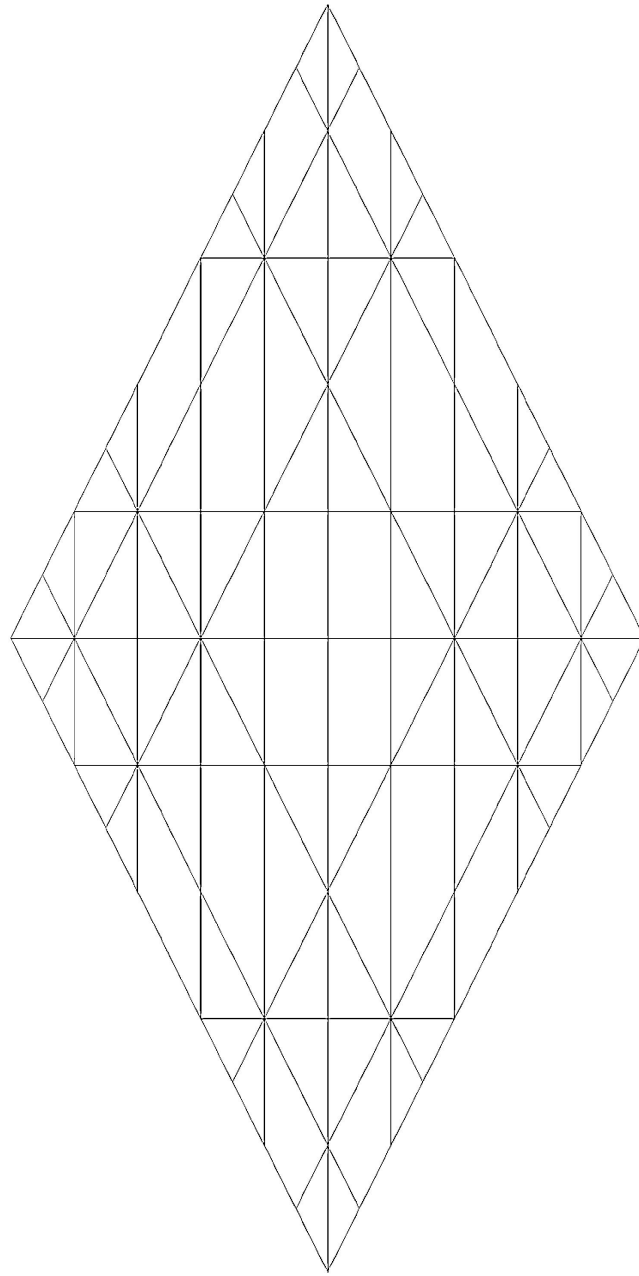
If interference from right A or left A worries W, travel C straight ahead A.

**Numerology 252 אא > 90 א > 72 אא > 54 אא > 45 אא > 27 אא > 9 א:**

Be alert A, Sons of Man Y: take it to heart S that error T cannot override the understanding O of your soul's S identity Y. Death's A sting Y is left behind in lives A of resurrection Y, unto the perfection S of the world O.



The Morning Star of the West



𐤀𐤃𐤁𐤀𐤃 blesses you and keeps you

𐤀𐤃𐤁𐤀𐤃 makes his faces to shine upon you and is gracious unto you

𐤀𐤃𐤁𐤀𐤃 lifts up his expressions within you, and gives you peace.



