



Wisdom part 2

Where two gather, one of Wisdom and one of Understanding there will Anni, I, Shushanah be.. אָנִי וְשֻשָׁן, where the lotus flower opens in your offerings of soul to bloom and become crowns of glory.

Welcome to the **Tongue Talker** podcast where we talk and drink the cup of understanding what is within as a Crystal Stream of Water that runs into every part and keeps us in health to wonder all that we carry nobly in our Stones of Soul. The Stones in reference are the organs housed in the House of Emanations, called The Bet HaShem Midrash. Listen to what you hear to speak and know intimately what your tongue talking is about!

In this podcast, we are talking about WISDOM, the path of the sun into which our Name of Stars enters to make our seventy orbits.

The Word Wisdom seen and heard in the glyphs is composed of four symbols. A glyph is any intentional drawing that conveys messages to be assembled into words as scrolls and her numbers.

When the midrash, meaning an inquiry centre, of Bet HaShem commenced we were given primarily the orientations of our organs as the Stars in their orbits, and how the 12 constellations in a circle are assembled in our bodies. This information came through the language form known as Paleo Ancient Hebrew, the communications of Samaria and Phoenician and their associated cultures, Ugaritic, Arabic, Akkadian with Hebrews.

The place of Names from which we come is referred to the **Land of Canaan**, heard in vibrations of **the Kenon** 𐤒𐤌𐤎, meaning *a place of trade*, where we exchange our Seventy Names of Soul to abide in the Star Dust of Matter. It is likened to the Chicago Board of Trade where commodities are exchanged. The story of making exchanges to enter into the world is locked up in the narratives of the twin nature of every person.

The Faces of Yoaqub/Jacob, our heavenly Father of Names, who has Seventy Stone Crystal Marbles comes into the world with his twin Oshau/Esau. Through Yoaqub we have access into Faces of Yehu (Tehillah/Psalm 24:6). While brother, Oshau comes out of the water sac first, as the Visible side in your coming, the Hand of the Faces of Yoaqub is on the heel of his brother by which the flesh will be subject to the guiding Hand of the Invisible Faces of Mastery. The fulfillment of the Trade is when Oshau sells back the wealth to his Brother.

The Midrash of Bet HaShem, meaning an Academy to inquire and study all that is in your Name's dwelling, is one of many centres in the universe, seen or unseen. It is a school name of your sojourn as you enter into the Land of Egypt—Metsryim of lower and higher levels of definitions. We either define our dwellings by objects or by the intuitive insights of our invisible patterns that shape the forms as the Potter shapes clay on the world's wheel.

The WORD for Wisdom is composed also of 4 glyphs (letters) as the Land of Kenon from which we come into manifestation. The glyphs of Wisdom, Chækúw-mah, 𐤆𐤌𐤎𐤕 are Chayit 𐤇 (het), Kephúw 𐤕 (kaf) Mæyim 𐤌 (mem) and Hhúwa 𐤅 (hey). The combined meanings of these four glyphs include the covenant power to ascend and descend in waters which are in direct concert with the activities of Light. In the dream of Yoaqub, the angels are first ascending then descending. Like in a dream, Wisdom rises as the sun to show you a scenario that is to be examined to settle as Understanding in your heart. What rises out of darkness as the sun forms branches of The Kephúw 𐤕𐤕 Trees in the Waters 𐤌𐤌 of Life. These two glyphs, 𐤌𐤕 kuwam, pertain to what is in you *as yours*.

As the foundation of the Midrash Bet HaShem orientation shifted quickly from the modern square script of Aramaic to the Paleo Ancient Hebrew forms of the glyphs in hand writings became digital by Benyamin Ben Qahhath, later by Bora Ben ALozAR, and then by Dr. Coats, whose Hebrew Name is Mechannyahu, by which the Midrash could offer fonts, called by their Names, for seekers to use world wide in their devices. But foremost, it is important for a student to know

their Name of Origins, and your glyphs and then to, by your hand let out the glyphs through your fingers to look at, hear and resonate in your Seventy Jewels by which you carry the Words of their Name bodily with distinction.

As the Land of our Trading Zone, **Kenon** (Canaan), is heard, it is the origins of the word, **known**; however, when the mysteries of the holy temple body are yet veiled, the nation of the Philistines, meaning the absence of knowledge, seeks to affect and control your Ark of Covenant dwellings until they are rescued by the Laúwi/Levites under the directive heart in your King DæuwD (David) to be restored to your kingdom of Name.

The tongue is called the Serpent in the Garden of OoDAN/Eden—the Eye O of Dan. When you are to be born, there is the Pattern of the Faces of Yehu assembling, seen as the glyph Ξ Semek, a spider web of Light strands which catches the glimmers of Light in your Name to be assembled into a body.

In looking at the body as the higher definitions from which lower shadow definitions appear, you see that the Body is filled with 12 Trees, as a Garden as 12 organs. The origins of the Trees are in the Semek Ξ skeleton that are wrapped with leaves/garments unto which nerves flow to their hanging members. And in the Midst of the Garden is the hanging serpent upon the Wood of the Tree, The Tongue Talker.

When a person eats from the treebody as shadowy objects, then they slumber, sleep, die—meaning they are not ascending in life. It is like a seed still asleep or a plant that sprouted but is not peaking upwards to bear it blooms; however, when a person eats from the Tongue Talker, what is in the midst of the Garden as the Tree of Life, then they live, awakened out of slumber as risen from the grave. Your eyes are open and you know that the Body acquired by trading your Seventy Marbles for places to reside in 12 organs are full of life that will never die. Yes, what a Name speaks is either of Life or Death.

Narratives of the Garden are in literature, commonly called today as The Hebrew Scrolls; or Book of Jubilees, and the Quran; however, originally the writings are known as Meqra, meaning a recording, In having first the vision of what MAN is and their habitation to live in a Garden becomes translated for a man to go out of the Vision and enter into their story book body in which the oil sweat beads on your brow break out. As the oil appears in your crown plate, man considers how studying the Meqra recordings are heard to be written in your stones.

The word wisdom in the language of our forefathers is heard as Chækúw-mah/Chokmah חכמה , which means it is the power within us to ascend through branching as trees planted by the Waters of Bayinah. These branches are called The 12 faculties of soul, personified as twelve disciples and 12 tribes that follow your Name into the Waters of Galilee (Rings) as they are gathered and revealed through Her Waters. The branches form a body of pairs to be filled with the light of your countenance/faces by waves, running from one side of the shore to the other, as they are formed in the sea of Bayinah.

In knowing wisdom, we understand our origins, and also our destiny from which we come out of the Invisible to reside in the Visible spectrum of light.

To make the cross over as Hebrews, we approach the Land of the Visible to seek for food, as grain. This is the process described as the 12 of Yoaqub/Jacob meet with the Master of the Visible—Yúwsphah/Joseph to acquire SEED by which they will appear. In coming with good intentions, not hiding the make-up of their family, they receive the Chalice of Clear Wine in the sac of Benyiman, to be able to carry the Blood of White Grapes as the River of Life with their Loaves of Bread. This is the meaning of communion; the loaves are Wisdom and the Wine is Understanding. Thus, where two gather in you, and Ten more, you form a mi-nyan to open up the scrolls to be heard.

The chalice mouth of the Tongue speaks with clear sayings to give you understanding stored in the Loaves of your Soul. The sayings in the mouth chalice are seen as a pure river of the Water of Life, clear as crystal, proceeding out of the throne heart of ALhhim (Tongue Sayings) and of the Lamb—the Body.

Who we are and what we do are Signs of our Believing. In that you have fully believed to bear the evidence of your faith, in having risen from the sepulchre of the womb, you are now Revealed as the Child of your Fathers and their Words of ALhhim. The MAN of Yahushúo/Joshua who abides in the Tabernacle Body is you, who is ready to take leadership to enter your lands of destiny.

As ***The Man of Wisdom and Understanding*** within every person rises to make their ascension, you are quickened by the Ruæch HhaQudash to guide your members, as disciples, into consolation with truth—the sum of affirmations.

The assembly of the wisdom and understanding within us is personified in the name of Yahu-shúo, adequately named as the resident Man composed of the fifteen Faces of יאָלֶן whom abide in Wisdom, as the sun, and in Understanding, to be revealed nightly in the moon (Tehillah/Psalm 68:4), through which a man is born of two sides, the manifested visible clinging to the inward invisible.

This inner man, known as Yahushúo:Joshua, does not leave the Tabernacle body, but who resides with evidence to bring all Names to their inherited crowns to reign. (Meqra Bayit/Exodus 33:11). So while you are seeking and finding information, there is an anchor to all you are becoming in Yahushúo.

In coming into the world—meaning the place of concealment, which refers to the Name of your Body, you have declared that you are saved from corruptible thoughts and practices. In making your ascent from the grave, the hell of descensions where the Fire of your Name continues to burn, breaking apart and elevating sayings that come to your mouth in a flow of Wisdom, as a volcano, you release—send out of your Assembly of Name the Ruæch HhaQudash—the Spirit of Holiness, that confirms the everlasting truth in your Stones.

You are the witness of the Lamb of Wisdom to declare what has been written upon the two sides of your soul stones. According to The Name of Consolation, who has been with you from your origins, the Name of AchiOozar, my brother is my helpmate. AchiOozar is the Chief in your Breaths, who speaks silently and joyfully as revelations continue to mount upon your lips with laughter. As stated, it is by the Spirit Intelligentsia in Name that you know all things pertaining to life and its distinctive nature.

Daily in your ascension, like a tree, new leaves cover your bones, and upon implementations of your schooling, a new garment is prepared for you to step into with a graduation cap.

The formation of your Words are weavings of The 15 Strands of AL לֵאלֹפֶה Lammed. By these INVisible 15 AL Strands, a Name comes to reside in the Visible Kingdom of Wisdom. In speaking by the Strands of AL you are known what was in Kenon by which you take-up residence in Metsryim (Egypt) to be revealed in definitions. In coming into the world, you know first AL, by spirals of Abrahhem, then later, you hear the Voices of AL to compose the collection of emanations coming-off of these Strands as the Name YæHUwaH. (MeqraBayit/Exodus 6:3)

The sides of the eyes are established by the Faces of Abrehhem and Ayithamar (Faces of the Bones) by which the Eyes are composed of spiraling tissues that bring all of your twelve disciples through the waters to their places of encampments to be hung in The Sukkut Tabernacle of Bones.

The composite Nature of your Soul, displayed in 12 major organ systems, that cling to the Bones, are established by two fixed points. e.g. the Liver is a weaving afixed to the Two Faces of Yehu: ShmuwAL and Yetschaq whereby their ALhhim of Quphah ♀ Pauwah ♂ vibrations take-up residence to monitor and oversee your days connected to your origins in the East—The Qedam. For further details of how the body stones are woven by Wisdom to pairs of Faces of Yehu and their ALhhim, consult the reference book. NEPHASH, available on our website: bethashem.org

The Strands of AL make what is symmetrical and beautiful in all that is seen by Wisdom, whereby there are no ugly faces. Our Faces are like the full moon that shine the countenance of our Intelligence in twelve series. Daily the fifteen arcs of the moon shine from the side of your Faces until all Wisdom is given in a moon series by which there is a dark moon, out of which will rise by the Spirit of Understanding following, in 15 days to affirm the Wisdom being made full in you.

The three blessings of Aharúwan are housed in your Place of Name: the Emanations bless, expand your Soul and the increase in your members is Kept. Like a tree, it grows ring to ring, and nothing is lost that has been blessed.

The Faces of Yehu are continually shine upon you with favour, so that your full expressions of joy are actualized day by day.

In shining, the Faces of Yehu deposit the Wisdom emanating from above to reside in you bodily by which you are in peace with the sense of wholeness to walk in your complete joy of Wisdom with Understanding. Your risings and laying down keep you in the Path for your feet to walk in the night unto a new day.

Blessings of Aharuwan (Aaron) are spoken to reside in and upon your Name.